

# Annunciation Byzantine Catholic Church

*Established on July 20, 1969 + Church Blessed May 16, 2006*

**995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292**

*Located on West Street just south of La Palma*

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix**

*Bishop John S. Pazzak, C.Ss.R*

## **DIVINE LITURGIES**

**SUNDAY** 10 am

## **HOLY DAYS**

Vesper/Liturgy

7:30 pm

Feast Day 9 am

## **DAILY LITURGIES**

Mon, Tues, Wed &

Fri 9:00 am

## **CONFESSIONS**

Sun 9:30 -9:50 am

Daily 8:30 8:50 am

## **OFFICE HOURS**

Monday-Friday

10am-4pm

Closed on Thursdays

*Give a courtesy call*

*before coming to the*

*Office. Use the*

*doorbell.*

## **BAPTISM/ CHRISMATION & COMMUNION**

Membership &

Preparation Classes

required.



**ANOINTING OF  
THE SICK & SHUT-  
INS** the parish office  
must be contacted.

**CROWNING OF  
MARRIAGE**  
Arrangements must be  
made 6 months in  
advance.

**EASTERN  
CHRISTIAN  
FORMATION**  
September - June on  
Sunday after the  
Parish Liturgy. Marya  
Weil Religious  
Coordinator.  
Preschool through  
High School

**PARISH CHOIR**  
Cantor Robert Pipta.  
Rehearsal every other  
week. Want to join? See  
our Cantor.

**QUINCEANERA**  
available for parish  
members.

## **Welcome to our Parish**

*Be sure to put your cell phone on "Airplane Mode"  
and join us for the celebration of the Divine Liturgy  
and God's Holy Mysteries of our Faith*

*Let your time with God be Uninterrupted and Sacred.*

***For Registration Information,  
See one of our Ushers or Fr. Stephen.  
You may contact the Parish Office.***

Served by Father Stephen G Washko, pastor

E-mail: [abcc72069@gmail.com](mailto:abcc72069@gmail.com)

Website: [www.annunciationbyzantine.org](http://www.annunciationbyzantine.org)

[facebook.com/annunciation.byzantine](https://facebook.com/annunciation.byzantine)



**GREAT AND HOLY WEEK & PASCHA**

**13 Lazarus Saturday, p. 232**

9:00 am Liturgy of St. John Chrysostom  
+Dennis Rock by Sally Rock

**14 Palm Flowery Sunday p. 235**

9:30 - 9:50 am .....Confessions  
9:40 am .....The Third Hour  
10:00 am...Blessing of the Palms and Branches at the Waterfall in front of the Church and Procession Liturgy of St. John Chrysostom  
\* For our parish family & friends  
*Holy Anointing and Blessed Bread*  
\*Coffee Social in the parish hall  
*ECF Classes after the Liturgy*

**15 Mon Presanctified Liturgy**.....7:30 pm  
*Kristan Pasmant by Ron Pasmant*

**16 Tues Presanctified Liturgy**.....7:30 pm  
+Gregory Petrushka by Angelica Villarim

**17 Wed Presanctified w Anointing of the Sick**.....7:30 pm  
+Family and Friends by Sally Rock

**18 HOLY THURSDAY Institution of the Eucharist**  
Vesper/Liturgy of St Basil.....7:30 pm  
+Forgotten Souls by Angle Lipovac

**19 GOOD FRIDAY Our Lord goes to this passion**  
Matins w 12 Passion Gospels.....Noon  
Great Vespers w Candlelight Procession...7:30 pm

**20 HOLY SATURDAY—VIGIL for the Resurrection**  
Jerusalem Matins.....9:00 am  
Vesper/Liturgy of St. Basil .....4:00 pm  
+Priests & Religious by Sally Rock

Blessing of the Paschal Foods in the Narthex of the Church. A table will be set up. Do not bring the basket into the Nave of the Church.

