

Annunciation Byzantine Catholic Church

Established on July 20, 1969 + Church Blessed May 16, 2006

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

Bishop John S. Pazzak, C.Ss.R

DIVINE LITURGIES

SUNDAY 10 am

HOLY DAYS

Vesper/Liturgy
7:30 pm
Feast Day 9 am

DAILY LITURGIES

Mon, Tues, Wed &
Fri 9:00 am

CONFESSIONS

Sun 9:30 -9:50 am
Daily 8:30 8:50 am

OFFICE HOURS

Monday-Friday
10am-4pm

Closed on Thursdays
*Give a courtesy call
before coming to the
Office. Use the
doorbell.*

BAPTISM/ CHRISMATION & COMMUNION

Membership &
Preparation Classes
required.



**ANOINTING OF
THE SICK & SHUT-
INS** the parish office
must be contacted.

**CROWNING OF
MARRIAGE**
Arrangements must be
made 6 months in
advance.

**EASTERN
CHRISTIAN
FORMATION**
September - June on
Sunday after the
Parish Liturgy. Marya
Weil Religious
Coordinator.
Preschool through
High School

PARISH CHOIR
Cantor Robert Pipta.
Rehearsal every other
week. Want to join? See
our Cantor.

QUINCEANERA
available for parish
members.

Welcome to our Parish

*Be sure to put your cell phone on "Airplane Mode"
and join us for the celebration of the Divine Liturgy
and God's Holy Mysteries of our Faith*

Let your time with God be Uninterrupted and Sacred.

***For Registration Information,
See one of our Ushers or Fr. Stephen.
You may contact the Parish Office.***

Served by Father Stephen G Washko, pastor

E-mail: abcc72069@gmail.com

Website: www.annunciationbyzantine.org

facebook.com/annunciation.byzantine



Schedule of Divine Liturgies & Intentions

1 Saturday
No Services Scheduled
Hebrew Scriptures for Sunday
 Genesis 14: 14-20,
 Deuteronomy 1: 8-11, 15-17,
 & Deuteronomy 10: 14-21



2 Sunday of the Fathers at the First Nicene Council & Post festive of the Ascension, p. 196
 Confessions ...9:30-9:45 am
 The Third Hour9:40 am
 Divine Liturgy10:00 am
For our members and friends of our parish Holy Anointing & Blessed Bread commemorating Ascension Thursday

3 Monday Post-festive of Ascension & Martyr Lucillian & Companions, p. 191
 9:00 am *God's blessing on the Kristin & Austin Hatcher Families by Gloria & Salvador Solis*

4 Tuesday Post-festive of Ascension & Venerable Father Metrophanes , p. 191
 9:00 am *God's blessing on Kristan Pasmant by Ron Pasmant*

5 Wednesday No Daily Service funeral in Fontana, CA 7:30 pm INQUIRY CLASS in the church chapel.

6 Thursday No Daily Service—parish office is closed

7 Friday Leave taking of the Ascension, p. 191
 9:00 am *+The Priest Francis Vivona*

8 Fifth All Souls Saturday The final All Souls for the year.
 9:00 am *Divine Liturgy with the Reading of the Names of our departed.*

Hebrew Scriptures for Sunday Readings
 Isaiah 42: 5-18 & Isaiah 29: 13-19

9 PENTECOST SUNDAY, p. 203
 Confession9:30 am - 9:50 am
 The Third Hour.....9:40 am
 Divine Liturgy.....10:00 am
For our parish family & friend Holy Anointing and Blessed Bread Commemorated The Feast of Pentecost

Chrystal Bostrom
 Gloria Solis
 Barbara Bivens
 Tom Atwood
 Marc & Matt Lowery
 Carol Petyo
 Kathy Mykeloff
 Margaret Holston
 Robby Dugan
 Libby Distefano
 Fr. Marcus Gomori
 John Galamba
 Johnny Dushanko
 Deanna Keefe
 Elaine Nale
 Ron & Isabel Christian
 Margarete Samul Family
 Ruth Terry
 Veronica Navarette
 Judy Livingston
 Bill Drahusz

Albert Hatton
 Lauren Harnett
 Charles Bivens
 Margaret Kessel
 Nina Erickson
 Rosa Navarro
 Kathy Hamaker
 Frank Malinick
 Betty Perezbak
 Chrystal Bostrom
 Cherie Loewe
 Joel Rivera
 Janet Lambert
 Chuck Johnson
 Stella Navarette
 Fr. Christopher Petruska
 Bob & Rita Pipta
 Adrian Flores
 Jessica Kanenbley
 Brian Safian

For prayer requests: call Fr. Stephen or E-mail to abcc72069@gmail.com

OUR COFFEE HOST FOR THIS MONTH

The Malinick Family—June
 Special thank you for sponsoring our social. We also thank our parishioners for helping our host to keep our hall neat and clean.

