

Welcome to our Parish

Come and join us daily for the Divine Liturgy in the Chapel located just south of the narthex. Or stop by for a prayer before going to work. The church is open at 7:30 am. Confessions at about 8:30 am.

Come and join our prayer group.

DIVINE LITURGIES & INTENTIONS

FOR LITURGY INTENTION REQUEST & CANDLE REQUEST use the envelopes available on the Greeting Shelf in Church or use your own envelope with your request and drop it into the collection basket or hand it to Father.

Sat 11/14 FEAST OF SAINT PHILIP THE APOSTLE-We begin to prepare for the Birth of our Lord.
Purple Vestments cover our Altars
No Services Scheduled

Sun 11/15 25th SUNDAY AFTER PENTECOST & TONE 8, P. 161

9:30 am Confessions
9:40 am THE THIRD HOUR
10:00 am *The members & friends of our parish*
Eastern Christian Formation Classes

TURKEY LUNCHEON

SAINT PHILIP'S FAST According to the forty-day tradition, the Philip's Fast in preparation for Christmas begins this week. Our Bishops identified this period as a penitential season(Canon 880, 2). This fast may be observed voluntarily, partially or in its entirety. Abstinence from meat on Wednesdays & Fridays, contribute to the food collection or attend the special Holy Day Services.

Mon 11/16 Apostle & Evangelist Matthew, p. 368
9:00 am *+August Maggio, Sr. by Jean Berardi*

Tue 11/17 Martyr Josaphat Bishop of Peremyshal, p. 383
9:00 am *+Dorothy Potter by Jean Berardi*

Wed 11/18 Martyrs Plato & Roman, p. 381 (Meatless)
9:00 am *+John & Lenore Rock by Kay Terry*

Thu 11/19 NO DIVINE LITURGY-
Father is not available

FEAST OF THE ENTRANCE OF THE THEOTOKOS INTO THE TEMPLE, Solemn Holy Day

Fri 11/20 Vigil for the Feast (Meatless)
7:30 pm Vesper/Liturgy
+Helen Kim by Moon Gilbert

Sat 11/21 Feast Day, p. 268
9:00 am **Divine Liturgy** *+Elizabeth Mann by Lance & Sylvia Flambures*

Sun 11/22 26th SUNDAY AFTER PENTECOST, Tone 1 & Postfestive of the Entrance of the Theotokos p. 125 & 268

9:00 am Choir Rehearsal
9:30 am Confessions
10:00 am *The members of our parish family and friends*

Anointing & Blessed Bread commemorating the Fast of the Entrance of the Theotokos

Eastern Christian Formation Classes

PRAYER REQUESTS Ruth Terry, Sr. Christopher, OSBM, Adrian Flores & Veronica Navarette, Colton Oschmann, Jessica Kanenbley, Judy Livingston, Bob & Rita Pipta, Marilu Krofchik, Margaret Bevins, Stella Navarette, Nicholas Moyta, Jean Anderson, Betty Belanger, Betty Perebzak, David, the brother of Marilyn Cooper, Richard Sesma, Deanna Keefe, Ron Lowery & Family, Alex Vida, Susan Dovin., Kay Weil, Janet Lambert, and Ron, Carol & Gilbert Pasmant, Ethan McArthur. For the immigrants escaping the horrors of war in their home country. Please Lord send down the gentle rains we need to end the drought.

7 DAY CANDLE OFFERING

Eternal Light:

Special Intention for Dennis & Sally Rock
We Apologize NO 7 DAY CANDLES
We missed our shipment this week!

COFFEE SOCIAL OUR NOVEMBER HOSTS: *Sandy Anchondo & Valarie Babyak* THANK YOU!

READER/CHOIR REHEARSAL SCHEDULE

TODAY 3rd Hour 9:40 am
Greg Gath Ephesians 4: 1-6
11/22/2015 REHEARSAL 9:00 - 9:45 am
Ron Pasmant Ephesians :5:9-19
11//29/2015 3rd Hour 9:40 am
Nick Olszyk Ephesians 6:10-17

GIFTS FOR SAINT NICHOLAS FOR THOSE IN NEED and FOR THANKSGIVING

Our parish will be celebrating Thanksgiving and the feast of Saint Nicholas of Myra in a unique way:

“Take a Sack and Bring It Back.”

It will start next week and continue to **Sunday November 22**. The sacks will be located in the Narthex of the Church. Simply take a sack, place your donations in it, and bring it back. Donations for those in need for this Penitential Season. Items needed: cereal, canned items, dried pasta, dry beans, day milk, baby food, diapers of all sizes, and travel-sized soap, shampoo, deodorant, toothpaste, toothbrushes, coms and feminine products. Contact: Sue Petyo

This year as part of our celebration of **St. Nicholas Day** we will bring gifts for the residents of the Precious Life Shelter in Los Alamitos which provides housing and support for mothers in crisis pregnancies. Everyone is invited to take an angel from the tree and bring the gift listed on St. Nicholas Day.

Please note the following:

- * The gift should be in a bag UNWRAPPED
 - * Each child should have a gift to give St. Nicholas when they visit with him
- Thank you!