**21 EASTER SUNDAY — THE RESURRECTION Procession, Matins, Liturgy**.....9:00 am

*For the members of our parish family and friends*  
*Anointing—Mirovanije and Blessed Bread*  
*Blessing of the Paschal Foods & Break—Fast with us.*  
*Come early before 9:00 am to leave your basket in the parish hall.*

Margaret Holston  
Robby Dugan  
Libby Distefano  
Fr. Marcus Gomori  
John Galamba  
Johnny Dushanko  
Deanna Keefe  
Christopher Torday  
Ron & Isabel Christian  
Margarette Samul Family  
Ruth Terry  
Veronica Navarette  
Judy Livingston  
Bill Drahusz  
Betty Perebzk

Frank Malinick  
Stephen Torday  
Juana Cordova  
Cherie Loewe  
Joel Rivera  
Janet Lambert  
Chuck Johnson  
Stella Navarette  
Fr. Christopher Petruska  
Bob & Rita Pipta  
Adrian Flores  
Jessica Kanenbley  
Brian Safian  
Lauren Harnett  
Elaine Nale

For prayer requests: call Fr. Stephen or E-mail to [abcc72069@gmail.com](mailto:abcc72069@gmail.com)

**7 DAY CANDLE OFFERING  
ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.  
The donation for the Icon Candles are \$5.

**Eternal Light-Candle**

*Special Intention for Sally Rock*

**Tetrapod**

*In Thanksgiving by Betty Bohner*  
*Special intention for Louise & Athena Rodriques*

**Our Lord**

*God's blessing on Betty Bohner by Ingrid Spisak*  
*Special Intention by Salvador & Gloria Solis*

**The Mother of God**

*God's blessing on Nina Erickson by Ingrid Spisak*  
*God's blessing on Nina Erickson by Mary Washko*

**READER'S SCHEDULE**

|      |              |                   |
|------|--------------|-------------------|
| 4/14 | 3rd Hour     | 9:40 am           |
|      | Greg Gath    | Phillipians 4:4-9 |
| 4/21 | REHEARSAL    | 9:00 - 9:45 am    |
|      | George Petyo | Acts 1: 1-8       |
| 4/28 | 3rd Hour     | 9:40 am           |
|      | Greg Gath    | Acts 5: 12-20     |

**OUR COFFEE HOST FOR THIS MONTH**

*Joanne Kopko & Patricia Kannebley*  
Special thank you for sponsoring our social. We also thank you for keeping our hall clean and neat for others to enjoy.

**LET US JOIN WITH THE SAINTS IN HEAVEN TO  
PRAY FOR THOSE IN NEED**

|                    |                      |
|--------------------|----------------------|
| Stephanie Fedoro   | Fr Anthony Hernandez |
| Barbara Bivens     | Charles Bivens       |
| Tom Atwood         | Margaret Kessel      |
| Marc & Matt Lowery | Nina Erickson        |
| Carol Petyo        | Rosa Navarro         |
| Kathy Mykeloff     | Kathy Hamaker        |

**SPECIAL ANNOUNCEMENTS**

**PALMS AND OLIVE BRANCHES** Due to the crazy cold weather around the country, we were unable to get the pussy willows for Palm Sunday.



FLOWERSBYMOE

In place of the pussy willows we will be using the **Olive Branches** from our parish garden. Special thank you to Margaret Dessureault from Sacramento who donated the magnificent pussy willows arrangement on display in the Narthex of the church. Please do not touch.

#### HOW TO PREPARE OF EASTER—SUGGESTIONS

- ❖ Plan on attending the Holy Services each night at 7:30 and for Noon on Good Friday and Saturday Jerusalem Matins at 9:00 am.
- ❖ Prepare a basket for each of the children with your approved candies, goodies and toys with which they will celebrate the Joy of our Lord's Resurrection. Encourage them to share.
- ❖ Come early to set up your basket and your table for your family.
- ❖ Come dress in your best as if you are going to a Wedding Banquet.
- ❖ Take the time to learn about the Holy Services and its meaning.
- ❖ Honor our church with your special gift toward the maintenance of the church.
- ❖ Reminder—no confession on Sunday morning unless you are about to depart from this earth.

