



Welcome to our Visitors: We are honored to have you come to worship with us. You may find the worship of the Ancient Church rather different. If you are unfamiliar with the worship of the Byzantine Church, simply listen to the Liturgy and allow the rest of the congregation to carry you in worship.

**DIVINE LITURGY AND PARISH CALENDAR**

Sun. 16<sup>th</sup> 23<sup>rd</sup> SUNDAY AFTER PENTECOST  
 10 am Living & Deceased Parishioners  
 Mon. 17<sup>th</sup> 6 pm Birthday Blessings to Peggy Henry  
 (Jan & George Washicko)  
 Tues. 18<sup>th</sup> No Liturgy  
 Wed. 19<sup>th</sup> 6 pm Blessed Repose of + Mary Prohira  
 (Elizabeth Halahan)  
 Thurs. 20th 7:30 pm Entrance of Theotokos  
 Vespertal Divine Liturgy  
 Fri. 21st 9 am Divine Liturgy for the Entrance  
 Blessing to Monsignor Moran (Catherine Terry)  
 Sat. 22<sup>nd</sup> 6 pm Vespers  
 Sun. 23<sup>rd</sup> 24<sup>th</sup> SUNDAY AFTER PENTECOST  
 10 am Living & Deceased Parishioners

**Weeklong Candle Intentions**

ETERNAL LIGHT: *Special Intentions of Fr. James*  
 CHRIST: *Blessings to Tony, Catherine, Vanessa & Julie* (Kay Terry)  
 CHRIST:  
 THEOTOKOS: *Special Intention* (Helen Bruce),  
 THEOTOKOS:  
 CHRIST ENTHRONED:  
*Candle Intentions can be requested by filling out an envelope found in the Narthex. Donation is \$4.00*



Please remember in your prayers: David (brother of Marilyn Cooper), Mons. Vida and Mons. Moran, Richard Sesma, Deanna Keefe, Jean Mayo (Rita's Mother), Rita and Robert Pipta, Ron Lowery & Family, Libby Distefano, Alex Vida, Susan Dovin, Evdokiya Obushko, Robert M. Weil and Kay Weil, Janet Lambert, Dolores Demko, and Ron & Carol and Gilbert & Sally Pasmant, Ethan McArthur. That the Lord have mercy and save His people undergoing persecution in Pakistan, Iraq, Iran, Syria, Egypt and other lands.

**THE HOLY FATHER'S PRAYER INTENTIONS FOR NOVEMBER:**

**Lonely people.** That all who suffer loneliness may experience the closeness of God and the support of others.  
**Mentors of seminarians and religious.** That young seminarians and religious may have wise and well-formed mentors

**PLEASE PRAY FOR THOSE IN OUR MILITARY:** Dennis Lloyd, Scott Nale, Michael Perko, Matt Reynolds, Robert Skopecck Jr.

**OUR ALTAR SERVERS**

Erik Cline, Anthony Gath, Greg Gath, Marcus Cabrera, Jonny Weil & Andrew Sarsam

**Epistle/Cantor Schedule**

11/16/2014 George Petyo Ephesians 2:4-10  
 11/23/2014 REHEARSAL 9:00 - 9:45 am  
 Steve Kopko Ephesians 2:14-22

**Tithes, Gifts & Finances: 9 November, 2014**

Tithes	\$3,316.00
Youth	4.25
Candles	28.00
Flowers	120.00
Filipino Dinner	1,639.00
Centerpieces	81.
Bar	112.
Raffle	234.
Meals	1,212.
Sanctuary	10.00
Recycling	31.00
Thanksgiving Gift*	100.00
Mortgage Reduction	305.00
Principal Reduction	3,150.00
<b>Total</b>	<b>\$ 8,703.25</b>

\*Zosima Irahagen offers a \$100 in thanksgiving of Rosa Santo.

**FLOWER DONATIONS** before the Icon of the Theotokos have been donated by Irene Knapp

**ADVERTISING ON THE BACK OF THE WEEKLY BULLETIN** For a small fee we will place advertisements for companies and businesses on the back of our bulletin to defray its cost. Why would people want to advertise on the bulletin?



