

Annunciation Byzantine Catholic Church



995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on N. West Street just south of La Palma and north of Lincoln Avenue

SUNDAY Divine Liturgy 10:00 AM
HOLY DAYS Vesper/Liturgy 7:30 PM & Feast Day 9:00 AM
DAILY— Mon, Tues, Wed & Fri 9:00 AM
FOR LENT Mon, Tues, Fri 9:00 am Matins/Communion
Wed 7:30 pm Liturgy of the Presanctified Gifts

CONFESSION Sundays at 9:30 am
& ½ hour before the Services or by appointment

OFFICE HOURS
Monday-Friday 10 am-4 pm
Thursdays OFF
Please call before coming to the office

PARISH ADVISORY BOARD
Stephen Kopko, Jan Washicko, Marya Weil, Bruce Terry,
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL
Andy Spisak, Stephen Kopko & Robert Erickson

BAPTISM/CHRISMATION/HOLY COMMUNION
Make arrangement 3 months in advance
(Preparation classes required)

MYSTERY OF CROWNING
Make arrangements 6 months in advance
(Preparation classes required)

ANOINTING OF THE SICK & SHUT-INS
Family members must contact the parish office.
In preparation for surgery anointing may be given
in church after the Liturgy.

QUINCANERA
Must be a member of the parish and attends our
Eastern Christian Formation Program

EASTERN CHRISTIAN FORMATION PROGRAM
September-June on Sunday morning after the
10:00 am Parish Divine Liturgy

Served by Right Reverend Stephen G Washko, pastor

E-mail: annbyzcathchurch@sbcglobal.net

facebook.com/stephen.washko

Website: www.annunciationbyzantine.org

facebook.com/annunciation.byzantine

Greetings and Responses for Pascha

English: **Christ is risen! / Indeed He is risen!**

Arabic: **Al-Maseeh qam! / Háqqan qam!**

Greek: **Christós anésti! / Alithós anésti!**

Slavonic: **Christós voskrése! / Vo-ístinu voskrése!**

Romanian: **Christós a inviáht! / Adevarát a inviáht!**

Hebrew: **Ha Mashiyach qam! Ken hoo qam!**

Hungarian: **Felta'madt Krisztus! Valo'ban felta'madt!**

DIVINE LITURGIES, SERVICES

INTENTIONS

3/26 Great & Holy Saturday & Vigil for Easter

9:00 am Jerusalem Matins
 4:00 pm Vesper/Liturgy of Saint Basil the Great
 +John V. Kacarab
 by John & Barbara Fishell

Sun 3/27 THE GLORIOUS RESURRECTION OF OUR LORD, JESUS CHRIST

9:00 am Candlelight Procession, Matins & Divine Liturgy of Saint John Chrysostom.

Blessing of the Paschal Foods in the Parish Hall & Breakfast—Stay and join us.

3/28 Bright Monday Solemn Holy Day

9:00 am Baptism/Chrismation of Elijah Allen Harnett & Divine Liturgy +Jean Hopkinson by Jessica Hoskinson
 7:30 pm Divine Liturgy & Candlelight Procession
God's blessing on Ron & Carol Pasmant

**3/29 Bright Tuesday Through 4/1 Bright Saturday
 NO DIVINE SERVICES**

**Sat 4/2 BRIGHT SATURDAY
 NO MORNING SERVICES**

Sun 4/3 SAINT THOMAS SUNDAY, p. 175

9:30 am Confessions
 9:40 am THE THIRD HOUR
 10:00 am *For members of our parish*

PRAYER REQUESTS Lance Flambures, Catherine Terry, Sister Kathy Izer, Charles Krofchik, Fr. Gregory Petruska, Chet Vogel, Joseph Moran, Fr. Marcus Gomori, Ruth Terry, Adrian Flores & Veronica Navarette, Jessica Kanenbley, Judy Livingston, Bob & Rita Pipta, Margaret Bevins, Nicholas Moyta, Jean Anderson, Betty Perezbak, David, the brother of Marilyn Cooper, Richard Sesma, Deanna Keefe, Ron Lowery & Family, Alex Vida, Susan Dovin, Kay Weil, Janet Lambert, and Ron, Carol & Gilbert Pasmant, Ethan McArthur.

7 DAY CANDLE OFFERING

Eternal Light:

Intention for Dennis & Sally Rock

Icon of our Lord:

*+Evdokiya Obushko by Charles & Tanya Johnson
 Special intention for Angelica Villarin*

Icon of the Theotokos

*Thanksgiving by Betty Bohner
 +Simon Shrum by Angelica Villain
 Thanksgiving of Fr. Gregory Petruska*

READERS & REHEARSAL SCHEDULE for more information contact Robert Pipta.

