

## Welcome to our Parish

*Come and join us daily for the Divine Liturgy in the Chapel located just south of the narthex. Or just stop by for a prayer before going to work. The church is open at 7:30 am. Confessions at about 8:30 am.*

*Recently the original icons from the "old" Harbor Mission was installed in the chapel. Some of you may remember them. They were found in the attic. Take a look. Come and join our prayer group.*

## DIVINE LITURGIES & INTENTIONS

FOR LITURGY INTENTION REQUEST & CANDLE REQUEST use the envelopes available on the Greeting Shelf in Church or use your own envelope with your request and drop it into the collection basket or hand it to Father.

**Sat 9/5** *No Services Scheduled*

**Sun 9/6** **FIFTEENTH SUNDAY AFTER PENTECOST & TONE 6 p. 152**

9:40 am THE THIRD HOUR

10:00 am Divine Liturgy

*The members & friends of our parish*

## FEAST OF THE BIRTH OF THE THEOTOKOS

### Solemn Holy Day

**Mon 9/7** **Vigil for the Feast Vesper/Liturgy**

7:30 pm +Sally Pasmant by Ron Pasmant

**Tue 9/8** **Feast Day Divine Liturgy, p 243**

9:00 am *God's blessing on The Priest Michael Mondik by Fr Stephen*

**Wed 9/9** **Postfestive-Holy and Just Grandparents of God Joachim & Anna, p. 243**

9:00 am *10th Anniversary of +Steve Washko passing into Eternal Life by Mary Washko*

**Thur 9/10** **No Liturgy Father is not available.**

**Fri 9/11** **Postfestive Venerable Theodora of Alexandria, p. & Commemoration on the Attack on our Country, p 243**

9:00 am *The Souls in Purgatory by Dennis & Sally Rock*

**Sat 9/12** *No Services Scheduled*

**Sun 9/13**

**SUNDAY BEFORE THE EXALTATION OF THE HOLY CROSS & Tone 7, P. 247 & 156**

9:00 am Choir Rehearsal

10:00 am *The members of our parish family and friends*

Everyone is cordially invited to join us at the parish hall for our Coffee and Donut Social

**PRAYER REQUESTS** Adrian Flores & Veronica Navarette, Colton Oschmann, Jessica Kanenbley, Judy Livingston, Bob & Rita Pipta, Marilu Krofchik, Margaret Bevins, Stella Navarette, Nicholas Moyta, Jean Anderson, Betty Belanger, Betty Perebzak, David, the brother of Marilyn Cooper, Richard Sesma, Deanna Keefe, Ron Lowery & Family, Alex Vida, Susan Dovin, Evdokiya Obushko, Kay Weil, Janet Lambert, and Ron, Carol & Gilbert Pasmant, Ethan McArthur. For the immigrants escaping the horrors of war in their home country. Please Lord send down the gentle rains we need to end the drought.

## 7 DAY CANDLE OFFERING AUG 30

### Eternal Light:

*Intention of Sally Rock*

### Icon of Our Lord:

*Intention for Kay Terry*

*God's blessing on Obushko, Evdokiya by Tanya Johnson*

### Icon of the Theotokos

*Danelle, Drea & Kyrie by Kay Terry*

*+Steve Washko by Mary Washko*

**Papal Visit** His Holiness, Pope Francis, Bishop of Rome, will visit the United States of America from September 22<sup>nd</sup> to September 27<sup>th</sup> during which time he will canonize in Washington, DC, Father Junipero Serra, OFM, Founder of the California Missions. He will also visit The World Meeting of Families in Philadelphia. Be sure to include our Holy Father in your prayers.

**THE BYZANTINE CATHOLIC SEMINARY OF SAINTS CYRIL AND METHODIUS** is pleased to invite you to a "COME AND SEE" RETREAT of Discovery for Byzantine Catholic Men 18 to 35 years old.

**When:** Fri evening (5:00 PM), 16 October 2015 through Sun afternoon (3:30 PM), 18 October 2015.

**Where:** Byzantine Catholic Seminary of Saints Cyril and Methodius 3605 Perrysville Avenue Pittsburgh, Pennsylvania 15214 412-321-8383

[office@bcs.edu](mailto:office@bcs.edu) for online registration

**50/50 Raffle and Special 9/11 Memorial Picture**  
 Sunday, September 27, 2015. Each ticket is \$5 or 5 tickets for \$20; you need not be present when winner is announced. See Anne Voytilla in the Parish Hall after the Divine Liturgy.