**It's Tax deductible. It's Consistent** – A yearly contract means your message and business remain front and center of the local community and is there when the parishioners need your services.  
**Affordable** – No other type of advertising keeps your name in front of your local community for less. You are guaranteed to reach people looking for local services

just like yours!  
**Effective** – Each week your ad is handed out to everyone in the churches you select. Over 62% of all churchgoers keep this reference for the entire week.

**Trustworthy** – Churchgoers see bulletin advertisers as supporters of their community and place more trust in services from local businesses. If you are interested please speak with Father or Marcus.



**RAFFLE TICKETS:** Our Lady of Wisdom in Las Vegas is having a St. Nicholas raffle: 1st and 2nd Prize is \$500 cash. 3rd Prize is \$100. 4th, 5th and 6th Prize is \$50. The drawing is Dec. 7th, 2014. The tickets are \$5 a piece. Please speak to Father James if you would like

to buy a ticket. Proceeds will help in their building project.



**THE VOCATION TRAVELING ICON** is at the home of Fr. James R. Barrand until Nov. 30<sup>th</sup>. Please join your prayers with his that the Lord will bless His Holy Church with more priests, monks and religious.



**OUR SINCERE THANKS TO ANGELICA AND ALL HER ANGELS for all their planning and cooking last week end. We especially appreciate the entertainment !**

## THOMAS AQUINAS COLLEGE SEMINAR AT CHRIST CATHEDRAL: THE WISDOM OF GENESIS Seminar and Reception

Hosted by the Thomas Aquinas College  
Orange County Board of Regents

For a variety of philosophical, scientific, and cultural reasons, we live in a time where the idea of the *dependence of nature on Another* is considered outdated and passé. Nature is thought to be an eternal, self-sustaining system — it may have begun with a “big bang,” but any question about the origin and materials of the “big bang” itself are off the table since they are beyond the reach of modern science. Genesis steps in precisely where science leaves off and provides an account of the ultimate origin and fundamental order of the natural world.

For his part, St. Augustine in his commentary on the Creation goes beyond a simplistic fundamentalism and explains the various ways we can read the Genesis account to discern the truths it contains.

Please join members of the faculty of Thomas Aquinas College as guests of the Orange County Board of Regents for a seminar to discuss the meaning and implications of chapters 1 through 3 of the Book of Genesis and St. Augustine’s Commentary on Creation. The seminar will take place on Saturday, November 22 from 1:00 – 3:00 p.m. with a short reception to follow.

The seminar is not a lecture; nor is it a discourse among a panel of experts. Everyone in attendance is invited to participate actively in the conversation, working together to distill and analyze the meaning of these important readings. Leading the seminar will be the College’s president, Dr. Michael F. McLean and its vice president, Dr. Paul J. O’Reilly. .

Registration for the seminar and reception is free.

To participate: Register for the Thomas Aquinas College

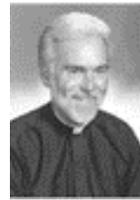
### Seminar.

Read the brief, highly accessible readings. The College will mail you copies of the readings and instructions for the day.

Space is limited — register now! Questions? Please e-mail Robert Bagdazian or call, 805-421-5927.

**FOOD PANTRY** As we prepare for our National day of Thanksgiving we realize how spiritually and materially blessed we are and we look for opportunities to give to those less fortunate. You may like to bring items to the parish hall and we will gladly convey them to St. Boniface for their outreach to the poor of the community.

We are always in need of staple items including: **heartly soups, canned tuna fish, jars of peanut butter, mac-n-cheese, pasta, pasta sauce (in a plastic jar), juices and juice boxes and Parmalat and dry milk.** Also other staples such as cereal, rice, beans, canned soups and vegetables, toilet paper and toiletries are always gladly accepted.



