

Annunciation Byzantine Catholic Church

Established on July 20, 1969

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

SUNDAY LITURGY

10:00 am

Third Hour

9:40 am

DAILY LITURGIES

Monday, Tuesday
Wednesday, Friday
9:00 am

HOLYDAYS

Vigil Vesper/Liturgy
7:30 pm
Feast Day
Divine Liturgy
9:00 am



WELCOME TO OUR PARISH

On the Feast of Saint
Elijah July 20th, we
will be celebrating 50
years of faithful
Service to the
Catholic Community.

We ask for your
prayers and support
as we look to the
future in our
mandated mission to
bring our Lord, Jesus
Christ to the people
of California.

BAPTISM Membership is required &
preparation class.

CONFESSIONS Sun 9:30-9:50 am,
Daily 8:30-8:50 am or by appointment

OFFICE HOURS

Monday-Friday 10 am - 4pm
Closed on Thursdays & Holy Days
Please call before coming to the office.

PARISH ADVISORY BOARD

Stephen Kopko, Jan Washicko, Marya Weil, Bruce Terry,
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL

Andy Spisak, Stephen Kopko & Robert Erickson

ANOINTING OF THE SICK & SHUT-INS

Family members must contact the parish
office. Anointing of the Sick is
given in church after the Liturgy.

MYSTERY OF CROWNING

Arrangements must be made 6 months in
advance.

QUINCEANERA

Member of the parish and attends our
Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION

September- June on Sunday after the
Parish Liturgy Marya Weil Coordinator

**For registration information, please contact the Parish Office.
Served by Right Reverend Stephen G Washko, pastor**

E-mail: abcc72069@gmail.com

Website: www.annunciationbyzantine.org

facebook.com/annunciation.byzantine

Schedule of Divine Liturgies & Intentions

Please join us in the Parish Hall for refreshments and fellowship

12 Saturday *No Divine Services Scheduled*
Hebrew Scriptures for Sunday's Readings
 Isaiah 55:6-11 & Ezekiel 2: 1-3:11

13 SUNDAY OF THE FATHERS OF THE 7TH ECUMENICAL COUNCIL, Tone 1, P. 125 & 263

Confessions.....9:30-9:50 am
 The Third Hour.....9:40 am
 Divine Liturgy10:00 am
for our parish members and friends
No ECF Classes today

OCTOBERFEST LUNCHEON TODAY

14 Monday Venerable Mother Paraskevia of Trnovo, p. 397

9:00 am *Special intention by a friend*

15 Tuesday Venerable Father Euthymius the Younger, p. 376

9:00 am *Special intention by a friend*
Perpetual Help Prayer Group Meets after the Liturgy

16 Wednesday Martyr Longinus the Centurion, p. 379

9:00 am *Special intention by a friend*
 7:30 pm **Inquiry Session in the Small Chapel**

17 Thursday *No Divine Services Scheduled*
Parish Office is Closed

18 Friday Holy Apostle & Evangelist Luke, p. 368

9:00 am *Happy Birthday Austine Duggan by Michael Villegas*

19 Saturday *No Service Scheduled*

Hebrew Scriptures for Sunday
 Wisdom 3: 1-9 & Ezekiel 18: 20-32

20 19TH SUNDAY AFTER PENTECOST, TONE 2, p. 130

Confessions...9:30-9:50 am
 The Third Hour9:40 am
Divine Liturgy ...10:00 am
For our members and friends of our parish
ECF classes for our children after the Liturgy

OUR COFFEE HOST FOR THIS MONTH

George & Jan Washicko special thank you for sponsoring our social.

MEMORIAL FOR +LIBBY DISTEFANO

Mary Lou Lloyd \$100.00
 Daniel Distefano \$150.00(Principle reduction)
 Thank you for remembering Libby.