PRAYER FOR COUPLES PREPARING FOR THE CROWNING OF MARRIAGE

Eric Gandarilla/Cynthia Washicko —June 15, 2019
Anthony Hibi/Theresa Brown —September 28, 2019

7 DAY CANDLE OFFERING ICONS OF OUR LORD & THEOTOKOS

The special envelopes are available on the greeting table.
 The donation for the Icon Candles are \$5.

Eternal Light-Candle
Special Intention for Sally Rock

Tetrapod
Thanksgiving by Salvador & Gloria Solis Children at Choc by Salvador & Gloria Solis

Our Lord
Christal Bostrom by Ingrad Spisak
The Mother of God
Christal Bostrom by Mary Washko

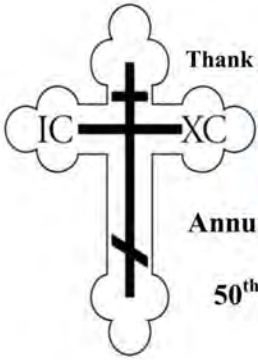
READER'S SCHEDULE

6/02 REHEARSAL 9:00 - 9:45 am
 Marc Brown Acts 20: 16-18, 28-38
 6/09 3rd Hour 9:40 am
 Greg Gath Acts 2: 1-11
 6/16 REHEARSAL 9:00 - 9:45 am
 Steve Kopko Hebrews 11:32-12:2a
 6/23 3rd Hour 9:40 am
 Greg Gath Romans 2: 10-16

LET US JOIN WITH THE SAINTS IN HEAVEN TO PRAY FOR THOSE IN NEED

Glory to Jesus Christ! Glory Forever!

SPECIAL ANNOUNCEMENTS



Thank you to everyone who has returned their RSVP cards for the:
Deadline May 26 Forgot oh no Don't panic, yet... Please send it in today.

Annunciation Byzantine Catholic Church

50th Anniversary Celebration

Saturday, July 20th 2019

MYHRR-BEARERS RETREAT JUNE 28-30

" Womens, teens, and girls ages 7+ are invited to register for the annual Myrrh-Bearer retreat June 28-30 at Albuquerque, NM. Cost of the retreat is \$110 and includes lodging, all meals, activities, and a free T-shirt. **LATE REGISTRATION UNTIL JUNE 15 IS \$130.00.** Financial aid is available for large families.

Please register online at <https://myrrh-bearers.com> and pay for the retreat at <https://ephx.org/giving/> and select myrrh-bearers. More information is included in the flyer.

You may also register by mail by sending your completed flyer and check to Pani Janet. Free transportation by van is available from San Diego."

Pani Janet Escobedo escobedo7174@msn.com
Phone: (505) 720-8012

ALIVE IN CHRIST 2019 –JULY 11-14

"Ascetical Boot Camp" Retreat for Byzantine Catholic Young Men 7 years to 17 years with their Fathers, or legal male guardian at Black Diamond Camps, Auburn , WA. Red Flyers are available on the Greeting Shelf in the narthex of the church. See Father for registration forms.

Contact:

Fr. Michael mandelas-vocations@ephx.org
Phone: (206)-799-4917

2019 BISHOP'S APPEAL

**We are short of our Goal.
 We Need—\$7,465.00**

Our Goal is **75 households X \$275 = \$20,625.00** Bishop is asking a pledge of \$275 from each household. Our parish has benefitted tremendously from the Eparchy in dealing with our mortgage. Let's respond in kind to the Bishop's request. We have extra forms in case you are missing one just let Bob Erickson or Stephen Kopko know.

**Parish Goal: \$20,625.00
 Received: \$13,160**

**Balance \$7,465.00 Needed to reach goal
 Average Amount Pledged \$373.00
 38 Households** have responded—**THANK YOU.**

On-line giving: ephx.org then "Home Eparchy of Phoenix" then "Giving" and follow the prompts. Be sure to note "Annunciation Anaheim"

TITHING AND ATTENDANCE REPORT

Our Stewardship May 26

Attendance: Sun—101

Daily Liturgies—5 Souls

Adult Tithes: \$3,795.16

Youth Tithes: \$19.00

Candles: \$266.00

Holy Days: \$125.00

Catholic Communications: \$150.00

Dividends: \$1,005.16

Principle Reduction: \$5,035.00

Mortgage Reduction: \$106.00

Bishop's Appeal: \$330.00

50th Anniversary RSVP: \$700.00

Thank you for the donations.