**Parish Calendar  
 & Upcoming Events**

**NEXT SUNDAY**

**9/13 Sunday COMMISSIONING OF OUR EASTERN CHRISTIAN FORMATION TEACHERS & the First Class** for our children.

**PARISH PICNIC** after the 10:00 am Divine Liturgy. See sign up list in the parish hall for items to bring to the Pot-luck. Hamburgers and Hot Dogs provided. We need Salads, dessert and side dishes to serve a minimum of 8 people. **COME AND JOIN US FOR A NICE AFTERNOON.**

**Exaltation of the Holy Cross-Solemn Holy Day**

9/14 Monday Vesper/Liturgy.....9:00 am  
 Divine Liturgy.....7:30 pm

**9/26 Saturday CRAFT FARE— 9:00 am to 4:00pm.**

Local crafters and artist, food sale, jams, baked goods, raffle, balloon animals, books sale. Open to the Public—Church tours 11am till 2pm. Contact: Nicole at 714-906-9630 [anaheimcraftfair@gmail.com](mailto:anaheimcraftfair@gmail.com) on Facebook--

<https://www.facebook.com/events/1447310392255096/>  
**\*\*Vesper/Liturgy.....5:00 pm\*\***

**9/27 Sunday AFTER CRAFT SHOW** bake sale and food sale after the Divine Liturgy.

**Protection of the Theotokos-Solemn Holy Day**

9/30 Wednesday Vesper/Liturgy.....7:30 pm  
 10/1 Thursday Divine Liturgy.....9:00 am

**10/4 Sunday Medical Insurance Collection**

**COFFEE SOCIAL HOST FOR SEPTEMBER:**

The Brown Family THANK YOU!

**THANK YOU** to our energy filled men who trimmed up the trees on the north side of the parish hall. Some people were setting up camp under the cover of the trees.

**READER/CHOIR REHEARSAL SCHEDULE**

<b>TODAY</b>	3 <sup>rd</sup> Hour	9:40 am
	Ron Pasmant	2 Corinthians 4:6-15
9/13/2015	<i>REHEARSAL</i>	9:00 - 9:45 am
	Marc Brown	Galatians 6:11-18
9/20/2015	3 <sup>rd</sup> Hour	9:40 am
	Mike Petyo	Galatians 2:16-20
9/27/2015	<i>REHEARSAL</i>	9:00 - 9:45 am
	George Petyo	2 Corinthians 9:6-11
10/4/2015	3 <sup>rd</sup> Hour	9:40 am
	Steve Kopko	21 Corinthians 11:31-12:9

**TITHING AND ATTENDANCE REPORT**

**August 30**

Attendance: Sun: 10:00 am 110 Souls  
 Adult Tithes : \$2,774.50  
 Youth Tithes: \$11.31  
 Flowers: \$95.00  
 Candles: \$382.00  
 Coffee Social: \$194.00  
 Principle Reduction: \$320.00  
 Craft fare event: \$35.00  
 Southern Cal School: \$200.00

Thank you for your support and love for our Parish.

**SPECIAL PRIESTS' MEDICAL INSURANCE COLLECTION**

On Sunday October 4th, the Sunday after the feast of our eparchial patroness, the Holy Protection of Mary, our Eparchy will once again take a special collection to help subsidize the medical insurance premiums of your pastors. Your outstanding generosity in the previous collections has been extremely helpful. Bishop Gerald, thankful as always, asks each household to pray and consider what it can contribute this year. Medical insurance premiums are very expensive and still on the rise. Our Eparchy has been crushed financially with an increase in premiums, up by 50% over the last year. Each month is a new struggle to make ends meet so that we can pay the monthly premium payment. While we have taken action to cut down on our expenses, we are still short. Our goal this year is \$100 per household. Over the next three weeks, Eparchial Factoids will be presented to help you understand our circumstances. God bless your continued support and generosity!

**WOULD LIKE TO GET THE PARISH BULLETIN BY E-MAIL?** Send an e-mail to Fr Stephen—  
[annbyzcathchurch@sbcglobal.net](mailto:annbyzcathchurch@sbcglobal.net)

**Vatican City, August 26, 2015 (ZENIT.org)**

**Here is the text of the address Pope Francis gave at the general audience this morning,** held in St. Peter's Square, as he continued with his catechesis series on the family. Today was the Holy Father's 100th general audience.

Dear Brothers and Sisters, good morning!

