

Annunciation Byzantine Catholic Church

Established on July 20, 1969 + Church Blessed May 16, 2006
995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

Most Reverend John S. Pazak, C.Ss.R

DIVINE LITURGIES

SUNDAY 10:00 am

HOLY DAYS

Vesper/Liturgy 7:30 pm
& Feast Day 9:00 am

DAILY

Mon, Tues, Wed & Fri 9:00 am
No Liturgy on Thursdays

CONFESSIONS

Sunday 9:30 - 9:50 am
Daily 8:30 - 8:50 am

OFFICE HOURS

Monday-Friday 10am-4pm
Closed on Thursdays
Give a courtesy call before coming to the Office.

ADVISORY BOARD

Stephen Kopko, Jan Washicko,
Mara Weil, Bruce Terry, Helen
Malinick, Nina Erickson, John
Sheftic & Beth Gath

FINANCE COUNCIL

Andy Spisak, Stephen Kopko &
Robert Erickson



BAPTISM/CHRISMATION & COMMUNION Membership & Preparation classes required.

ANOINTING OF THE SICK & SHUT-INS the parish office must be contacted. Anointing of the Sick is available in church after the Liturgy.

CROWNING OF MARRIAGE Arrangements must be made 6 months in advance.

QUINCEANERA available for parish members.

EASTERN CHRISTIAN FORMATION September - June on Sunday after the Parish Liturgy. Marya Weil Religious Coordinator. Preschool through High School

PARISH CHOIR director Robert Pipta. Rehearsal every other week. Want to join? See our director.

Parish Membership

The Parish Family of Annunciation is open to any Catholic, and to anyone:

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

For registration information, please contact the Parish Office.

Served by Right Reverend Stephen G Washko, pastor

E-mail: annbyzcathchurch@sbcglobal.net

Website: www.annunciationbyzantine.org

facebook.com/annunciation.byzantine



**DIVINE LITURGIES
& ACTIVITIES for this Week**

Come early to church
Put your cell phone on "Airplane Mode"
Light a Candle

Settle down in quiet prayer & reflection
Recite the prayers before the Divine Liturgy
Make a good confession.

Thank you for honoring God's Holy Temple
with your Sunday Best Dress!

Sat 10/28 SATURDAY No Liturgy

Hebrew Readings from Vespers
1 Samuel 16: 14-23, Zechariah 12: 10; 13: 1-2,
and Tobit 6: 1-7: 13, 8: 1-3.

**Sun 10/29 21ST SUNDAY AFTER PENTECOST,
TONE 4, P. 141**

9:40 am THE THIRD HOUR
9:30-9:50 am Confessions
10:00 am Members of our Parish & Friends.
11:45 am ECF Classes for our youth

*Mr. Greg Gath will give a short homily presentation in the
Parish Hall during the Coffee Social.*

Advisory Board Meeting

Mon 10/30 Martyrs Zenobius & Zenobia

**9:00 am God's blessing on Helen Bruce
by Mary Washko**

Tue 10/31 Blessed Theodore Romzha

9:00 am +Souls in purgatory by Sally Rock

**Wed 11/1 Unmercenary Wonder-workers Cosmus
& Damian**

9:00 am +Dennis Rock by Sally Rock
7:30 pm Bible Study in the parish hall.

Thu 11/2 No Divine Liturgy—Fr. is not available

**Fri 11/3 Martyrs Acepshimas, Joseph &
Aeithalas**

**9:00 am God's blessing on Bob & Nina Erickson
by Mary Washko**

Sat 11/4 Saturday No Liturgy scheduled

Hebrew Readings for Vespers
1 Kings 17: 8-24 & Isaiah 38: 1-20

DAYLIGHT SAVINGS TIME—FALL BACK 1 HOUR

**Sun 11/5 22ND SUNDAY AFTER PENTECOST,
TONE 5**

9:00 am Choir Rehearsal
9:30-9:50 am Confessions
10:00 am Members of our Parish & Friends
11:45 am ECF Classes for our youth
3:00 pm Visiting the Sick and Shut-ins

