

Annunciation Byzantine Catholic Church

Established on July 20, 1969

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

SUNDAY LITURGY

9:00 am

Third Hour

8:40 am

DAILY LITURGIES

Monday, Tuesday,

Friday, Saturday

9:00 am

HOLYDAYS

Vigil Vesper/Liturgy

7:30 pm

Feast Day

Divine Liturgy

9:00 am



All Our Holy Services are held outside in front of the church building and Live-streamed on [facebook.com/stephen.washko](https://www.facebook.com/stephen.washko)

Mask are required on the church property and social distancing mandated.

You may want to wear a hat and sunscreen.

You may bring your own chair and water. Pop-up tents are

BAPTISM

Membership is required & preparation

CONFESSIONS Before all Services 8:30-8:50 am, or by appointment

OFFICE HOURS

Monday-Friday 10 am - 4pm

Closed on Tuesdays & Wednesdays

Please call before coming to the office.

PARISH ADVISORY BOARD

Stephen Kopko, Jan Washicko, Marya Weil, Bruce Terry, Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL

Andy Spisak, Stephen Kopko & Jan Washicko

ANOINTING OF THE SICK & SHUT-INS

Family members must contact the parish office. Anointing of the Sick is given in church after the Liturgy.

MYSTERY OF CROWNING

Arrangements must be made 6 months in advance.

QUINCEANERA

Member of the parish and attends our Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION

September- June on Sunday after the Parish Liturgy Marya Weil Coordinator

For registration information, please contact the Parish Office.
Served by Right Reverend Stephen G Washko, pastor

E-mail: abcc72069@gmail.com

**Website: www.annunciationbyzantine.org
[facebook.com/annunciation.byzantine](https://www.facebook.com/annunciation.byzantine)**

No Bulletin was made for the Week of September 20, 2020

SPECIAL INSTRUCTIONS FOR THOSE ATTENDING OUR LITURGIES

DISPENSATION FROM ATTENDING THE SUNDAY AND HOLY DAY LITURGIES are for the sick, the elderly or if you are in great fear for your safety. Call Father if you have a question— 714-533-6292

9:00 am SUNDAY DIVINE LITURGY AND DAILY LITURGIES are celebrated in church with one cantor singing, masks are required and maintaining social distancing.

10:00 am SUNDAY DIVINE LITURGY will resume SUNDAY NOVEMBER 1 (Fall back one hour, too)

NO LITURGY ON WEDNESDAYS

LITURGIES & INTENTIONS FOR THIS WEEK

3 Saturday Bishop-Martyr Denis the Areopangite, p. 383
Facebook Live Stream.....9:00 am
 +The Priest Gregory Peturska Anniversary by Angelica Villarín

HEBREW SCRIPTURE for Sunday Gospel
 Deuteronomy 10: 12-22 & Samuel 24: 1-13

4 EIGHTEENTH SUNDAY AFTER PENTECOST, Tone 1, p. 125
Facebook Live Stream.....9:00 am
 For our parish members and friends

5 Monday Woman Martry Charitina, p. 391
Facebook Live Stream.....9:00 am
 God's blessing on Sidney Rawdon by Bentley Hatchett

6 Tuesday Apostle Thomas, p. 368
Facebook Live Stream.....9:00 am
 +Jeanie Galgano b y Theresa Sivula

7 Wednesday NO DIVINE LITURGY
Father is not available.

8 Thursday Venerable Mother Pelagia, p. 397
Facebook Live Stream.....9:00 am
 God's blessing on Hannah Peters & Azhary Peters by Jessica Hoskinson

9 Friday Apostle James Alpheus, p. 368
Facebook Live Stream.....9:00 am
 +The Priest Gregory Petrushka by Angelica Villarín

10 Saturday Holy Martyrs Eulampius & Eulampia, p. 381
Facebook Live Stream.....9:00 am
 +The Priest Gregory Petrushka by Angelica Villarín

HEBREW SCRIPTURES for the Sunday Gospel
 2 Kings 4: 8-37 & Isaiah 57: 14-21

11 SUNDAY MEMORY OF THE FATHERS AT THE SEVENTH ECUMENICAL COUNCIL & Tone 2, p. 130-132 & 263-264
Facebook Live Stream.....9:00 am
 For our parish members and friends

**7 DAY CANDLE OFFERING
 ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
 The donation for the Icon Candles are \$5.