#### MYHRR-BEARERS RETREAT JUNE 28-30

**Women's Retreat** Myrrh-Bearers is a Byzantine Catholic Women (7 years on up) at Madonna Retreat Center in Albuquerque, NM

##### Contact:

**Pani Janet Escobedo** [escobedo7174@msn.com](mailto:escobedo7174@msn.com)

**Phone:** (505) 720-8012

#### ALIVE IN CHRIST 2019 –JULY 11-14

“Ascetical Boot Camp” Retreat for Byzantine Catholic Young Men 7 years to 17 years with their Fathers, or legal male guardian at Black Diamond Camps, Auburn, WA. [Red Flyers](#) are available on the Greeting Shelf in the narthex of the church. See Father for registration forms.

##### Contact:

**Fr. Michael** [mandelas-vocations@ephx.org](mailto:mandelas-vocations@ephx.org)

**Phone:** (206)-799-4917

#### 2019 BISHOP'S APPEAL.

Our Goal is **75 households X \$275 = \$20,625.00** Bishop is asking a pledge of \$275 from each household. Our parish has benefitted tremendously from the Eparchy in dealing with our mortgage. Let's respond in kind to the Bishop's request. We have extra forms in case you are missing one just let Bob Erickson or Stephen Kopko know.

**Parish Goal: \$20,625.00**

**Received: \$8,480.00**

**Balance \$12,145.00 Needed to reach goal**

**Average Amount Pledged \$334.81**

**26 Households** have responded—THANK YOU.

On-line giving: ephx.org then “Home Eparchy of Phoenix” then “Giving” and follow the prompts. Be sure to note “Annunciation Anaheim”

#### CALENDAR OF EVENTS COMING UP

\***CLERGY DAYS** May 13—17 Phoenix, AZ

\***Thirteenth Annual Roman & Eastern Catholic and Orthodox Christian** Ecumenical Service of Prayer for Christian Unity Friday May 31, 2019 7:00 pm at St. Paul's Greek Orthodox Church in Irvine, California. [octoc.org](http://octoc.org)  
Our choir will be singing at the Service.

\***ANNUAL MYHRR-BEARERS RETREAT** June 28-30  
Women's Retreat

\***July 11- 14 ALIVE IN CHRIST 2019** Young Men's Retreat

\***July 20-21 50TH PARISH ANNIVERSARY** did you receive in the mail a postcard reserving this date? If not give the parish office a call.

#### TITHING AND ATTENDANCE REPORT

##### Our Stewardship April 7

**Attendance: Sun—10 am 114 Souls**

**Matins Mon, Tues & Fri—7 Souls**

**Presanctified Liturgy Wednesday — -40 Souls**

Adult Tithes : \$4,398.00

Youth Tithes: \$27.25

Easter Flowers: \$200.00

Candles: \$25.00

Dividends: \$487.59

Kopko/Halluse Donation: \$301.00

Mortgage Reduction: \$335.00

Pool Maintenance: \$165.00

T-Mobile: \$2,645.00

Holyland: \$25.00

Bake Sale: \$303.00

Craft Fair: \$35.00

Thank you for the donations.

Please remember our parish in your **Will & Bequests.**

##### MORTGAGE BALANCE 4-10-19

**\$835,941.46**

**THANK YOU FOR YOUR SUPPORT AND  
GENEROSITY!**

**GOOD FRIDAY COLLECTION**-for the Holy Land. The Annual Pontifical collection for funds to support the Holy Places, but above all for those pastoral, charitable, educational and social works which the Church supports in the Holy Land for the welfare of their Christian brethren and the local communities. A special basket will be located by the Holy Shroud of our Lord at the Vesper Service.

**Holy Thursday****The Priesthood and the Paschal Mystery***By Father David M. Petras, SEOD*

At the last supper Jesus had with His disciples before His arrest and crucifixion, the gospels of Matthew, Mark and Luke describe how He gave them bread to eat with the words, "This is My body," and wine to drink with the words, "This is My blood of the covenant." or "This cup is the new covenant in My blood." According to the Gospel of Luke, Jesus added to the words over the bread, "Do this in memory of Me." (Luke 22:19) Since these words were addressed to His disciples, in the tradition of the Church, the Divine Liturgy, which is the ritual commemorating this command of our Lord, is the task of the ordained priests.

