

Annunciation Byzantine Catholic Church

Established on July 20, 1969 + Church Blessed May 16, 2006



995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

SUNDAY Divine Liturgy 10:00 AM

HOLY DAYS—Vesper/Liturgy 7:30 PM & Feast Day 9:00 AM

DAILY— Mon, Tues, Wed & Fri 9:00 AM

FOR LENT Matins/Communion 9:00 am Mon, Tues & Fri

Pre sanctified Liturgy 7:30 pm Wed

CONFESSIONS Sun 9:30 am,
Daily 8:30 am or by appointment

OFFICE HOURS

Monday-Friday 10 am - 4pm

Closed on Thursdays & Holy Days

Please call before coming to the office.

PARISH ADVISORY BOARD

Stephen Kopko, Jan Washicko, Marya Weil, Burce Terry,
Helen Malinick, Nana Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL

Andy Spisak, Stephen Kopko & Robert Erickson

BAPTISM/CHRISMATION/COMMUNION

Membership required & Preparation
Class required.

ANOINTING OF THE SICK & SHUT-INS

Family members must contact the parish
office. Anointing of the Sick is
given in church after the Liturgy.

MYSTERY OF CROWNING

Arrangements must be made 6 months in
advance.

QUINCEANERA

Member of the parish and attend our
Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION

September- June on Sunday after the
Parish Liturgy Marya Weil Coordinator

Served by Right Reverend Stephen G Washko, pastor

E-mail: annbyzcathchurch@sbcglobal.net

Website: www.annunciationbyzantine.org

[facebook.com/annunciation.byzantine](https://www.facebook.com/annunciation.byzantine)

Divine Liturgies, Services & Intentions *You are invited to join us daily for the Divine Liturgy in the Little Chapel. The Liturgy is usually 45 minutes and Father is available for Confession before and after the Liturgy.*

Sat 10/1 Feast Day Liturgy, p. 261

9:00 am +Priests & Religious
by Dennis & Sally Rock

Sun 10/2 20TH SUNDAY AFTER PENTECOST, TONE 3, P. 135

9:30 am Confessions
9:40 am THE THIRD HOUR
10:00 am For members of our parish & Holy Anointing and Blessed Bread
Commemorating the Feast of the Holy Protection of the Mother of God (Mirovanije)

ECF CLASSED IN THE CLASSROOMS UPSTAIRS

Mon 10/3 Bishop Martyr Denis the Areopagite p. 383

9:00 am Special intention for Ron Pasmant

Tue 10/4 Martyr Hierotheus, Bishop of Athens, p 383

9:00 am +The Priest Wes Izer

Wed 10/5 Martyr Charitina, p. 391

9:00 am God's blessing on Carol Pasmant
by Ron Pasmant

Thu 10/6 No Services—Office is Closed

Fri 10/7 Apostle Thomas, p. 368

9:00 am +Souls in Purgatory
by Dennis & Sally Rock

Sat 10/8 No Service Scheduled

Sun 10/9 21st SUNDAY AFTER PENTECOST, TONE 4, P. 141

9:00 am Choir Rehearsal
9:30 am Confessions
10:00 am For the members of our parish family & friends

ECF CLASSED IN THE CLASSROOMS UPSTAIRS

PRAYER REQUESTS Jerry Aken, Dennis Rock, Stella Navarette, Joanne Kopko, Stephen Torday, Robert, Joseph Hliviak, Nina Erickson, Catherine Terry, Sister Kathy Izer, Charles Krofchik, Fr. Gregory Petruska, Chet Vogel, Joseph Moran, Ruth Terry, Adrian Flores & Veronica Navarette, Jessica Kanenbley, Judy Livingston, Bob & Rita Pipta, Margaret Bevins, Nicholas Moyta, Brian Safian, June Yontos, Jean Anderson, Betty Perebzk, David, the brother of Marilyn Cooper, Richard Sesma,

Deanna Keefe, Ron Lowery & Family, Alex Vida, Susan Dovin, Janet Lambert, and Ron, Carol & Gilbert Pasmant, Ethan McArthur.



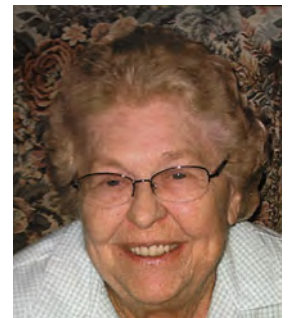
THE MOST HOLY THEOTOKOS OF HOLY PROTECTION OCT 1

An apparition of the Mother of God in the tenth century at Constantinople is commemorated by the Feast of the Protection of the Mother of God.

