

Annunciation Byzantine Catholic Church

Established on July 20, 1969

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

SUNDAY LITURGY

10:00 am

Third Hour

9:40 am

DAILY LITURGIES

Monday, Tuesday
Wednesday, Friday
9:00 am

HOLYDAYS

Vigil Vesper/Liturgy
7:30 pm
Feast Day
Divine Liturgy
9:00 am



WELCOME TO OUR PARISH

On the Feast of Saint
Elijah July 20th, we
will be celebrating 50
years of faithful
Service to the
Catholic Community.

We ask for your
prayers and support
as we look to the
future in our
mandated mission to
bring our Lord, Jesus
Christ to the people
of California.

BAPTISM Membership is required &
preparation class.

CONFESSIONS Sun 9:30-9:50 am,
Daily 8:30-8:50 am or by appointment

OFFICE HOURS

Monday-Friday 10 am - 4pm
Closed on Thursdays & Holy Days
Please call before coming to the office.

PARISH ADVISORY BOARD

Stephen Kopko, Jan Washicko, Marya Weil, Bruce Terry,
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL

Andy Spisak, Stephen Kopko & Robert Erickson

ANOINTING OF THE SICK & SHUT-INS

Family members must contact the parish
office. Anointing of the Sick is
given in church after the Liturgy.

MYSTERY OF CROWNING

Arrangements must be made 6 months in
advance.

QUINCEANERA

Member of the parish and attends our
Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION

September- June on Sunday after the
Parish Liturgy Marya Weil Coordinator

**For registration information, please contact the Parish Office.
Served by Right Reverend Stephen G Washko, pastor**

E-mail: abcc72069@gmail.com

Website: www.annunciationbyzantine.org

facebook.com/annunciation.byzantine

Schedule of Divine Liturgies for this week

25 Sat No Service Scheduled

Hebrew Scripture Readings for Sunday's Gospel

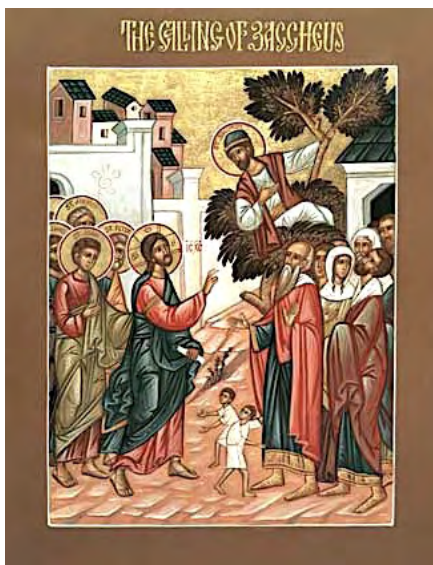
Geneses 18: 1-14 & Exodus 33: 7-23

Hebrew Readings are to open a fuller reading of the Old Testament for the Saturday evening Vigil. The reading here are a contemporary proposal by the Priest Theodore Pulcini, based on the Sunday Gospels. Hope you will take advantage of preparing for your Sunday worship by reading the suggested Readings.

26 Sunday of Zacchaeus & Tone 8, p. 161

Confessions
9:30-9:50 am
Divine Liturgy
10:00 am
Panachida Service for
+Cherie Loewe

For our parish members and friends ECF Classes



27 Mon Translation of the Relics of our Holy Father John Chrysostom, p. 372

9:00 am
+The Priest Benjamin Fama
by Diana Fama

28 Tues Venerable Ephrem the Syrian, p. 376

9:00 am
+The Priest Benjamin Fama
by Diana Fama

**29 Wed SIMPLE HOLY DAY
The Feast of the Three Holy Hierarchs**

No Morning Liturgy
7:20 pm Vesper/Liturgy
+Chuck O Cline, Sr. by Erik M. Cline

**30 Thurs No Schedule Services
Parish Office is Closed for the Day**

31 Fri Unmercenary Healers Cyrus & John, p. 403
9:00 am +The Priest Francis Vivona

1 Sat No Service Scheduled

2 SUNDAY OF THE PUBLICAN AND PHARISEE, & THE SOLEMN FEAST OF THE MEETING OF OUR LORD WITH SIMEON AND ANNA, TONE 1, P. 215 & 321
Confession.....9:30-9:50 am

Divine Liturgy.....10:00 am
Panachida Service for +Helen Kuzma
*For the members of our parish and friends
Blessing of Candles after the Ambon Prayer
ECF Classes*