**ECCLESIA AT MOUNT ST. MARY’S COLLEGE LET US NOT FORGOT THEIR CRY: THE PERSECUTED MINORITIES OF THE MIDDLE EAST.** Presented by Fr. Alexei Smith Nov. 22, 2014 – 9 AM to 4 PM The news is full of the stories of the persecuted Christians and other minorities of the Middle East – but we often do not comprehend what we hear or read. How do we interpret what is happening? How can we respond? This workshop is designed to help us to more fully understand the rich, ancient and complex history of minority religious traditions in this region, their relationships with their neighbors, and the current circumstances of severe threat to their existence. Location: Donohue Center, Mount Saint Mary’s College, Doheny Campus (downtown LA, on Adams, between Hoover and Figueroa) RSVP by Nov. 19. Cost \$25.payable by mail or day of workshop. Email campus [ministry@msmc.la.edu](mailto:ministry@msmc.la.edu) for more information.



whole area.

**PROCEDURES to be followed at the Church of the Annunciation when a Sacred Particle inadvertently falls to the ground:** We have all experienced a baby dropping or throwing food and realizing to our horror that there is a splash or spatter pattern of spaghetti or cereal that can cover a 3 foot radius or more. When a Sacred particle inadvertently drops to the ground, it can send droplets of the precious blood quite far from where it rests on the floor. That is why even though the red cloth covers the immediate area it is best to give a wide berth to that area so proper cleansing can be done of the

### **Procedures:**

- 1) stop that communion line immediately,
- 2) the priest should retrieve and consume the particle in front of the people,
- 3) altar servers should bring down 2-5 purificators & the cruet of water,
- 4) enough water should be poured to flood the immediate area,
- 5) A red cloth should be put over the area,
- 6) because there is always spatter and it is not easily seen nor is all the precious Blood cleansed from the area with one cleansing please realize that the red cloth therefore DOES NOT cover the whole area and NO ONE should attempt to merely step over the area,
  - (a) **USHERS** should stop the line, listen to priest for direction the line will take or sent all the people to the other line,
  - (b) The **PRIEST** who dropped the particle is to stop giving communion to their line. Otherwise, people will attempt to step over the cloth, thinking it is safe but may still trample on the blood of Christ.
- 7) Priest: If the particle drops in your line:
  - (a) move over at least 4 foot from where you were or
  - (b) go to the other side of 2nd priest - thus moving the people far from the area.
- 8) **IMMEDIATELY** after services, the floor should be flooded with more water - up to an 18-20 inch circle from the spot where the Precious Particle dropped. An Altar server should be present to assist the priest.

I hope this clarifies the procedure.



**HOLIDAY HOPE FOR THE HOMELESS** Our Problem:  
*"Whatever you FAILED to do for the least of these, you FAILED to do for me... depart from me, I never knew you."*

Halloween has passed, but these are the most haunting words Jesus speaks, found in Matthew 25, and relate to our season of giving. But how?

Our Solution: Fortunately for people like me, there's something we can do.

On Nov. 30th we will have a homeless survival-kit drive. Colder and darker days are *here*, and people need **YOUR** help. Yes, **YOUR** help!

Bring toiletries (*toothbrushes, toothpaste, soap, shampoo, deodorant. Soaps, Razors, lotions, Tampons, combs, Laundry Soaps, Sanitary napkins, etc.*) to the parish hall and place them in the baskets in the boxes until the 30th Nov.

Our teens will package them, and a team (maybe even you) will distribute them to our bereft brethren right here in Anaheim.

Contact Marcus Cabrera at [themcab@gmail.com](mailto:themcab@gmail.com) if you have any questions, and to not miss the final announcement."