LET US JOIN WITH THE SAINTS IN HEAVEN TO PRAY FOR THOSE IN NEED

Alex Gomori	Fr Stephen Casmus
Albert Hatton	Gloria Solis
Charles Bivens	Brian Safian
Tom Atwood	Margaret Kessel
Marc & Matt Lowery	Stephen Demora
Carol Petyo	Rosa Navarro
Kathy Mykeloff	John Galamba
Margaret Holston	Frank Malinick
Robby Dugan	Betty Perebzk
Charlotte Marie Moran	Jessica Kanenbley
Cherie Loewe	John Galamba
Joel Rivera	Janet Lambert
Bill Drahusz	Judy Livingston
Deanna Keefe	Chuck Johnson
Elaine Nale	Stella Navarette
Ron & Isabel Christian	Fr. Christopher Petruska
Margarette Samul Family	Bob & Rita Pipta
Ruth Terry	Adrian Flores
Veronica Navarette	Fr. Marcus Gomori

For prayer requests: call Fr. Stephen or E-mail to abcc72069@gmail.com

**7 DAY CANDLE OFFERING
 ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
 The donation for the Icon Candles are \$5.

Eternal Light-Candle

Special Intention for Sally Rock

Tetrapod

God's blessing on the Gath Family by Bob & Nina Erickson

Happy Birthday Bob Erickson by Angelica Villarin

Our Lord

God's blessing on George & Jan Washicko by Bob & Nina Erickson

The Mother of God

God's blessing on Nicole Perlman by a friend

SPECIAL ANNOUNCEMENTS

PARISH OFFICE Help us to keep more accurate account of our parishioners and friends. **Be sure to let the parish office know about your changes to your address and email or if you do not want your address published.**

SPECIAL PRAYERS to Our Lady of Perpetual Help after the Tuesday morning Liturgies. For more information contact Sally Rock.

INQUIRY SESSIONS —WEDNESDAY-OCT 16 7:30 PM IN THE DAILY SERVICE CHAPEL

FOOD BANK DONATIONS thank you for the non perishable food donations for the Food Bank helping to

feed our community in need. The large orange tub for the food donations is located in the parish hall.

RECYCLABLES and bottles with CV are collected and cashed in for the maintenance of the church property. The special containers are located near the elevator. This week we collected: \$35.77—Thank you Bob.

TITHING AND ATTENDANCE REPORT

Our Stewardship October 6

Attendance: Sun—95

Daily Liturgies—5 Souls

Adult Tithes: \$4,051.76

Youth Tithes: \$11.00

Mortgage Reduction: \$335.00

Clergy Medical Insurance: \$1,295.00

Principle Reduction: \$350.00

Funeral Donation: \$150.00

Pool Maintenance: \$165.00

Octoberfest Luncheon: \$159.00

T-Mobile: \$2,645.00

Jelly: \$15.00

Dividend: \$201.00

ECF Registration: \$20.00

Please remember our parish in your **Will & Bequests.**

MORTGAGE BALANCE 10-10-19

\$778,156.95

Thank you for your generous donations *on the principle of* our mortgage. Thank you.

CRAFT FAIR REPORT

Total Income: \$6,870.30

Expenses: \$3,260.95

Total Profit: \$3,602.35

Greek Catholic Union Matching funds \$3,000.00*

*(Waiting for the check from Beaver, PA)

TOTAL WITH MATCHING FUNDS: \$6,602.35

We thank Nicole and everyone for a great job well done and to the Greek Catholic Union for offering to match our event up to \$3,000.00 (just think how many pirogi and bake goods we would have to make to match \$3,000.00)

Special Collections for the Remainder of the Year

TODAY, Eparchial Priest's Health Insurance

Sun. – December 8, Retirement Fund for Retired Religious

October 21-25 CLERGY RETREAT in Phoenix, Arizona for our priests, deacons and subdeacons. *No Daily Liturgies and Confessions are scheduled.*

November 10 Sunday—ITALIAN LUNCHEON after the 10:00 am Parish Liturgy.

Saint Philip 40 day Fast begins

Nov 14 Thursday

Entrance of the Theotokos-Solemn Holy Day

Nov 20 Wednesday Vesper/Liturgy.....7:30 pm

Nov 21 Thursday Divine Liturgy.....9:00 am

Thanksgiving—Civil Holiday and we honor it.

Nov 27 Wednesday Divine Liturgy.....7:30 pm

Nov 28 Thursday Divine Liturgy.....9:00 am

Saint Nicolas Parish Celebration-December 8 Sunday

2019 ONLINE EDUCATIONAL OFFERINGS

All courses are offered as live webinars, free of charge.

Register at EasternCatholic.org/events

You may want to save this part of the bulletin & paste it into your calendar.

