

Annunciation Byzantine Catholic Church

Established on July 20, 1969

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

SUNDAY LITURGY

10:00 am

Third Hour

9:40 am

DAILY LITURGIES

Monday, Tuesday

Wednesday, Friday

9:00 am

HOLYDAYS

Vigil Vesper/Liturgy

7:30 pm

Feast Day

Divine Liturgy

9:00 am



WELCOME TO OUR PARISH

On the Feast of Saint
Elijah July 20th, we
will be celebrating 50
years of faithful
Service to the
Catholic Community.

We ask for your
prayers and support
as we look to the
future in our
mandated mission to
bring our Lord, Jesus
Christ to the people
of California.

BAPTISM Membership is required &
preparation class.

CONFESSIONS Sun 9:30-9:50 am,
Daily 8:30-8:50 am or by appointment

OFFICE HOURS

Monday-Friday 10 am - 4pm

Closed on Thursdays & Holy Days

Please call before coming to the office.

PARISH ADVISORY BOARD

Stephen Kopko, Jan Washicko, Marya Weil, Bruce Terry,
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL

Andy Spisak, Stephen Kopko & Robert Erickson

ANOINTING OF THE SICK & SHUT-INS

Family members must contact the parish
office. Anointing of the Sick is
given in church after the Liturgy.

MYSTERY OF CROWNING

Arrangements must be made 6 months in
advance.

QUINCEANERA

Member of the parish and attends our
Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION

September- June on Sunday after the
Parish Liturgy Marya Weil Coordinator

For registration information, please contact the Parish Office.
Served by Right Reverend Stephen G Washko, pastor

E-mail: abcc72069@gmail.com

Website: www.annunciationbyzantine.org

facebook.com/annunciation.byzantine

ATTENTION PARISHIONERS:

Due to the Coronavirus and Directives from our Bishop and Eparchy, all our Services are Private for the protection and safety of the Faithful.

Our Private Liturgies will be live streaming through FACEBOOK.

[facebook.com/stephen.washko](https://www.facebook.com/stephen.washko)

BOOKS TO PRAY WITH THE HOLY SERVICE

Visit <http://mci.archpit.org> to follow Holy Week Services, the booklets for which may be found under "Publications."

REGARDING LITURGICAL SERVICES & PARISH ACTIVITIES AT ANNUNCIATION

To aid in the prevention of the spread of COVID-19, for the present time there can be no "open" Liturgical Services, and all parish activities and events have been postponed until further notice. The clergy and cantors will continue to celebrate the various services privately until such time as our Church family may again safely regather to celebrate our normal Liturgical schedule.

The Church doors will be open from 9:00 am till 6:00 pm, Monday – Friday, for personal prayer and devotion. All Catholic Churches in Orange County have been asked to have the churches open for private prayers.

In the meantime, you are encouraged to join us in Spiritual Communion by viewing our privately celebrated Liturgical services [FACEBOOK.com/stephen.washko](https://www.facebook.com/stephen.washko).

Remember that this situation is only temporary, and with God's healing hand we will come out of this all the stronger. One thing is certain, that the Church has endured many famines, plagues, diseases and wars, and we are still celebrating our treasured Eucharistic Liturgies. The devil will not stop us from praying. Look at this challenging time as a penitential sacrifice for the sake of all, and offer our present inability to gather collectively for our Liturgies as an act of charity toward others to slow and eliminate the further spread of COVID-19

ETERNAL MEMORY Betty Rozaieski, sister of Msgr George Vida fell asleep in the Lord. She attended our church when visiting Msgr. George, we know her well. Eternal memory and Blessed Repose.

Schedule of Private & FACEBOOK LIVE STREAMING SERVICES

Confessions will be heard in the small chapel or in the yard north of the church anytime or by appointment.