**NEW STICHARIONS:** This morning we are blessing new red sticharions for the Altar Servers. The old ones have served us well for the past 30 + years but it was time to replace them. These were ordered in May and were fabricated by Fr. Milan Kasperek's wife, Maria. Monies for the fabric were taken from the existing Sanctuary fund established years ago by Fr. George Vida, our retired pastor. From the Istok

website we find this explanation for the **alb (sticharion)**: It is *"one of the liturgical vestments of the Orthodox Church, is an ample garment coming down to the ankles and decorated with galloons. Generally, alb is simply the long tunic used by the Romans of old. In Early Medieval Europe the alb was also normally worn by secular clergy in non-liturgical contexts.*

*The alb (sticharion) is the oldest liturgical vestment, and was adopted very early by Christians, and especially by the clergy for the Eucharistic liturgy. Nowadays, the alb is the common vestment for clerics of all ranks, and is worn over the undercassock. Albs for clergy of lower ranks (Deacon, Subdeacon, Reader or Singer) differ from those for Bishops and Priests. Church albs (sticharions) for the rank of Reader and up are generally made of silks or brocades of appropriate liturgical colors. Traditionally, they must have inserts of a darker fabric on shoulders, sleeves and at the bottom which is richly decorated by embroidery and other adornments. These darker inserts symbolize the Blood of Christ shed during His sufferings. Nowadays, non-tonsured persons often wear albs, in which case the latter are generally made with closed sides to distinguish them from the albs made for clergy."*

## PHILLIPIAN FAST HOLY DAY SCHEDULE :

- Nov. 14th 7 pm Emmanuel Moleben Bob Pipta  
 Nov. 15th 6 pm Vespers Bob Pipta  
 Nov. 20th 7:30 pm Entrance of Theotokos  
 Vesperal Divine Liturgy Bob Pitpa  
 Nov. 21st 9 am Divine Liturgy for the Entrance Mike Petyo  
 Nov. 22nd 6 pm Vespers Bob Pipta  
 Nov. 27th 10am Thanksgiving (Divine Liturgy) Bob Pipta  
 Nov. 29th 6 pm Vespers Steve Kopko  
 Dec. 5th 7 pm Vesperal Divine Liturgy  
 Dec. 6th 5pm Moleben to St. Nicholas CHOIR  
 (followed by Children's play)  
 Dec 8th Maternity of St. Anna  
 9 am Divine Liturgy Steve Kopek  
 7:30 pm Divine Liturgy Bob Pipta  
 Dec. 12th 7:30 pm Theotokos of Guadalupe Bob Pipta  
 Dec. 13th 6 pm Vespers Mike Petyo  
 Dec. 21st *Christmas Choral Concert by St. Cecelia*  
 Dec. 24th 10 am Royal Hours  
 7 pm Great Compline with Matins  
 Dec. 25th 10 am Divine Liturgy  
 Dec. 26th 7 pm Divine Liturgy Bob Pipta  
 Dec. 27th 9 am Divine Liturgy Steve Kopko  
 27th 6 pm Vespers Bob Pipta

**CHRISTMAS FAST:** The Christmas Fast, in preparation for the feast of the Nativity on December 25, is one of the minor fasts of the Church. This fast of forty days was introduced in the 12th century. Counting back 40 days from the feast of the Nativity, the fast begins on the evening of November 14 - the feast of the holy apostle Phillip. As a result, it is traditionally called **Phillip's Fast** or the **Phillipian Fast** (in Slavonic, *Filipovka*).

This fast is not penitential, but is rather a fast of preparation, like the pre-Communion fast. By abstaining from certain foods, we are opening up a "space" in our lives through asceticism and obedience, into which God may enter.

**TRADITIONAL RULES OF FASTING:** Customs vary, but in general the traditional Christmas fast calls for the faithful to observe strict abstinence (no meat, fish, dairy or other animal product, wine or oil) on Mondays, Wednesday and Fridays, and a lesser abstinence (no meat, fish, dairy or **animal products**) on Tuesdays and Thursdays. Fish is allowed on Saturdays and Sundays, but no other animal products.

Several popular feasts fall during the first three weeks of the Christmas Fast: the Entry of the Theotokos into the Temple on November 21, the feast of **Saint Nicholas** on December 6, and the Maternity of Holy Anna (Conception of the Theotokos) on December 8 or 9. As a result, in many places the Christmas Fast either does not begin until December 10, or becomes stricter at that point.