**LET US JOIN WITH THE SAINTS IN HEAVEN
TO PRAY FOR THOSE IN NEED**

Margarette Samul Family	Frank Malinick
Chuck Johnson	Bob & Rita Pipta
Bill Drahusz	Ron & Isabel Christian
Nina Erickson	Irene Shiring
Frances Bisaha	Lenny Morris
Christopher Torday	Stella Navarette
Stephen Torday	Charles & Marilu Krofchik
Fr. Christopher Petruska	Joseph Moran
Ruth Terry	Adrian Flores
Veronica Navarette	Jessica Kanenbley
Judy Livingston	Brian Safian
June Yontos,	Jean Anderson
Betty Perebzk	Richard Sesma
Deanna Keefe	Ron Lowery & Family
Alex Vida	Susan Dovin
Janet Lambert	Ron, Carol & Gilbert Pasmant
Ethan McArthur	Fr Christopher Zuger

*For prayer requests: call Fr. Stephen or E-mail to
abc72069@gmail.com*

COFFEE SOCIAL HOST

*Thank you for your love
and service to the parish community.
November —The Franklin Family*

We thank our parishioners for helping our hosts keep our
parish hall clean after the Coffee Social.

**7 DAY CANDLE OFFERING IN FRONT OF THE
ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
The donation for the Icon Candles are \$5.

Eternal Light-14 Day Candle —\$20

Intention for Dennis & Sally Rock

Our Lord

For our parish seniors by Richard Kaikonapilihi Sesma

Theotokos

Safety of our children by Richard Kaikonapilihi Sesma

Tetrapod

Available

Special Intention for Tanya Johnson

2017 VOCATION ICON SCHEDULE

Prayer for vocation program

Oct 29 Chris Gerola

Please bring the Icon on the following Sunday and leave it
on the Tetrapod for the next family. Any question contact
our coordinator Sally Rock

READERS & REHEARSAL SCHEDULE for more information or would like to join the choir, visit our choir loft after the Liturgy —contact our Cantor Robert Pipta. Be sure to join us for the Rehearsal, this will give you more confidence when singing. Thank you for your dedication.
 10/29 3rd Hour 9:40 am
 Greg Gath Galatians 2: 16-20

SPECIAL ANNOUNCEMENTS

SHRINE TO OUR LADY OF PERPETUAL HELP & OUR LADY OF GUADELOUPE was completed with a few touch ups needed. It has solar lights, xeriscaping plants and flowers and a bench. Be sure to check it out. We will schedule the dedication very soon honoring the Eagle Scouts, his troop and families.



SAVE SUNDAY NOVEMBER 12 ON YOUR CALENDAR for our next monthly luncheon.

THANK YOU to our parishioners and friends who took care of the parish while Father was on Retreat. God Bless You all.

Please be sure to add our new e-mail address and delete the old address.

DELETE
ANNBYZCATHCHURCH@SBCGLOBAL.NET
 ADD
ABCC72069@GMAIL.COM

CALENDAR OF EVENTS

TODAY Sunday ADVISORY BOARD MEETING after the Divine Liturgy.

11/5 Sunday DAYLIGHT SAVINGS TIME ENDS
 We fall back one hour.

FEAST OF ARCHANGEL MICHAEL & ALL ANGELS Solemn Holy Day

11/7 Tuesday Vesper/Liturgy.....7:30 pm
 11/8 Wednesday Divine Liturgy.....9:00 am

11/9 Thursday EASTERN CATHOLIC PASTORAL ASSOCIATION OF SOUTHERN CALIFORNIA will meet here at Annunciation at 10:15 pm.

11/14 BEGINS THE SAINT PHILIP FAST the altars will be covered with royal purple reminding us to prepare for the Birth of our Lord.