TITHING AND ATTENDANCE REPORT

November 8

Attendance: Sun: 10:00 am 100 Souls

Adult Tithes : \$3,127.00

Youth Tithes: \$11.50

Candles: \$15.00

Mortgage Principle: \$320.00

Bake Sale: \$215.00

Thanksgiving Luncheon: \$204.00

Thank you for your support and love for our Parish. We accept credit and debit cards by way The Square. Your receipts are e-mailed .

Parish Calendar & Upcoming Events

11/14 Saturday FEAST OF ST. PHILIP THE

APOSTLE St. Philip Fast begins on Monday. Abstinence from meat on Wednesdays & Fridays and other penitential practice are highly recommended out of our Love & Commitment for the Lord.

TODAY THANKSGIVING LUNCHEON in the parish hall after the Divine Liturgy. Be sure to invite our guests to the parish hall to join us.

ENTRANCE OF THE THEOTOKOS INTO THE TEMPLE Solemn Holy Day

11/20 Friday Vesper/Liturgy.....7:30 pm

11/21 Saturday Feast Day Liturgy.....9:00 am

THANKSGIVING DAY-CIVIL HOLIDAY

11/25 Wednesday Vigil Liturgy.....7:30 pm

11/26 Thursday Thanksgiving Day.....9:00 am

11/29 DEADLINE FOR THE CHRISTMAS ORDERS

Satan is never too busy to rock the cradle of a sleeping Christian!

FEED YOUR FAITH—STARVE YOUR DOUBTS!

ST. MICHAEL’S OPEN HOUSE

St. Michael's Prep School consistently ranks as one of the 57 best private high schools in the United States with SAT scores well above the national state standards. Come find out about the admissions process, meet our Headmaster and enjoy a tour of our school.

Open House: Sunday, December 4th at 3:30 p.m.

Entrance Test: Saturday, January 23rd at 8:00 a.m. (registration required)

St. Michael’s Prep School • 19292 El Toro Road • Silverado, CA 92676 • 949-546-0637 • pamchristian@stmichaelsprep.org

WOULD LIKE TO GET THE PARISH BULLETIN BY E-MAIL? Send an e-mail to Fr Stephen—annbyzcathchurch@sbcglobal.net

**NOV 21 –
SYNAXARION
November 21
Entrance into the
Temple of our Most
Holy Lady,
the Theotokos and
Ever-Virgin Mary**



The origin of the feast is found in an account in the apocryphal Protoevangelium of Saint James. According to this document, after Saint Ann's miraculous birth-giving, the Most Holy Virgin having completed her second year, Joachim said to his wife: "Let us lead her to the Lord's Temple, as we promised Him." Ann said: "Let us yet wait until her third year, so that the child will not clamor for her father or mother, thus she will not walk straight before the Lord." When the child was three years old, Joachim said: "Let us call from among the daughters of the Hebrews those who are undefiled, and let them each take a lamp and let these lamps be lit, that the child not turn to look backward and her heart be not held captive outside the Lord's Temple." They did thusly. Zachary the priest received her and said to her: "May the Lord crown your name with glory!", and he set her down on the altar step. There, Mary was nourished by an angel until she was twelve years old. When the time came for her to marry, Joseph received her from the priests' hands, and took her from the Lord's Temple.

Whatever the foundations of this gracious legend may be, the Church invites us above all to meditate on the mystery of the internal preparation of Mary for her vocation as Theotokos. This preparation is a total self-commitment, in the "immaculate victim," "as a most holy vessel" which must receive the body of the Word incarnate, "a living temple and throne of the King, elected to be his Mother," "the spiritual ark enclosing the incomprehensible Word." The miracle of her subsistence by the hand of the

Archangel is the symbol of her spiritual life entirely nourished by the will of God.

Historically, this feast had its origin in the dedication of the Church of Saint Mary the New in Jerusalem (November, 543). It was spread throughout the whole East in the Seventh century. Pope Gregory XI introduced it at Avignon at the end of the Fourteenth century. Then it was generalized in the Roman Church in 1585 by Sixtus V.

Contemplation of God Acquired by Means of His Word

The Lord says: 'Martha, Martha, you are anxious and troubled about many things; one thing is necessary. Mary has chosen the better part which shall not be taken away from her.' [Luke 10:41-42] We too ought to be eager to possess what no one can take away from us, namely the gift of earnest, attentive listening to the Word of God. We know from the parable of the Sower that the seeds even of the heavenly Word are taken away if they are sown along the path. So let the longing for wisdom inspire you as it did Mary, and never think those people idle who are seeking it. Certainly, the Lord did not rebuke Martha for her devoted service. He is rich in many gifts and distributes them severally among human beings. Mary is judged the wiser of the two sisters because she chose what she saw to be the most important thing. The Apostles, you remember, reckoned that it was not good to leave the Word of God to serve tables. [Acts 6:2] Yet each kind of service is a work of wisdom. Stephen who was chosen to serve tables was full of wisdom. [Acts 6:5-10] But the server should obey the teacher, and the teacher should encourage the server. The Church is one body, although it has many different members, and each needs the other. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." [cf. 1 Cor. 12:12-21] For although some members are of chief importance, all are necessary. Wisdom, however, has its seat in the head whereas action relies on the hands. The truly wise are those whose souls are in Christ.

St. Ambrose - On the Gospel of St Luke, 7, 85 (PL15, 1808)