Making Disciples by Fr. Alexander Wroblecky

The art of bringing others to Christ

Wednesdays, October 16 & 23 @5:00-6:00 pm PST

Unlocking the Mystery by Joshua Mangels

An introduction to Eastern Christian Bible Study

Wednesdays, November 6 & 13 @ 5:00-6:00 pm PST

The Gift of God by Rev David Anderson

Preparing for the Feast of the Nativity

Wednesday, December 16 @5:00-6:00 pm PST

Baptized into Christ

The Mystery of Initiation & Identity of the People of God

Wednesdays January 8, 15, & 22 @5:00-6:00 pm PST

GLORY TO JESUS CHRIST

GLORY TO HIM FOREVER

NICEA II

By Fr. Thomas Hopko

As the Church progressed through history it was faced with many difficult decisions. The Church always settled difficulties and made decisions by reaching a consensus of opinion among all the believers inspired by God who were led by their appointed leaders, first the apostles and then the bishops.

CALENDAR OF EVENTS COMING UP

TODAY Eparchial Priest's Health Insurance

Collection Thank you for your support and care for the priests of our Eparchy.

The first church council in history was held in the apostolic church to decide the conditions under which the gentiles, that is, the non-Jews, could enter the Christian Church (see Acts 15). From that time on, all through history councils were held on every level of church life to make important decisions. Bishops met regularly with their priests, also called presbyters or elders, and people. It became the practice, and even the law, very early in church history that bishops in given regions should meet in councils held on a regular basis.

At times in church history councils of all of the bishops in the church were called. All the bishops were not able to attend these councils, of course, and not all such councils were automatically approved and accepted by the Church in its Holy Tradition. The seven such councils are accepted by the Catholic and Orthodox Churches, some of which were actually quite small in terms of the number of bishops attending, have received the universal approval of the entire Church in all times and places. These councils have been termed the Seven Ecumenical Councils(see table below).

The dogmatic definitions (dogma means official teaching) and the canon laws of the ecumenical councils are understood to be inspired by God and to be expressive of His will for men. Thus, they are essential sources of the Catholic and Orthodox doctrine.

Besides the seven ecumenical councils, there are other local church councils whose decisions have also received the approval of Churches in the world, and so are considered to be genuine expressions of the true faith and life. The decisions of these councils are mostly of a moral or structural character. Nevertheless, they too reveal the teaching of the Church.

THE SEVEN ECUMENICAL COUNCILS

Nicea 1	325	Formulated the First Part of the Creed, defining the divinity of the Son of God
Constantinople I	381	Formulated the Second Part of the Creed, defining the divinity of the Holy Spirit
Ephesus	431	Defined Christ as the Incarnate Word of God and Mary as Theotokos

Chalcedon	451	Defined Christ as Perfect God and Perfect Man in One Person
Constantinople II	553	Reconfirmed the Doctrines of the Trinity and of Christ
Constantinople III	680	Affirmed the True Humanity of Jesus by insisting upon the reality of His human will and action
Nicea II	787	Affirmed the propriety of icons as genuine expressions of the Christian Faith

Nicea II

By Fr. Robert Pipta

The Icon Corner

Today we commemorate the Seventh Ecumenical Council – its teachers and its teachings. Particularly, at this Council, the use of holy icons was defended. Icons should be used regularly in our prayer life. The icon corner should be part of every Byzantine Christian home in order to enhance daily prayer.

It is customary to have a God-shelf or an icon corner located in a special place. It is a graphic proclamation that the family is committed to the Christian life and the life in the heavenly kingdom. This is the place where the family icon is enshrined and where the family gathers for prayer. This is a reminder that the home is a domestic church.

Usually, the icon corner faces East so that when we pray facing the icons, we are facing East, the direction of the rising sun – the direction of Christ’s Light. Prominent are the icons of Christ and the Theotokos. These are sometimes surrounded by icons of the patron saints of the parents and of the children.

Since icons are sacred images revealing the special presence of the holy ones depicted in them, a votive lamp, traditionally suspended from the ceiling, or a candle placed on a shelf before the icon is usually burning before the icon, especially during prayer. The face of a true icon is written in such a way as to reflect the light of the candle or lamp and remind us of the way the person depicted reflected the grace of the Holy Spirit within them.