

Annunciation Byzantine Catholic Church



995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on N. West Street just south of La Palma and north of Lincoln Avenue

SUNDAY Divine Liturgy 10:00 AM
HOLY DAYS Vesper/Liturgy 7:30 PM & Feast Day 9:00 AM
DAILY— Mon, Tues, Wed & Fri 9:00 AM
FOR LENT Mon, Tues, Fri 9:00 am Matins/Communion
Wed 7:30 pm Liturgy of the Presanctified Gifts

CONFESSION Sundays at 9:30 am
& ½ hour before the Services or by appointment

OFFICE HOURS
Monday-Friday 10 am-4 pm
Thursdays OFF
Please call before coming to the office

PARISH ADVISORY BOARD
Stephen Kopko, Jan Washicko, Marya Weil, Bruce Terry,
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL
Andy Spisak, Stephen Kopko & Robert Erickson

BAPTISM/CHRISMATION/HOLY COMMUNION
Make arrangement 3 months in advance
(Preparation classes required)

MYSTERY OF CROWNING
Make arrangements 6 months in advance
(Preparation classes required)

ANOINTING OF THE SICK & SHUT-INS
Family members must contact the parish office.
In preparation for surgery anointing may be given
in church after the Liturgy.

QUINCANERA
Must be a member of the parish and attends our
Eastern Christian Formation Program

EASTERN CHRISTIAN FORMATION PROGRAM
September-June on Sunday morning after the
10:00 am Parish Divine Liturgy

Served by Right Reverend Stephen G Washko, pastor

E-mail: annbyzcathchurch@sbcglobal.net

facebook.com/stephen.washko

Website: www.annunciationbyzantine.org

facebook.com/annunciation.byzantine

Schedule of Holy Services**Sat 8/25 No Divine Liturgy Scheduled**

Hebrew Readings for Sundays Gospel
Judges 13: 1-5, 24-25: 14: 1-20 & Isaiah 25: 1-9

Sun 8/26 14th Sunday After Pentecost Tone 5, p. 146

9:00 am Choir Rehearsal
9:30-9:50 am Confessions
10:00 am *Members of our Parish & Friends*

Mon 8/27 Venerable Poemen, p. 376

9:00 am *For those who travel—by Sally Rock*

Tue 8/28 Venerable Moses the Ethiopian, p. 376

9:00 am *God's blessing on Rosemary Rice
by Salvador & Gloria Solis*

Wed 8/29 BEHEADING OF JOHN THE BAPTIST-simple holy day, p. 355

9:00 am *For all Widows and Widowers by a Widow*

Thu 8/30 No Holy Services-Office is Closed**Fri 8/31 Deposition of the Cincture of the Theotokos, p. 358**

9:00 am *God's blessing on Annette Estorga
by Moon Gilbert*

Sat 9/1 BEGINNING OF THE NEW CHURCH YEAR

9:00 am *+Manouk Mykeloff by Kathy Mykeloff*

Hebrew Reading for Sunday
Deuteronomy 6: 1-9 & 2 Samuel 7: 8-16

Sun 9/2 15th Sunday after Pentecost, Tone 6, p. 152

9:30- 9:50 am Confessions
9:40 am Akathist Hymn to the Mother of God
10:00 am *for our parish members and friends
Hospital and Shut-ins Visits*

Johnny Dushanko
Janet Lambert
Ethan McArthur
Kutzner & McCaise Families
Our Prayer for the Church in America

Susan Dovin
Ron, Carol & Gilbert Pasmant
Henry Zuger

*For prayer requests: call Fr. Stephen or E-mail to
abcc72069@gmail.com*

**7 DAY CANDLE OFFERING
ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.

The donation for the Icon Candles are \$5.

Eternal Light-Candle

For Needs of the Parish by Richard Sesma

Tetrapod

*Special Intention by Sally Rock
+Manouk Mykeloff by Kathy Mykeloff*

Our Lord

Moon Gilbert by Robert & Nina Erickson

The Mother of God

Chris Gerola by Robert & Nina Erickson

\$500—Memorial Gift in Memory of +Dennis Rock
by John Scalmannini

READER'S SCHEDULE

8/26	REHEARSAL	9:00 - 9:45 am
	Sherill Franklin	2 Corinthians 1: 21-2:4
9/02	3rd Hour	9:40 am
	Greg Gath	2 Corinthians 4:6-15
9/09	REHEARSAL	9:00 - 9:45 am
	Mike Petyo	Galatians 6: 11-18
9/16	3rd Hour	9:40 am
	Greg Gath	Galatians 2:16-20
9/23	REHEARSAL	9:00 - 9:45 am
	Marc Brown	2 Corinthians 9: 6-11
9/30	3rd Hour	9:40 am
	Greg Gath	2 Corinthians 11:31-12:9