LET US JOIN WITH THE SAINTS IN HEAVEN TO PRAY FOR THOSE IN NEED

Rob Yarosik	Fr Stephen Casmus
Albert Hatton	Gloria Solis
Charles Bivens	Brian Safian
Msgr Michael Moran	Margaret Kessel
Marc & Matt Lowery	Stephen Demora
Carol Petyo	Rosa Navarro
Kathy Mykeloff	John Galamba
Margaret Holston	Frank Malinick
Robby Dugan	Betty Perebzk
Charlotte Marie Moran	Jessica Kanenbley
Msgr George N. Vida	John Galamba
Joel Rivera	Janet Lambert
Bill Drahusz	Judy Livingston
Deanna Keefe	Chuck Johnson
Elaine Nale	Stella Navarette
Ron & Isabel Christian	Fr. Chris Petruska
Margarette Samul Family	Bob & Rita Pipta
Ruth Terry	Adrian Flores
Veronica Navarette	Fr. Marcus Gomori
Alex Gomori	Mary Washko
Helen Malinick	Floyd Hatton

For prayer requests: call Fr. Stephen or E-mail to abcc72069@gmail.com

SPECIAL ANNOUNCEMENTS

ALL SOULS LIST ARE DUE FOR 2020 be sure to get your list of deceased loved ones to the parish office by **Sunday February 9th. List only the First Names of the deceased. You may email the list to abcc72069@gmail.com**

DID YOU SIGN UP FOR THE VALENTINE POT-LUCK? A list is provided in the parish hall.

COFFEE SOCIAL HOSTS NEEDED for February. Have you taken your turn in helping with the coffee socials? Let Stephen Kopko know that you are ready to take your turn of service to our fellow parishioners and visitors to our parish for a month or for a couple of weeks.

SAFE ENVIRONMENT BACKGROUND CHECKS
We have not completed the background checks on our volunteers. Most of our volunteers have given the permission we still have a few that have not completed the background check. You will be getting a form to fill out and return to the Parish Office as soon as possible. We need your permission to make the background check.

**7 DAY CANDLE OFFERING
ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
The donation for the Icon Candles are \$5.

Eternal Light-Candle

Special Intention for Sally Rock

Tetrapod Lamps

available

Our Lord

+Cherie Loewe by Mary Washko

The Mother of God

God's blessing on Helen Malinick by Helen Bruce

MORTGAGE BALANCE 1-10-20

\$752,162.97

Thank you for your generous donations *on the principle of*
our mortgage. Thank you.

CALENDAR OF UPCOMING

**29 Wed SIMPLE FEAST OF THE THREE
HOLY HIERARCHS**
7:30 pm Vesper/Liturgy

FEBRUARY

**2 Sun SOLEMN FEAST OF THE MEETING
OF OUR LORD WITH SIMEON &
ANNA** 10:00 am Divine Liturgy, blessing
of Candles & Mirovanije (Bring your
own candles for the blessing)

**9 Sun Saint Valentine Luncheon Pot-Luck
after the 10:00 parish Liturgy.**
Everyone is invited. For admission bring
a dish to feed 8 Adults. Be sure to sign up
and let us know what you intend to bring.
Make it special

15 SAT FIRST ALL SOULS 8:00 am Liturgy
followed with the reading of the names.
PIROHI WORKSHOP

**21-22-23 Friday, Saturday & Sunday LAS
ANGELES CATECHETICAL
CONGRESS** at Anaheim Convention
Center.

**23 FORGIVENESS SUNDAY Bishop
John Pazak and Retired Bishop Gerald
Dino** and the Clergy from the L A
Catechetical Congress will be with us for
the 10:00 am Divine Liturgy & for the
Forgiveness Service.

**Special Collection for the Church in Central &
Eastern Europe.**

**24 MON FIRST DAY OF THE GREAT FAST
Strict Fast-7:30 pm Presanctified
Liturgy**

Baking for Our Easter Bake Sale

Our bake sales are important fund raisers for our parish!
We need volunteers to get read for the Easter bake sale.
No experience is necessary. New and experienced bakers
are welcome. On baking days, we start at 9:00am on
these six Saturdays. (If it is an All Souls Saturday, the
Liturgy will be celebrated at 8:00am. Volunteers who
elect to attend Liturgy will be a little late for the baking.)

Please sign up for these 2020 dates:

Sat., Feb. 1 - perogies

Sat., Feb. 15 – perogies

Sat., Feb. 29 – nut and apricot rolls

Sat., March 7 – nut and apricot rolls

Sat., March 21 – Paska

Sat., March 28 – Paska

*On each Saturday, bakers will be served
a light lunch.