Please remember our parish in your **Will & Bequests.**

MORTGAGE BALANCE 5-10-19

\$827,658.19

**THANK YOU FOR YOUR SUPPORT AND
 GENEROSITY**

CALENDAR OF EVENTS COMING UP

8 Saturday 5th All Souls Liturgy with the Reading of the Names of the deceased.....9:00 am

9 Sunday—PENTECOST SUNDAY Green is the color for the Living Church.

10-15 Mon-Fri CLERGY DAYS Phoenix, AZ
No Daily Services for this week.

15 Saturday Crowning of Marriage *Eric & Cynthia*

28-30 ANNUAL MYHRR-BEARERS RETREAT
 Women's Retreat

July 11- 14 ALIVE IN CHRIST 2019 Young Men's Retreat

***July 20-21 50TH PARISH ANNIVERSARY** did you make your reservations?

Nicea I.**Question:**

"What occurred at the Council of Nicea?"

Answer: The Council of Nicea took place

in AD 325 by order of the Roman Emperor Caesar Flavius Constantine. Nicea was located in Asia Minor, east of Constantinople. At the Council of Nicea, Emperor Constantine presided over a group of church bishops and other leaders with the purpose of defining the nature of God for all of Christianity and eliminating confusion, controversy, and contention within the church. The Council of Nicea overwhelmingly affirmed the deity and eternity of Jesus Christ and defined the relationship between the Father and the Son as "of one substance." It also affirmed the Trinity—the Father, Son, and Holy Spirit were listed as three co-equal and co-eternal Persons.

Constantine, who claimed conversion to Christianity, called for a meeting of bishops to be held in Nicea to resolve some escalating controversies among the church leadership. The issues being debated included the nature of Jesus Christ, the proper date to celebrate Easter, and other matters. The failing Roman Empire, now under Constantine's rule, could not withstand the division caused by years of hard-fought, "out of hand" arguing over doctrinal differences. The emperor saw the quarrels within the church not only as a threat to Christianity but as a threat to society as well. Therefore, at the Council of Nicea, Constantine encouraged the church leaders to settle their internal disagreements and become Christlike agents who could bring new life to a troubled empire. Constantine felt "called" to use his authority to help bring about unity, peace, and love within the church.

The main theological issue had always been about Christ. Since the end of the apostolic age, Christians had begun debating these questions: Who is the Christ? Is He more divine than human or more human than divine? Was Jesus created or begotten? Being the Son of God, is He co-equal and co-eternal with the Father, or is He lower in status than the Father? Is the Father the one true God, or are the Father, Son, and Spirit the one true God?



A priest named Arius presented his argument that Jesus Christ was not an eternal being, that He was created at a certain point in time by the Father. Bishops such as Alexander and the deacon Athanasius argued the opposite position: that Jesus Christ is eternal, just like the Father is. It was an argument pitting trinitarianism against monarchianism.

Constantine prodded the 300 bishops in the council make a decision by majority vote defining who Jesus Christ is. The statement of doctrine they produced was one that all of Christianity would follow and obey, called the "Nicene Creed." This creed was upheld by the church and enforced by the Emperor. The bishops at Nicea voted to make the full deity of Christ the accepted position of the church. The Council of Nicea upheld the doctrine of Christ's true divinity, rejecting Arius's heresy. The council did not invent this doctrine. Rather, it only recognized what the Bible already taught.

The New Testament teaches that Jesus the Messiah should be worshipped, which is to say He is co-equal with God. The New Testament forbids the worship of angels (Colossians 2:18; Revelation 22:8, 9) but commands worship of Jesus. The apostle Paul tells us that "in Christ all the fullness of the Deity lives in bodily form" (Colossians 2:9; 1:19). Paul declares Jesus as Lord and the One to whom a person must pray for salvation (Romans 10:9-13; cf. Joel 2:32). "Jesus is God overall" (Romans 9:5) and our God and Savior (Titus 2:13). Faith in Jesus' deity is basic to Paul's theology.

John's Gospel declares Jesus to be the divine, eternal Logos, the agent of creation and source of life and light (John 1:1-5,9); "the Way, the Truth, and the Life" (John 14:6); our advocate with the Father (1 John 2:1-2); the Sovereign (Revelation 1:5); and the Son of God from the beginning to the end (Revelation 22:13). The author of Hebrews reveals the deity of Jesus through His perfection as the most high priest (Hebrews 1; Hebrews 7:1-3). The divine-human Savior is the Christian's object of faith, hope, and love.

The Council of Nicea did not invent the doctrine of the deity of Christ. Rather, the Council of Nicea affirmed the apostles' teaching of who Christ is—the one true God and the Second Person of the Trinity, with the Father and the Holy Spirit.