SPECIAL ANNOUNCEMENTS

CLASSROOM REPORT a couple of people have volunteered to help paint the classroom. We are now looking for someone to donate toward the paint and supplies for the project. Let Father or Sue Petyo know if you would like to donate. Classes begin Sunday September 9th.

THANK YOU to the gentleman who trimmed the trees hanging over the driveway.

DON'T FORGET to bring to the parish hall your recyclables for cash. Every little bit helps our parish with the maintenance of our church buildings.

**LET US JOIN WITH THE SAINTS IN HEAVEN TO
PRAY FOR THOSE IN NEED**

Mary Tullai	Fr. Basil Hutsko
Libby Distefano	On-line-requests
David Bohner	Richard Sesma
Moon Gilbert	Fr. Marcus Gomori
Cherie Loewe	Ron & Isabel Christian
Robert & Nina Erickson	Joel Rivera
Frances Bisaha	Chuck Johnson
Christopher Torday	Stella Navarette
Stephen Torday	Fr. Christopher Petruska
Margarette Samul Family	Bob & Rita Pipta
Ruth Terry	Adrian Flores
Veronica Navarette	Jessica Kanenbley
Judy Livingston	Brian Safian
Bill Drahusz	Lauren Harnett
Betty Perebzk	Elaine Nale
Deanna Keefe	Ron Lowery & Family

From: Thomas Loya [<mailto:fatherthomasloya@aol.com>]
Sent: Wednesday, August 22, 2018 9:49 AM

The media coverage of the attack on Fr. Basil Hutsko was fair and sympathetic. His pain and suffering is actually making every other priest more safe as all clergy now know to be extra vigilant.

Fr. Basil suffered head injuries and complains of soreness in his shoulder. The medical examinations thus far do not show any significant problems other than the discomfort of pain. But Fr. Basil's condition will continue to be monitored. This type of experience is emotionally traumatic but all in all Fr. Basil is doing well. The clergy in the Midwest region are offering as much support as possible to Fr. Basil.

There is a blog site that calls for the killing of priests and claims to be responsible for the attack on Fr. Basil. Some suspect the site could be 'fake' and the work of a single deranged person. However, there are a list of 'membership' names on the site and it is wise to err on the side of taking threats seriously. The blog site is: "Pope Francis is a Destroyer" and the group claims to be "Rad Trad."

<http://popefrancisthedestroyer.blogspot.com/2018/08/merrillville-in-rad-trad-attacks.html>

Fr. Basil's case has been labeled a "Hate Crime" and has been turned over to the FBI.

Let us all Pray,
 Fr. Thomas J. Loya
 Protopresbyter; Midwest Region

TITHING AND ATTENDANCE REPORT

Our Stewardship August 19

Attendance: Sun: 135 Souls

Adult Tithes : \$2,231.00

Youth Tithes: \$21.50

Holy Day: \$185.00

Mortgage Reduction: \$35.00

Craft Fair: \$35.00

Dennis Rock Memorial: \$500.00

Jelly Sales: \$63.00

Thank you for the donations.

Please remember our parish in your **Will & Bequests**.
 Thank you for your generous support and contributions to the Lord's Holy House.

COFFEE SOCIAL HOST

Thank you for your love
 and service to the parish community.

August Host: Robert & Carmella Yarosik

We thank our parishioners for helping our hosts keep our parish hall clean after the Coffee Social.

CALENDAR OF EVENTS COMING UP

SEPTEMBER

1 Saturday Beginning of the Church Year (7527

Byzantine Reckoning) DivineLiturgy.....9:00 am

ANNUAL PILGRIMAGE IN HONOR OF OUR LADY

OF PERPETUAL HELP "Hope of All

Generations" Mt. Saint Macrina, Uniontown,

Pennsylvania www.sisterofstbasil.org Many of our faithful attend this pilgrimage from our parish

4 Tuesday Roman & Eastern Catholic & Orthodox

Clergy Dinner Meeting at St. Paul's Greek

Orthodox Church in Irvine. 7:00 pm

5 Wednesday Eastern Catholic Pastoral Association of

the Southern California Luncheon Meeting at St.