Please sign up with Jan Washicko at the
coffee socials, or call 714-402-7386

TITHING AND ATTENDANCE REPORT

Our Stewardship January 19

Attendance: Sun—97 souls

Adult Tithes: \$3,828.19

Youth Tithes: \$5.25

Dividends: \$36.69

Theophany: \$50.00

Please remember our parish in your **Will & Bequests.**

GREEK CATHOLIC UNION by way of Mr John Oslick
from our parish Holy Protection in Denver, Colorado
informs us that we could combine our 2020 fund raising
events totaling \$5,000, send the information to GCU and
they will match it. Thank you Mr. Oslick!

ALL SOULS SATURDAYS

Continued from last week.

From the beginning of Christianity, local churches kept registers of their living members as well as those who departed. These registers

were folding tablets made of wood, ivory, or precious metals artistically decorated with carvings and bound together by rings. They are known as diptychs, taken from the Greek word *diptychon*, which means anything folded in two. These were used in Church to commemorate the living and the dead at the Divine Liturgy since the fourth century.

In the Byzantine Church, these diptychs played an important role since the names of the heretics and the excommunicated were removed from them and, by the same token, these were excluded from the liturgical prayers. They came into disuse sometime during the fourteenth century and, eventually, they were replaced by official lists of the deceased members of individual families issued by the pastor. These were called *Hramoty*, from the Greek: *grammata*, meaning a written letter or document. The list of the deceased members of a family made in booklet form was called a *Pomjanik*, taken from the Old Slavonic: *pomjanuti*, meaning to remember, and was used at the services for the deceased.

The custom of announcing the names of the deceased during the liturgical services, as stated above, can be traced back to the first centuries of Christianity. Already in the fourth century, the practice was strongly defended by St. Epiphanius (d. 403) as a “firmly established tradition” in the Church. In his *Panarias*, he writes:

... Concerning the ritual of reading the names of the deceased, what can be more useful or suitable; what can be more worthy of admiration? (PANARIOS 75, 8)

This venerable custom was transmitted to us by our ancestors as a part of our beautiful spiritual heritage. Every year, just before Meat-Fare Saturday, the families give the lists of their departed loved ones (*Hramoty*) to the pastor with the request that they be mentioned at the services held for the deceased on the All Souls Saturday. And St. John Chrysostom assures us that: “It is a great honor to be worthy of mention, while the celebration of the Holy Mysteries is going on.” (Homily on the Acts 21, 4) Members of the family are encouraged to attend these services on the All Souls Saturdays for by their presence and by their personal prayers and receiving Holy Communion they strengthen the bond of love with their departed loved ones and indeed keep their memory everlasting!

5.

St. Gregory of Nazianz (d. 390), after celebrating the funeral services for his brother Caesarius, concluded his eulogy with the following words: “Part of my funeral gift is now completed. The remainder we will pay by offering every year, as long as we live, our honors and memorials for him!” (Oration VII, 17) We also should emulate St. Gregory by remembering our departed loved ones, especially during the All Souls Saturdays, as long as we live, and point out to those coming after us the wholesomeness of this beautiful and praiseworthy custom of praying for and remembering our departed loved ones.

In the burial service according to the Byzantine Rite, the Church places the following words on the lips of the deceased, as we sing the hymns prescribed in bidding our departed loved one our final farewell:

... Come all you that love me and bid me farewell, for I shall no longer walk with you nor talk with you, since I am going to my Judge, Who shows no favors and rewards or punishes everyone according to his deeds. Therefore, I beg and implore all of you, pray for me continually to Christ our God that, on account of my sins, I may not be doomed into the place of affliction, but rather be granted a place where the light of life is shining!

32 Sunday After Pentecost

In Jesus' day, tax collectors were not popular people. They were collaborators with the Romans and were despised by many Jewish people. The tax system allowed them to charge more than what was required so that they could make a profit for themselves. Thus, they were considered sinners by their countrymen. Observers in the crowd that day grumble because Jesus dines with a sinner. Throughout Scripture, Jesus' choice of dinner companions set him apart from other observant Jews of his time. In first century Jewish culture, to dine together was to show a bond of fellowship and peace among those at the table. Observant Jews did not generally dine with foreigners and sinners. Yet, Jesus chooses to honor the tax collector, Zacchaeus, by staying at his house.

Even before Jesus comes to his home, Zacchaeus shows himself to be someone in search of salvation. Zacchaeus, described as short in stature, climbs a tree in order to see Jesus. We know from Luke's description that Zacchaeus was no ordinary tax collector; he was, in fact, the chief tax collector and a person of some wealth. In his search for salvation, he humbled himself by making a spectacle of himself by climbing a tree.

Jesus recognizes the faith of this tax collector exhibited in his search for salvation and calls him down from the tree. In the hospitality he extends to Jesus and in his conversion of heart, Zacchaeus is raised up by Jesus as a model of salvation.