After reflecting on how the family lives times of celebration and work, we now consider the time of prayer. The most frequent lament of Christians has to do, in fact, with time: "I should pray more ... I would like to, but I often lack the time." We hear this continually. The regret is certainly sincere, because the human heart always seeks prayer, even without knowing it, and if it does not find it, it has no peace. However, to find it, it is necessary to cultivate in the heart a "warm" love for God, an affectionate love.

We can ask ourselves a very simple question. It is good to believe in God with all one's heart; it is good to hope that He will help us in difficulties; it is good to feel the duty to thank Him. All this is right. But do we also love our Lord a bit? Does the thought of God move us, astound us, make us tender?

We think of the formulation of the great Commandment, which supports all the others: "You shall love the Lord your God with all your heart, and with all your soul, and with all your might" (Deuteronomy 6:5; cf. Matthew 22:37). The formula uses the intensive language of love, pouring it over God. See, the spirit of prayer abides first of all here. And if it abides here, it abides all the time and never leaves. Are we able to think of God as the caress that holds us in life, before which there was nothing? A caress from which nothing, not even death, can detach us? Or do we only think of Him as the great Being, the Almighty who has made everything, the Judge who controls every action? All this is true, of course, but only when God is the affection of all our affections does the meaning of these words become full. Then we feel happy, and also somewhat confused, because He thinks of us and, above all, He loves us! Is this not impressive? Is it not impressive that God caresses us with the love of Father? It is so beautiful! He could have simply made Himself known as the Supreme Being, given his Commandments and waited for the results. Instead God has done and does infinitely more than this. He accompanies us on the way of life, He protects us, He loves us.

If affection for God does not enkindle a fire, the spirit of prayer does not warm time. We can also multiply our words, "as the pagans do," says Jesus, or also exhibit our rites, "as the Pharisees do" (cf. Matthew 6:5.7). A heart inhabited by affection for God also makes a thought without words become a prayer, or an invocation before a sacred image, or a kiss sent toward a church. It is lovely when mothers teach their little children to send a kiss to Jesus or to Our Lady. How much tenderness there is in this! At that moment the heart of the children is

transformed into a place of prayer. And it is a gift of the Holy Spirit. Let us never forget to ask for this gift for each one of us! Because the Spirit of God has that special way of saying in our heart "Abba" – "Father," in fact it teaches us to say "Father" as Jesus said it, a way that we can never find on our own (cf. Galatians 4:6). It is in the family that one learns to ask for and appreciate this gift of the Spirit. If one learns to say it with the same spontaneity with which one learns to say "father" and "mother," one has learnt it forever. When this happens, the time of the whole of family life is enveloped in the womb of the love of God, and seeks spontaneously the time of prayer.

We know well that family time is a complicated and crowded time, occupied and preoccupied. It is always little, it is never enough, there are so many things to do. One who has a family soon learns to resolve an equation that not even the great mathematicians know how to resolve: within the 24 hours there is twice that number! There are mothers and fathers who could win the Nobel Prize for this. Of 24 hours they make 48: I do not know how they do it but they move and do it! There is so much work in a family!

The spirit of prayer gives back time to God, it steps away from the obsession of a life that is always lacking time, it rediscovers the peace of necessary things, and discovers the joy of unexpected gifts. Good guides in this are the two sisters Martha and Mary, spoken of in the Gospel we just heard: they learned from God the harmony of family rhythms: the beauty of celebration, the serenity of work, the spirit of prayer (cf. Luke 10:38-42). The visit of Jesus, whom they really loved, was their celebration. However, one day Martha learned that the work of hospitality, though important, is not everything, but that to listen to the Lord, as Mary did, was really the essential thing, the "better part" of time. Prayer flows from listening to Jesus, from the reading of the Gospel. Do not forget, every day to read a passage of the Gospel. Prayer flows from intimacy with the Word of God. Is there this intimacy in our family? Do we have the Gospel at home? Do we open it some times to read it together? Do we meditate on it while reciting the Rosary? The Gospel read and meditated in the family is like good bread that nourishes everyone's heart. And in the morning and in the evening, and when we sit at table, we learn to say together a prayer with great simplicity: it is Jesus who comes among us, as he was with the family of Martha, Mary and Lazarus. There is something that I have very much at heart and that I have seen in the city: there are children who have not learned to make the Sign of the Cross! But you, mother, father, teach your child to pray, to make the Sign of the Cross: this is a lovely task of mothers and fathers!

In the prayer of the family, in its intense and in its difficult seasons, we remember one another, so that each one of us in the family is protected by the love of God.