The Liturgy is served first by the bishop, the "high priest" of the community, and then by the presbyters, the "priests" who serve under the bishop's direction. By the power of the Holy Spirit, therefore, and for the sake of the community, they share the gift our Lord bestowed upon His Church by His death and resurrection, which is called the "paschal mystery." Each of the sacramental mysteries of the Church is an entrance into the paschal mystery of our Lord. Each time the Liturgy is celebrated, we make present again the reality of the Lord's death and resurrection. This is the center of the Christian faith. We overcome sin and evil and death by the death of Christ, in which we share by our love for God and for each other over the value of our own lives. In this way, Jesus conquered death by death and resurrection, hatred by love, evil by obedience to God. For salvation, we must become like our Lord and overcome death by our own death to sin, so that in our physical deaths we may come to share in the Resurrection of our Lord. Therefore, Saint Paul was to teach, "We were indeed buried with [Christ Jesus] through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life." (Romans 6:4) If to share in the paschal mystery of our Lord is the essence of our life in Christ, so also is it the very meaning of the Christian priesthood. At the Last Supper, our Lord gave us bread and wine, making it His body and blood as a memorial of His death and resurrection.

Receiving this mystery means much more than eating physical food, it means our whole life. Jesus said, "Unless you eat the flesh of the Son of Man and drink His blood, you do not have life within you." (John 6:53) By this, Jesus indicated that we can live in God and come to eternal life only through the mystery of communion. Receiving this bread and wine become the Body and Blood of Christ, which the fathers called the "mystery," we enter into the mystery in which we pledge our whole lives and understanding and wills to love of God and love of the people He had created. The priest, who proclaims this mystery by praise in the midst of the community, must especially pledge himself to this love. By the laying on of the hands of the bishop, he receives the gift of the Holy Spirit for the wisdom to confess this mystery in the midst

of the faithful and to live out this same mystery in his way of life. By his ordination, the priest is called to surrender his own life for the good of the community, and what Saint Paul said is very true for him, "You are not your own." (1 Corinthians 6:19) The imitation of Jesus, as described in the Epistle to the Hebrews, has a special meaning for the priest, "[Keep] our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before Him, He endured the cross, despising its shame, and has taken His seat at the right of the throne of God." (Hebrews 12:2) The paschal mystery is especially commemorated once a year by the liturgy of Holy Week, in which the entrance into Jerusalem, the preaching of Jesus, His Passover supper with His disciples, His arrest and conviction. His condemnation and crucifixion. His burial and third-day resurrection, are remembered in chronological detail. The mystical supper at which our Lord gave us His body and blood as food and drink for our souls and bodies is remembered on Holy Thursday evening with the celebration of the Divine Liturgy of Saint Basil with the evening prayer of the Church. Since it used to be the custom to fast completely from food from midnight until Communion, in the past this Divine Liturgy has often been anticipated in the morning to ease the burden of fasting, and the Matins of Good Friday celebrated on Thursday evening. However, today the Church is trying to re-establish the correct order of services, so that Thursday evening focuses on the great gift God has bestowed on us in the Divine Liturgy. In this Liturgy, we sing of this mystery, "Come, O faithful, let us lift up our hearts and partake of the immortal and holy table, which the Master has prepared in the upper room, for the Word is truly present." This commemoration also contains a warning that we do not betray the Son of God as did Judas, one of the disciples who received the mystery but did not live it out, for he was scandalized by the cross. The Mystical Supper on Holy Thursday is often considered to be the revelation of the mystery of the priesthood, located in the orders of bishop and presbyter.

For this reason, it has become the custom of the Pope to write a letter of encouragement to his brother priests for the Feast of Holy Thursday. However, the vocation of the priest is perfected not only in the command, but in the ability to keep the command. In the Holy and Great Week of our Lord's passion, we celebrate the paschal mystery, how Jesus, being both God and man, by His death and resurrection overcame the curse of sin and death for the human race. All of us share in that victory when we pray with a sincere heart, "Thy kingdom come. Thy will be done." The disciples fled during the passion and could only go forth to the mission the Lord commanded after the Resurrection. Jesus Himself cautioned them, "Stay in the city until you are clothed with power from on high." (Luke 24:49) The Feast of Pentecost, when the Holy Spirit comes upon the followers of Christ in the same upper room as the meal, is seen as the fulfillment of this promise and the grace of God to complete the mission. In the same way, the priest of today can only do the will of God in the power of the Spirit given him at ordination.