Eternal Light-Candle

Special Intention by Sally Rock

Tetrapod Lamps

Thanksgiving by the Malinick Family

God's blessing on Tanya Johnson by Helen Bruce

Our Lord

available

The Mother of God

available

LET US JOIN WITH THE SAINTS IN HEAVEN TO PRAY FOR THOSE IN NEED

- | | |
|-------------------------|---------------------------|
| Helen Malinick | Veronica Navarette |
| Edward Pribonic | Alex Gomori |
| Jamal Sarsan | Tanya Johnson |
| Irene Lovas | Petrice (Podhayny) Duncan |
| Rob Yarosik | Margaret Dessureault |
| Albert Hatton | Gloria Solis |
| Charles Bivens | Brian Safian |
| Msgr Michael Moran | Margaret Kessel |
| Marc & Matt Lowery | Stephen Demora |
| Carol Petyo | Rosa Navarro |
| Kathy Mykeloff | John Galamba |
| Margaret Holston | Frank Malinick |
| Robby Dugan | Betty Perezbak |
| Charlotte Marie Moran | Jessica Kanenbley |
| John Galamba | Joel Rivera |
| Janet Lambert | Bill Drahusz |
| Judy Livingston | Deanna Keefe |
| Chuck Johnson | Adrian Flores |
| Elaine Nale | Stella Navarette |
| Ron & Isabel Christian | Fr. Chris Petruska |
| Margarette Samul Family | Bob & Rita Pipta |
| Ruth Terry | Irma Contera |

For prayer requests: call Fr. Stephen or E-mail to abcc72069@gmail.com

BISHOP'S APPEAL 2020**AS OF September 18, 2020**

Please contribute to our Bishop's call to support the Eparchy. Forms are available in the narthex of the church. You may want to donate online, please go to ephx.org then "**Home- Eparchy of Phoenix**" then: "**Giving**"

Make sure you note that you are from ANNUNCIATION
Our parish GOAL \$30,954.20.

44 Households have pledged \$16,420.00

53.05% of our Goal

Balance: \$14,534.20

Give what you can to help our Eparchy's Work on the West Coast

Thank you for your support.

TITHING AND ATTENDANCE REPORT**Our Stewardship September 20**

Adult Tithes: \$1,367.00

Candles: \$15.00

Mortgage Reduction: \$50.00

Online 'DONATE': \$216.35— tithes

In Memory of +The Priest George Vida

\$50.00 by Rosemarie Persek

\$250.00 by Marilou lloyd

\$500.00 by David & Betty Bohner for Principle Reduction
Eternal Memory and Blessed Repose

Our Stewardship September 27

Adult Tithes: \$3,838.00

Youth Tithes: \$10.00

tithley.com: \$216.35

Candles: \$101.00

Clergy Medical: \$100.00

Principle Reduction: \$735.00

Please remember our parish in your **Will & Bequests.**

MORTGAGE BALANCE 9-10-20

\$683,866.73

Thank you for your generous donations *on the principle of* our mortgage. Thank you.

THANK YOU FOR SENDING your tithing to the parish office by mail, by E Checks or by dropping your envelope in our Secure Locked Mail box by the door of the church to help us meet our financial obligations.

ONLINE GIVING IS WORKING Thank you.

Go to our Web page annunciationbyzantine.org click on "donate"

Why is it that Jesus teaches us that we must eat his flesh and drink his blood in order to have eternal life? In order to understand our Lord's words in the Gospel of John, that we must "eat [his] flesh and drink [his] blood," it is necessary that we reflect on the plan of God in the beginning, the plan of God for man as he placed him in the Garden of Eden (Jn. 6:53). What was this plan?

Recall, that God planted two trees in the midst of the Garden, the Tree of Knowledge of Good and Evil, and the Tree of Life (cf. Gen 2:9). God instructed Adam and Eve not eat from the Tree of Knowledge, for in the day that they ate of it, God warned, they would surely die (cf. Gen 2:17), but of the Tree of Life, man could freely eat, and through eating of it, man would receive "eternal life," that is, the life of God (cf. Gen. 2:16, 3:22). It was God's plan to share his own life with his creation, and in the Tree of Life, God offered to man a communication, a participation, in the fullness of divinity.

It was God's plan in the Garden of Eden for man to eat the Life of God by way of a created material tree. But Adam and Eve traded life for death and forsook the great gift of the Tree of Life. They ate from the Tree of Knowledge in disobedience to God's command and discovered, to their misery, the curse of death. The Sacred Scriptures tell us that man was cast forth from the Garden of Eden for one reason, "lest he put forth his hand and take also from the Tree of Life, and eat, and live forever" (Gen 3: 22). Saint Ephrem the Syrian explains, 'If man had eaten from the tree of life in the state of fallen human nature, it would have made that state eternal, and man would have lived eternally in death, separated from his God.' Thus, God in his mercy separated man from his source of salvation, the Tree of Life, because what was made good for man had, through disobedience, become his downfall.

But God does not change, and thus his plan remains for mankind to share in his own eternal life, through the tree of life. In the fullness of time, God sent his only Son to save the world and restore man to his original state. It is to be expected, therefore, that we find on the lips of the One who was sent to reverse the curse of the Fall the words of our salvation 'eat, and you will live forever' (cf. Jn 6:48- 59). On the mountain of Calvary, God devised a way to replant the Tree of Life and hanging upon that tree, the tree of the cross, we behold the fruit of our salvation, the flesh of the Son of God.