TITHING AND ATTENDANCE REPORT

Our Stewardship October 22
Attendance: Sun: 10:00 am 100 Souls
 Adult Tithes : \$2,430.00
 Youth Tithes: \$3.00
 Candles: \$190.00
 HP Dividends: \$27.54
 Sanctuary Fund: \$237.00
 Oktober Fest Luncheon: \$480.00
 Thank you for your generous support.

BIBLE STUDIES Outline for the Sessions

Session & Date (Video Times)	Title	Narrative Book(s)
Session 7(33:51) Nov 1	Maccabean Revolt Messianic Fulfillment #1	1 Mc & Lk 1-21
Session 8(34:20) Nov 8 FINAL SESSION	Messianic Fulfillment#2 The Church Continuing Journey	Luke 22-24 Acts

If you missed any of the sessions let Father know. We could arrange for you to review the missed sessions.



Gospel of the Possessed Man

By Joseph Dillersberger

St. Luke has not suppressed the most terrible story of devils that there is in the Gospels, although he was generally not at all fond of such terrors. The great significance of this healing of a man possessed by a devil was recognized from the first. For the event took place in the country of the Gerasens, that is, not in a Jewish country, but among the heathen. The stormy crossing of the lake was to be only the prelude to this fearful experience with the devils in this country. A picture of terrible affliction appears before the disciples in the person of this possessed man. His monstrous uncontrollable way of life shows a complete upheaval of humanity; all evil passions seem to rage within him; and at the same time his restlessness and his dreadful wandering in loneliness amidst the sepulchres show his miserable longing for peace and rest. That a "legion" of devils had taken possession of him hardly causes astonishment when his whole way of existence is taken into account.

Dread is increased still more by the remarkable insight that we are given in just this one place into the inner nature of the devils themselves. That they ask Jesus not to torment them unnecessarily, not to drive them into the "abyss," their particular dwelling-place, and that it obviously means some alleviation for them to be able to go into the swine—all these facts give many semi-obscure revelations of the tormented existence of these mysterious beings. It is no wonder that the man whom they dominate so completely here in this heathen land loses self-control. But Our Lord has the power of creating order even in the

witches' cauldron that this man has become. Only a word from Him and the devils must give way. St. Luke the painter has very beautifully drawn the picture of the man restored to reason in a few strokes: clothed and in his right mind he sits at the feet of Jesus. Again grace has become visible. We see by this miracle how it will work among the Gentiles. Paganism has in a profound sense taken away human nature, and the nakedness of this possessed man is a dreadful symbol of this. It has to a wide extent robbed him of clear and rational judgment. What grace had above all to perform here was to heal human nature, to free it from demoniac influence, to clothe man first of all with the healthy natural powers which an existence worthy of man makes possible for him. Clothing in the literal sense goes with this, as a symbol of a new reverence for the human body, as does reason whose use had been so powerfully disturbed by this fall under the influence of devils. Not least also the loss of the herd of swine is a symbol. Man must be instructed that lesser goods must often be allowed to go for the sake of higher goods. The man who worries about swine has not the right disposition for journeying along the paths of the new spirit.

The other dwellers in this region show themselves to be full of fear. It is St. Luke, too, who tells us this plainly so that we shall not suppose that it was just the loss of the swine which was the motive of the request that He should depart from them. It is the general fear of this Man who has such power, and fear is yet another sign of their wretchedness. They are afraid of such a great alteration in their situation as this act of healing done by Our Lord indicates. They do not see at all that it was nothing but grace that Our Lord offered. That is the reaction of sick men; they are afraid of becoming healthy; they are afraid of healing grace, of the physician. There is no greater sign of their weakness. Our Lord Himself goes, but He leaves the man He had cured as a continual reminder of Him and of what He had done. Elsewhere He forbade men to speak of His miracles, but here He desires the opposite. For it is only slowly that these poor creatures can become accustomed to such miraculous works of grace, and then they will gradually lose their fear—and their healing can begin.