TODAY

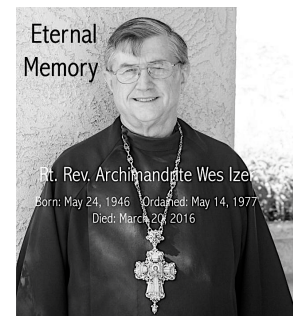
3/27 *The Resurrection of our Lord* Acts 1: 1-8
 Mike Petyo

COFFEE SOCIAL HOST FOR MARCH our

appreciation to Liz & Becky Halahan. We need someone to sponsor the Coffee Social for April. Contact Stephen Kopko.

THE RIGHT REVEREND ARCHIMANDRITE WES IZER, FELL ASLEEP IN THE LORD ON SUNDAY, MARCH 20, 2016 IN PHOENIX, ARIZONA AT THE AGE OF 69.

The Cathedral will be open for visitation/liturgy from 5pm – 10pm on Bright Monday March 28 and on Bright Tuesday March 29. Paschal Parastas for a Priest will begin at 7pm on each of these nights.



The Paschal Funeral for a Priest will begin on Bright Wednesday March 30 at 10am. The Cathedral will be open at 9am.

+Fr. Wes will be cremated and the Inurnment Service will take place at a later date in the Columbarium at St. Stephen Cathedral.

Best Western Hotel Inn Suites is located near the Cathedral Northern/16th Street, Phoenix, AZ 602-997-6285

ETERNAL MEMORY AND BLESSED REPOSE!

Xpictoc Bockpec!

**Parish Calendar
& Upcoming Events**

4/3 Sunday of ST. THOMAS Easter egg hunt for our youth after the Divine Liturgy.

4/10 Sunday MONTHLY LUNCHEON
Ukrainian Lunch. See Stephen Kopko for your reservation and dinner tickets.

4/12 Tuesday Ecumenical Meeting at St. Paul's Greek Orthodox Church for finalizing the Special Service.

5/11 Wednesday Deadline for Registration ALIVE IN CHRIST 2016 – an “Ascetical Boot Camp” Retreat for Byzantine Catholic Young Men. July 14-17. See Father Stephen for registration forms and information.

ASCENSION OF OUR LORD, Holy day of Obligation
5/4 Wednesday 7:30 pm Vesper/Liturgy
5/5 Thursday 9:00 am Divine Liturgy

5/13 Friday Ecumenical Service 7:00 pm at Saint Pope Kerollos Coptic Orthodox Church, Westminster, CA

5/14 5TH ALL SOULS SATURDAY 9:00 Divine Liturgy with the Reading of the Names of our Deceased & First Confessions of our ECF Program

5/15 Sunday CINCO DE MAYO LUNCHEON

SPECIAL THANK YOU & ACKNOWLEDGEMENT

To everyone who made our Palm Sunday Bake Sale a great Success. Thank you for loving our parish.

To the gentleman who arranges the special altar decorations for Good Friday and Easter Sunday.

“Blessed those who love the beauty of your House, O Lord.”

To the family who donated the special candles for the Good Friday and Easter Sunday candlelight Processions.

To Mr. Bradley Franklin who gave a morning workshop to choir and those interested in singing properly and beautifully.

50/50 RAFFLE Drawings on the 1st of the following month at \$5 each or \$20 for 5 tickets. The only exception is that 50/50 tickets will not be sold during fundraising luncheons. See *Jennifer Washicko* for your tickets for our April 3 drawing.

HERE IS AN OPPORTUNITY TO SHINE

MUSIC WORKROOM the project for organizing the books and pamphlets are laid out on a table in the choir loft. Just sort and pile, that's all that is needed. Give Bob Pipta or Stephen Kopko a call.

WE NEED YOU to invite your friends, neighbors, people you met in line at Coscos or at the super market to our Parish. Help them find a Spiritual Home.

BISHOP'S APPEAL 2016

Our Bishop has been very good to our parish and helped us to manage our Mortgage. Now, it's our turn to help our Eparchy and our Church. He is asking a pledge of \$200 from each household of our parish. Give what you can and help our Eparchy.

Our goal for our parish is \$13,200.00

If we make our goal our 30% rebate: \$3,960.00

35% of our members have responded!

Be sure to fill out the pledge card or let us know what you plan to pledge and make your checks out to
“ANNUNCIATION CHURCH.”

Only the paid up pledges will be sent to the Chancery.

Bishop Gerald will

respond with an acknowledgement and card.