Annes Melkite Church in North Hollywood

THE BIRTH OF THE MOTHER OF GOD

SOLEMN HOLY DAY

7 Friday Vigil for the Feast

Vesper/Liturgy.....7:30 pm

8 Saturday Feast Day

Divine Liturgy.....9:00 am

9 Sunday—Parish Picnic & Presentation of the Safe

Environment for the ECF School Year

EXALTATION OF THE HOLY CROSS

SOLEMN HOLY DAY (Meatless Fast Day)

13 Thursday Vigil for the Feast

Vesper/Liturgy.....7:30 pm

14 Friday Feast Day

Divine Liturgy.....9:00 am

September 22 Saturday Anaheim Craft & Vintage Fair



The first preparation is by incensation. This is the ministry of the deacon. He begins by incensing around the Holy Table (front, south side, back, north side) and then the whole church and people. The troparion that is

said in a quiet voice by the deacon while censing the altar is from the Octoechos proper texts of Matins, the Resurrection Canon of Tone 4, Ode 1, the second troparion:

“When your body was in the tomb, and your soul in Hades, when you were in paradise with the thief, you were at the same time, O Christ, as God upon your throne with the Father and the Spirit, infinite and filling all things.”

The troparion is clearly resurrectional in character, it describes the saving death of our Lord prior to his resurrection. His soul was separated from his body, leading to a three-fold presence:

Body - Tomb

Soul - Hades

(with the thief) - Paradise.

This describes his human nature, but Christ is one person, the Son of the Father, eternally with the Father on the divine throne.

It is the throne that is key here. The Holy Table on earth corresponds to the throne in heaven. The Slavs call the Holy Table the prestol, the throne. This is the acting out of the allegory of St. Germanus of Constantinople: “The holy table is also the throne of God, on which, borne by the Cherubim, he rested in the body.” (Ecclesiastical History 4). The holy table is given honor by the incensation, which represents the presence of God upon his heavenly throne.

The Parable of the Marriage Feast

After our Lord Jesus Christ proclaimed that "the kingdom of heaven is at hand," His teachings centered upon the realization of the kingdom in people's hearts. The kingdom is not to be understood simply as the reign of God in the age to come, although only then will it be complete, but even in the present age as the reign of God in the lives of the transformed men and women who are the disciples of Christ. His way was fully exposed in the Sermon on the Mount; this prolonged discourse is the textbook, so to speak, of the behavior, attitudes, and values that must characterize those who would begin their membership or citizenship in the kingdom here and now.

The parables, as we have seen, illustrate impressively and memorably the life described in the Sermon, in which the kingdom is manifested, and which leads to everlasting life in the fully realized kingdom of the world to come. Although in some way all of the Lord's parables depict what the kingdom of heaven is like, we have decided to discuss first those that are known specifically as "parables of the kingdom," or those that begin with the expression, "the kingdom of heaven is like ... "

In St Matthew's Gospel, the next parable that opens with these words is that of the marriage feast of the king's son (22:1-14). A similar parable in St Luke's Gospel (14: 16-24) omits several elements found in Matthew, and so it has often been considered a separate illustration (see St Gregory the Great, for example).

NOT SUCCESSFUL, BUT FAITHFUL

One thing we must always remember about success as Christians: human success is no guarantee of divine success. Did not Jesus say: “But many that are first will be last, and the last first (Mark 10: 21).” It is interesting to note that the word “success” never appears in the Bible. There are parables and other references to being faithful stewards, or being found faithful, but not to our being successful. Apparently, being successful is not ours to determine but God's. We are called to be not successful, but faithful. St. Teresa of Calcutta said: “God did not call me to be successful, but to be faithful.”

The Prophet Jeremiah was thrown into a well and left to die, was he successful or faithful? John the Baptist was beheaded for standing up for God's truth, was he successful or faithful? Paul the Apostle languished in prison for believing that “we must obey God rather than man,” was he successful or faithful? The countless Christians who were martyred for their faith, especially in the last century, were they successful or faithful?

To be truly successful in God's eyes means to be faithful even to the point of daily carrying our cross, as Jesus said: “Let him who would come after me, deny himself and take up his cross and follow me.” The word responsible comes from two words: response and able.

It denotes one who is able to respond to the will of God.