According to tradition, at the church of Blachernes, where there was enshrined several relics attributed to the Theotokos, the Holy Virgin appeared, accompanied by St. John the Forerunner, St. John the Evangelist, and several saints. During the course of the apparition, the Virgin held out her veil over the assembled congregation.

Although the apparition was witnessed by only two people, St. Andrew (known as the “fool of Christ”) and his disciple, Epiphanius, all who were gathered in the church perceived something marvelous was taking place and experienced a sense of the Virgin’s special protection. The Feast of the Protection of the Mother of God is commemorated on the first of October.

+**HELEN ONDER** a former member of our parish fell asleep in the Lord. She moved to Texas to live with her son. She and her husband are remembered by our parish and the many years of love and devotion for Annunciation Parish. **ETERNAL MEMORY AND BLESSED REPOSE.**



EASTERN CHRISTIAN FORMATION have officially started. Parents are kindly reminded to make sure that the children take a break with a donut and orange juice before the bell. We are counting on our parents and grandparents to make sure our children do not miss any of the classes. It is an important part of our development as Byzantine Catholics and faith of our community. The class runs a little over one hour. Our children will pick up your view and how important the program is to you. They learn from you. Make it a priority Sunday morning.

PROMISE TO PROTECT OUR CHILDREN

Parents are invited to audit the classes but do not interfere with the teacher's teaching or with the students.

We remind the parents to have someone or themselves accompanying the children when visiting the restroom in the church or hall.

THANK YOU THANK YOU THANK YOU to the wonderful crew who helped provide the wonderful luncheon of the **Eastern Catholic Pastoral Association of Southern California**. The meeting started with the Akatistos Hymn to the Theotokos in the church continued with the meeting and ended the day with luncheon. **TO #1 Express Cleaners** on Brookhurst Street in Garden Grove for rejuvenating our old priestly vestments.

7 DAY CANDLE OFFERING

Eternal Light:

Intention for Dennis & Sally Rock

Icon of our Lord:

Special Intention for Chester & Sherill Franklin

Icon of the Theotokos

Special Intention for Chester & Sherill Franklin

FALL ADULT ON-LINE CLASSES

All Classes Are Free

Tuesday Night Ongoing Classes

Introduction to Eastern Christianity

9/20/16 - 11/1/16 • Fr. Milan Kasperek

Eastern Christian Spirituality

11/8/16 - 12/13/16 • Fr. Joseph Stanichar

Thursday Night Stand Alone CLASS

Reading the Sacred Scriptures

9/29/16 • Fr. James Barrand

On the Holy Icons

10/6/16 • Fr. Michael O'Loughlin

Life and Legacy of Blessed Theodore Romzha

10/27/16 • Fr. Chris Zuger

The Traditions of Philip's Fast

11/10/16 • Fr. Anthony Hernandez

The Traditions of Christmas and Theophany

12/15/16 • Fr. Michael Bezruchka

For more information or to register visit: http://eparchyofphoenix.org/faith_formation.html E-mail Dcn. Basil Ryan Balke with questions or to register at dcnbasil@eparchyofphoenix.org

READERS & REHEARSAL SCHEDULE for more information or would like to join the choir —contact our Cantor Robert Pipta.

TODAY

10/2	3rd Hour Ron Pasmant	9:40 am Galatians 1: 11-19
10/9	REHEARSAL Marc Brown	9:00 - 9:45 am Galatians 2: 16-20
10/16	3rd Hour Nick Olszyk	9:40 am Galatians 6: 11-18

PARISH CALENDAR AND EVENTS

10/4 Tuesday 7:00 pm Introduction of Eastern

Christianity by Fr. Milan Kasperek. On-Line Presentation also available in the church. Our wi-fi sometimes reaches the hall.

10/15 Saturday—Casino Night 5:00 pm till 9:30 pm in the Parish Hall. Cost: \$35 per person and this includes \$100 in play money and 2 drink tickets. For tickets call the parish office at 714-533-6292 or see Rita Pipta in the parish hall .