BISHOP'S HONOR ROLL— THANK YOU. Richard Sesma, Jennifer Washicko, Any Spisak, Betty Bohner, Bob & Rita Pipta, & Jean Agnes Mayo Trust. Stephen & JoAnne Kopko.

TITHING AND ATTENDANCE REPORT

March 30 5th Palm Sunday

Attendance: Sun: 10:00 am 140 Souls

Adult Tithes : \$3,636.00

Youth Tithes: \$6.35

Bishop's Appeal: \$2,070.00

Easter Flowers: \$100.00

Candles: \$30.00

Principle Pledge Reduction: \$140.00

Donation for Hall: \$200.00

Ukrainian Luncheon: \$109.00

50/50: \$45.00

Easter Boutique: \$752.00

Easter Bake Sale: \$2,203.50

Thank you for your support and love for our Parish. Especially for those who use E-CHECKS or mail into the parish office their tithings.

We accept credit and debit cards by way The Square. Your receipts are e-mailed. We appreciate your comments.



LEGEND OF THE RED EGG

According to the ancient tradition of the East Mary Magdalene was a wealthy woman from whom Christ expelled seven demons. During the three years of Jesus' ministry she helped support him and his other disciples from her means. When almost everyone else fled, she stayed with him at

the cross. On Easter

morning she was the first to bear witness to his Resurrection. She is called "Equal to the Apostles."

The Eastern tradition tells us that after the Ascension, she journeyed to Rome where she was admitted to the court of Tiberius Caesar because of her high social standing. After describing how poorly Pilate had administered justice at Jesus' trial, she told Caesar that Jesus had risen from the dead. To help explain his Resurrection she picked up an egg from the dinner table.

Caesar responded that a human being could no longer rise for the dead than the egg in her hand turn red. The egg turned red immediately, which is why red eggs have been exchanged at Easter for centuries in the Byzantine East. Mary traveled the Mediterranean preaching the Resurrection. Like Peter and Paul, she died a martyr. She bears witness to the important role women once help in the Church. Christ is Risen! Indeed he is Risen!

PASCHA!

By St. Irenaeus

The slip of a vine planted in the ground bears fruit at the proper time. The grain of wheat falls into the ground and decays only to be raised up again and multiplied by the Spirit of God who sustains all things.

The Wisdom of God places these things, the fruit and the grain, at the service of man, and when they receive God's word they become the Eucharist, which is the Body and Blood of Christ.

IN THE SAME WAY our bodies, which have been nourished by the Eucharist, will be buried in the earth and will decay. But they will rise again at the appointed time, for the Word of God will raise them up to the glory of God the Father.

Then the Father will clothe our mortal nature in immortality, and freely endow our corruptible nature with incorruptibility, for God's power is shown most perfectly in weakness.

The Synaxarion

Mary Magdalene, and the other women who were present at the burial of our Savior on the evening of Friday, returned from Golgotha to the city and prepared fragrant spices and myrrh, so that they might anoint the body of Jesus. On the morrow, because of the law which forbids work on the day of the Sabbath, they rested for the whole day. But at early dawn on the Sunday that followed, almost thirty-six hours since the death of the Life-giving Redeemer, they came to the sepulchre with the spices to anoint the body of Jesus.

While they were considering the difficulty of rolling away the stone from the door of the sepulchre, there was a fearful earthquake; and an Angel, whose countenance shone like lightning and whose garment was white as snow, rolled away the stone and sat upon it. The guards that were there became as dead from fear and took to flight.

The women, however, went into the sepulchre, but did not find the body of Jesus. Instead, they saw two other Angels in the form of youths clothed in white, who told them that the Savior was risen, and they sent forth the women, who ran to proclaim to the disciples these gladsome tidings.

Then Peter and John arrived, having learned from Mary Magdalene what had come to pass, and when they entered the tomb, they found only the winding sheets. Therefore, they returned again to the city with joy, as heralds now of the supernatural Resurrection of Christ, Who in truth was seen alive by the disciples on this day on five occasions. Therefore, as we celebrate today this joyous Resurrection, we greet and embrace one another in Christ, thereby demonstrating our Savior's victory over death and corruption, and the destruction of our ancient enmity with God, and His reconciliation toward us, and our inheritance of life everlasting.

The feast itself is called Pascha, which is derived from the Hebrew word *Pesakh*, which means "Passover"; because Jesus, Who suffered and arose, has made us to pass over from the curse of Adam and slavery to the devil and death unto our primal freedom and blessedness. In addition, this day of this particular week, which is the first of all the rest, is dedicated to the honor of the Lord; in honor and remembrance of the Resurrection, the Apostles transferred to this day the rest from labor that was formerly assigned to the Sabbath of the ancient Law.

