

Welcome to our Parish

Our Bishop, clergy and faithful welcome you to Annunciation Parish. We are delighted that you have joined us for our Divine Liturgy. Our Church follows the teaching of Jesus Christ as found in the Gospel and passed on to us through the teachings of the Apostle and tradition. If you are looking for a spiritual home, try our parish. If you have questions, feel free to ask any of our clergy. Join us again real soon! God bless you!



Holy Anointing & Blessed Bread (Mirovanije)

Everyone is cordially invited to join us at the parish hall for our Coffee and Donut Social

REMEMBER THOSE WHO SERVE OUR

COUNTRY Dennis Lloyd, Scott Nale, Michael Perko, Matt Reynolds, Robert Skopeck, Jr.

PRAYER REQUESTS Luis Natalie Paige, Jessica Kanenbley, Judy Livingston, Bob & Rita Pipta, Marilu Krofchik, Margaret Bevins, Stella Navarette, Nicholas Moyta, Jean Anderson, Betty Belanger, Betty Perebzak, Sister Kathy Izer, the sister to Fr. Wes Izer, David, the brother of Marilyn Cooper, Richard Sesma, Deanna Keefe, Ron Lowery & Family, Alex Vida, Susan Dovin, Evdokiya Obushko, Kay Weil, Janet Lambert, and Ron, Carol & Gilbert Pasant, Ethan McArthur. Our Christian friends undergoing persecution in Pakistan, Iraq, Iran, Syria, Egypt and other lands. Please Lord send down the gentle rains we need to end the drought.

7 DAY CANDLE OFFERING AUG 2

Eternal Light:

Intention of Sally Rock

Icon of our Lord:

Intention for Kay Terry

Jeff Krofchik by the Krofchik Family

Icon of the Theotokos

Irene & Angelo Mastroinanni

by Carmela & Robert Yarosi

DIVINE LITURGIES & INTENTIONS

FOR LITURGY INTENTION REQUEST & CANDLE REQUEST use the envelopes available on the Greeting Shelf in Church or use your own envelope with your request and drop it into the collection basket or hand it to Father.

Sat 8/8 *No Services Scheduled*

Sun 8/9 **ELEVENTH SUNDAY AFTER PENTECOST, TONE 2 & POSTFESTIVE OF TRANSFIGURATION, p. 350 & 130**

9:40 am THE THIRD HOUR
10:00 am *for the members of our parish*
Holy Anointing & Blessed Bread (Mirovanije)
Coffee Social in the parish hall

Mon 8/10 **No Liturgy**

Tue 8/11 **No Liturgy**

Wed 8/12 **No Liturgy**

Thur 8/13 **No Liturgy**

THE DORMITION OF THE THEOTOKOS

Holy day of Obligation with blessing of Flowers

Fri 8/14 **Vigil for the Feast Vesper/Liturgy**

7:30 pm *+Helen Kim by Moon Gilbert*

Sat 8/15 **FEAST OF THE DORMITION**

9:00 am *For our parish members and friends*

Sun 8/16 **TWELFTH SUNDAY AFTER PENTECOST, Tone 3 & POST FESTIVE OF THE DORMITION**

9:00 am Choir Rehearsal
10:00 am *for the members of our parish family and friends*

COFFEE SOCIAL HOST *Thank you!*
 AUGUST: The Yarosik Family

**GLORY TO JESUS CHRIST!
 GLORY TO HIM FOREVER!**

GIFT SHOP Open after the Sunday Liturgy. See Sue Petyo for more information.

8/23 Steve Kopko 1 Corinthians 15:1-11
 3rd Hour 9:40 am
 Jon Weil 1 Corinthians 16:13-24

**Parish Calendar
 & Upcoming Events
 THIS WEEKEND**

Sun 8/9 16TH ANNUAL PILGRIMAGE in honor of Our Lady of Perpetual Help at St. George Parish in Olympia, Washington. For information www.olphshrine.com

**DORMITION OF THE THEOTOKOS,
 HolyDay of Obligation Blessing of Flowers**
 Fri 8/14 Vesper/Liturgy.....7:30 pm
 Sat 8/15 Divine Liturgy.....9:00 am

8/29 Saturday Simple Holy for the Beheading of St. John the Baptist.
 Divine Liturgy.....9:00 am

9/5 & 6 81ST ANNUAL PILGRIMAGE in honor of Our Lady of Perpetual Help & Labor Day Weekend at Mount Saint Macrina in Uniontown, Pennsylvania. Flyers are available on at the Greeting Shelf. www.sistersofstbasil.org

CRAFT FARE—The event is on our church grounds September 26, Saturday from 9:00 am to 4:00pm. Local crafters and artist, food sale, jams, baked goods, raffle, balloon animals, books sale. Open to the Public —Church tours 11am till 2pm. Contact: Nicole at 714-906-9630 anaheimcraftfair@gmail.com

50/50 Raffle starts TODAY and runs through Sunday, September 27, 2015. Each ticket is \$5 or 5 tickets for \$20; you need not be present when winner is announced. See Anne Voytilla in the Parish Hall.