10/17 —21 Monday—Friday Eparchial Clergy Retreat in Carefree, Arizona

11/13 Sunday Chicken Paprikash Luncheon

TITHING AND ATTENDANCE REPORT

Our Stewardship September 25

Attendance: Sun: 10:00 am 105 Souls

Adult Tithes : \$2,781.00

Youth Tithes: \$8.50

Raffle: \$143.00

Kitchen: \$1,530.23

Bake Sale: \$1,059.01

Thank you for your support and love for our Parish. We accept credit, Apple Pay and debit cards by way "The Square." Your receipts are e-mailed. Let us know if it works well for you.

FINAL REPORT ON THE CRAFT AND VINTAGE FAIR will be in the next week's bulletin. Thank you again for your generous support and care for our parish.

THE BYZANTINE CATHOLIC CROSS

The cross is the most prominent of all Christian symbols. It is symbolic of the crucifixion of Christ and His suffering and death for the sins of the world. The use of the cross as a symbol of faith goes back at least to the A.D. 100's. Tertullian, an early Christian writer, said that Christians of that era used it daily. The cross, however, was rarely displayed in public during the first 300 years after Christ's death because of fear of persecution by the Roman government. This status changed after Constantine, the Emperor of the Roman Empire, replaced the symbolic eagles of Caesar with the cross of Christ. He had received a vision in which he was told that with the sign of the cross he would be victorious in battle. After victory, Constantine became a strong supporter of Catholicism. During his reign, the Catholic Church gained freedom of worship and the public use of the cross spread.

The Byzantine Cross is distinctive, especially in that it includes the lower bar or foot rest set at a diagonal. There are several historical explanations for this. Beginning in the ninth century, crucifixes began to have the additional footboard in the shape of a horizontal bar in addition to the earlier form, which had an upright bar and a single cross bar. This lower bar provided a place for Christ to rest his feet. Byzantine artists used this form of the cross regularly.

The first Byzantine crosses had the added footboard placed horizontally, but successive crosses put the lower bar at a sharp diagonal. This change took place between the tenth and the eleventh centuries. One explanation of the symbolism of the three-barred cross is that it served as a graphic rebuke to those who held the opinion that Christ did not actually suffer on the cross, but only seemed to suffer. The inclined position of the lower bar indicates the intense reality of the suffering in the flesh by Jesus as He hung on the cross when He thrust one foot down while drawing the other up.

Another religious interpretation is that the right side (Christ's, as he hung on the cross) of the footboard points up to indicate the lightened burden for believers and the left side down to indicate the weighing down of disbelievers. The uplifted right side also indicates that, on the second advent of Christ, believers will soar up to Him. Christ's head on the cross is also usually inclined to the right to beckon disbelievers to follow Him, worship Him, and be saved.

Still another interpretation on the slanting footboard is that it symbolizes the part played by the two thieves, who were crucified with Christ. The thief on the right repented and is represented by the raised right side of the lower crossbar, while the lowered left side represents the other thief, who blasphemed Christ.

The extra bar at the top represents the inscription board nailed above Christ on the cross. The inscription,

Join Annunciation Byzantine Catholic Church for

Casino Night

Tickets are on sale now!

When: Saturday, Oct. 15, 2016
 Time: 5:00PM to 9:30PM
 Where: 995 N. West St.,
 Anaheim, CA 92801

Cost: \$35 per person and this includes \$100
 in play money and 2 drink tickets

For Tickets: Call 714-533-6292,
 or see Rita

Buy your tickets now, for a night of fun! Enjoy hor d'oeuvres and a host bar.

Try your luck at the silent auction!

Play the horseracing game, where you get to share in the winnings!

Play to your heart's content, at the exciting casino style gaming tables and redeem your winnings for fun prizes!

"This is Jesus, The King of the Jews," was written in three languages: Greek, Latin, and Hebrew. One explanation sometimes given in Eastern Church literature is that the three-barred cross is a replica of the cross planted by the Apostle Andrew when he looked northward over the mountains of the Caucasus and predicted that a great church would arise. St. Andrew thus became the prophet of the Slav-Byzantine Church. The modern St. Andrew's cross, however, is in the form of an "X", the shape of the cross upon which this disciple was crucified.

The Byzantine cross, with its added inscription at the top and the added slanting footboard bar below, more fully symbolizes the crucifixion than the commoner, simple cross, which has only one upright bar and only one crossbar.