In the Orthodox Catholic Church, the "Tree of Life" is planted in the midst of the Garden of the Faithful and each Divine Liturgy the people of God eat from this tree for their eternal salvation. Let us approach with fear of God, with faith and with love and come to the Giver the Life and receive the fruit of the Tree of Life and eat our salvation in the Garden of the Most High.

WHO IS RESPONSIBLE FOR RELIGIOUS EDUCATION IN A PARISH?

"The whole Church must feel responsible and must wish to be responsible" (Catechesi Tradendae) to carry out the catechetical task. But, the Church's members have different responsibilities in that task according to their

Catechesis: The Tree of Life & the Holy**Eucharist by Fr. Hezekias Carnazzo**

What does the Bible teach regarding the Holy Eucharist?

mission and preparation. Not only the pope, bishops, priests, religious, and catechists, but parents and singles — everyone who is a member of the Church — must feel compelled to make a contribution to the teaching mission of the Church.

WHAT CAN YOU DO TO CONTRIBUTE?

IF YOU ARE A SENIOR CITIZEN:

You are the fruit of the vine. The entire community can enjoy the wisdom and skills of your years of growing and loving. Within the religious education program of the parish, there is a variety of projects and celebrations that require preparation of materials, decorations, and food that you can help with in your spare time.

IF YOU ARE A PARENT:

Your responsibility is crucial by reason of your proximity to your children. You are the primary catechist by your example, love, forgiveness, patience, generosity, fairness, and prayerfulness. You are also called to ensure that your children take part in the programs provided for their specific age needs and that you give them the assistance and support required for their happy and willing involvement in the program.

IF YOU ARE SINGLE:

The energy and creativity of your singleness can have a limitless impact on the Church. You can participate in any adult program your parish offers in order to facilitate your growth in the faith through a deeper understanding and interior commitment to the message of Christ and His mission today. Or you can inquire about joining the formation programs made available so that you can become a catechist or an aid in the programs with children or youth.

IF YOU ARE A YOUTH:

The Church has a treasure in your commitment. You can be the Church's principal witness to the youths who have not found themselves and who grope for clarity and meaning in the wrong places. Through your interest and participation in the opportunities provided by your parish for your human and spiritual growth as a Christian, you can be a powerful example and inspiration to others. If such opportunities are available in your parish, become a part of them.

IF YOU ARE A CHILD:

Jesus loved to bless and welcome the children of the villages He visited when He was in Palestine. He told us we had to become like you in order to be part of His kingdom. Your enthusiasm, interest, generosity and determination to learn and grow will be a source of inspiration to your family as well as to those who are eager to help you become the best person God wants you to be.

EVERYONE can and should pray for the success of the efforts of our committed parish team that will be responsible for carrying out all the religious education programs of the parish.

Glory to Jesus Christ.
Glory to Him forever



The AmazonSmile Foundation recently surpassed **\$200 million** in donations to charities worldwide! Our thanks go out to you, **Annunciation Byzantine Catholic Church Anaheim** supporters, and every supporter who shops at smile.amazon.com. This is a great moment to remind your supporters to continue generating donations for **Annunciation Byzantine Catholic Church Anaheim** by shopping at smile.amazon.com/ch/47-1423186.

*AmazonSmile has donated over \$200 million to charities worldwide! You can help increase AmazonSmile donations to **Annunciation Byzantine Catholic Church Anaheim** by shopping at smile.amazon.com/ch/47-1423186 or with AmazonSmile ON in the Amazon Shopping app.*

FOR ALL VOLUNTEERS HELPING IN THE PARISH.
Teachers, parents, clergy, subdeacons, counters, ushers, bakers, cantors, singers, Altar servers.

It's Time to Renew Your Safe Environment Program Certification for this Present Catechetical Year!

Please go to: www.virtusonline.org

Previous Trainees: If you have previously registered and trained with VIRTUS online in the past, simply go to the website above, access your existing user account and re-take training program **“Protecting God’s Children for Adults”**. *It will take about 45 minutes for the training. 13 Lesson segments with questions.*

Once you have completed the training program you need do nothing more – VIRTUS will notify us electronically of your re-certification.

New Trainees: If you are training online with VIRTUS for the first time, go to the website above. Click **“New Registrant”** - follow the easy directions to create your own VIRTUS user account, and then take online training program **“Protecting God’s Children for Adults”**. Again, once you have completed the training program you need do nothing more – VIRTUS will notify us electronically of your certification.



A “Come and See” Weekend of Discovery, which is a Retreat for discerning Byzantine Catholic Men, 18 to 35 years old, single or married, and hosted by the Byzantine Catholic Seminary, will be held virtually online. It begins on Friday evening (4 PM), Nov. 6, 2020 and concludes on Saturday afternoon (8 PM), Nov. 7, 2020. *The deadline for registering is Oct. 28, 2020. For more details and to register go to www.bcs.edu.* You may also contact B.C.S. at 412-321-8383 or rector@bcs.edu.