SIX MONTH PARISH FINANCIAL REPORT is available in the parish hall on the bulletin board. The report shows our payments on the mortgage as an asset not as an expense. We don't have \$42,000 in cash sitting the bank. Someone was ready the report... thank you.

**TITHING AND ATTENDANCE REPORT
 August 2**
 Attendance: Sun: 10:00 am 125 Souls
 Adult Tithes : \$3,227.00
 Youth Tithes: \$6.75
 Candles: \$35.00
 Toward mortgage: \$300.00
 Principle Reduction: \$415.00
 50/50 Raffle: \$165.00
 Coffee Social: \$50.00

Adult Tithes : \$18,867.00 was last week's tithes—that was correct. You are reading the parish bulletin.
 Thank you for your support and love for our Parish.

THOUGHTS ON THE DORMITION FROM SPIRITUAL WRITERS

If her Fruit, Whom none may comprehend, on Whose account she was called a heaven, submitted of His own will to burial as a mortal, how should she, who gave Him birth without knowing a man, refuse it? O pure Virgin, sprung from mortal loins, thine end was conformable to nature: but because thou hast borne the true Life, thou hast departed to dwell with the divine Life Himself. Verses from the Canon of the Dormition of the Mother of God, quoted in The Life of the Virgin Mary

The Dormition icon is based not on Scriptural accounts, for there are none, but on sacred tradition. It

READER/CHOIR REHEARSAL SCHEDULE

TODAY
 8/09 3rd Hour 9:40 am
 George Petyo 1 Corinthians 9:2-12
 8/16 REHEARSAL 9:00 - 9:45 am

is in accord with the hymnography of the Church, particularly with the exostilarion that is chanted on August 15 and the fourteen days that precede it. This Hymn says,

O ye Apostles from afar, being now gathered together here in the vale of Gethsemane, give burial to my body; and Thou, my Son and my God, receive Thou my spirit.

Although nothing is said about the death of the All-holy Virgin in the New Testament, the term that is used in the icon to denote here death; Koimesis, does appear in it. Also, verb forms of this word appear in it a good number of times to refer to the event of dying and the state of death in the case of the righteous. The noun koimesis is used in the Gospel according to St. John in speaking of the death of Lazarus. Constantine Cavarnos, A Guide to Byzantine Iconography, V. 1

"The Apostles took up her body on a bier and placed it in a tomb; and they guarded it, expecting the Lord to come. And behold, again the Lord stood by them; and the holy body having been received, He commanded that it be taken in a cloud into paradise: where now, rejoined to the soul, Mary rejoices with the Lord's chosen ones..." ~ St Gregory of Tours ,Eight Books of Miracles, 6th century

"As the most glorious Mother of Christ,our Saviour and God and the giver of life and immortality, has been endowed with life by him, she has received an eternal incorruptibility of the body together with him who has raised her up from the tomb and has taken her up to himself in a way known only to him." ~ REF:St Modestos of Jerusalem, Homily on the Dormition (c.630AD) REF:Fr Seraphim Rose, "Letters"

"It was fitting that the most holy-body of Mary, God-bearing body, receptacle of God, divinised, incorruptible, illuminated by divine grace and full glory, should be entrusted to the earth for a little while and raised up to heaven in glory, with her soul pleasing to God." Theoteknos of Livias, Homily on the Assumption(c. 650AD)

"You are she who, as it is written, appears in beauty, and your virginal body is all holy, all chaste, entirely the dwelling place of God, so that it is henceforth completely exempt from dissolution into dust. Though still human, it is changed into the heavenly life of incorruptibility, truly living and glorious, undamaged and sharing in perfect life." REF:St. Germanus of Constantinople(733AD) REF:Fr Seraphim Rose, "Letters"

"It was fitting that the she, who had kept her virginity intact in childbirth, should keep her own body free from all corruption even after death. It was fitting that she, who had carried the Creator as a child at her breast, should dwell in the divine tabernacles. It was fitting that the spouse, whom the Father had taken to himself, should live in the divine mansions. It was fitting that she, who had seen her Son upon the cross and who had thereby received into her heart the sword of sorrow which she had escaped when giving birth to him, should look upon him as he sits with the Father, It was fitting that God's Mother should possess what belongs to her Son, and that she should be honored by every creature as the Mother and as the handmaid of God" St John of Damascene(c.749AD)

"St. Juvenal, Bishop of Jerusalem, when he was speaking at the Council of Chalcedon (451AD), made known to the Emperor Marcian and Pulcheria, who wished to possess the body of the Mother of God, that Mary died in the presence of all the Apostles, but that her tomb, when opened, upon the request of St. Thomas, was found empty; wherefrom the Apostles concluded that the body was taken up to heaven." St John of Damascene(c.749AD)

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REMINDERS

Don't forget to bring your flowers and herbs to church for the blessing. A special table will be set up for the flowers. Take the flowers to the hospital, to a friend, to the cemetery or on your dining room table as a reminder of the special gift and love of God.