4 SATURDAY OF LAZARUS, p. 232

Liturgy of St. John Chrysostom-+*Anna Dayak & Deceased members of the family by Helen Bruce*
Facebook Live Stream.....9:00 am

5 PALM & FLOWERY SUNDAY, p. 235

Blessing of the Palms and Branches, Divine Liturgy of St. John Chrysostom & Panachida +Betty Rozaieski
Facebook Live Stream.....10:00 am
**For our parish members and friends*
**Palms and Branches are available to be picked up from a table before the Icon of Our Lady of Guadalupe at the EVER-FLOWING FOUNTAIN.*

HOLY AND GREAT WEEK

6 Holy Monday—No Services

7 Holy Tuesday—No Services

8 Holy & Great Wednesday for the Sick

Presanctified Liturgy with Anointing of the Sick
Facebook Live Stream.....6:00 pm

9 Holy & Great Thursday Last Supper

Vesper/Liturgy of St Basil the Great
Facebook Live Stream.....6:00 pm

10 Good Friday-Passion & Death of our Lord

Matins with the reading of the 12 Passion Gospels
Facebook Live Stream.....12 noon
Great Vespers with the Procession with the Holy Shroud of our Lord & placing Him in the Tomb
Facebook Live Stream.....6:00 pm

11 Holy & Great Saturday

Jerusalem Matins at the Tomb of our Lord.
Facebook Live Stream.....9:00 am
Vesper/Liturgy of St. Basil —Easter Vigil
Facebook Live Stream.....6:00 pm

12 THE GLORIOUS RESURRECTION OF OUR LORD, JESUS CHRIST

Matins & Divine Liturgy of St John
Facebook Live Stream.....9:00 am
For our parish members and Friends.

Be sure to read the instructions for the blessing of the Easter Baskets and don't forget our children's Easter Baskets. Maintain your distance of 6 feet.

BLESSED PALM IN THE MAIL our parish volunteers will be mailing out this week's bulletin packet which will include a Blessed Palm.

BLESSING OF THE PASCHAL BASKETS AFTER THE 6pm VIGIL SERVICE AND 9:00 am EASTER SUNDAY MORNING LITURGY

- 1) Park in the church parking lot
- 2) and place your Easter Basket on the hood of your car or on a small table or chair.
- 3) Father will say the prayers at the doors of the church and then walk through the parking lot blessing the baskets.
- 4) Don't forget the Children's Special Easter baskets.

LET US JOIN WITH THE SAINTS IN HEAVEN TO PRAY FOR THOSE IN NEED

Rob Yarosik	Margaret Dessureault
Albert Hatton	Gloria Solis
Charles Bivens	Brian Safian
Msgr Michael Moran	Margaret Kessel
Marc & Matt Lowery	Stephen Demora
Carol Petyo	Rosa Navarro
Kathy Mykeloff	John Galamba
Margaret Holston	Frank Malinick
Robby Dugan	Betty Perezbak
Charlotte Marie Moran	Jessica Kanenbley
Msgr George N. Vida	John Galamba
Joel Rivera	Janet Lambert
Bill Drahusz	Judy Livingston
Deanna Keefe	Chuck Johnson
Elaine Nale	Stella Navarette
Ron & Isabel Christian	Fr. Chris Petruska
Margarette Samul Family	Bob & Rita Pipta
Ruth Terry	Adrian Flores
Veronica Navarette	Fr. Marcus Gomori
Alex Gomori	Mary Washko
Helen Malinick	Petrice (Podhayny) Duncan

For prayer requests: call Fr. Stephen or E-mail to abcc72069@gmail.com

**7 DAY CANDLE OFFERING
ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
The donation for the Icon Candles are \$5.

Eternal Light-Candle

Special Intention by Sally Rock

Tetrapod Lamps

*Blessings on China & Nick Weil
by Marya & Bob Weil*

+Anna Dayak by Helen Bruce

Our Lord

*Thanks to Fr. Stephen by Ingrid Spisak
+ Betty Rozaiieski by Msgr George Vida*

The Mother of God

*Thanks to Bob & Nina Erickson by Ingrid Spisak
+Alexander Vida by Msgr George Vida*

BISHOP'S APPEAL 2020 you will be getting in the mail from the Bishop's Office your 2020 Eparchial Appeal brochure, Pledge/Payment form and a Postage-Paid Return Envelope.

OR you may want to donate online, please go to ephx.org then "Home- Eparchy of Phoenix" then: "Giving"

Make sure you note that you are from ANNUNCIATION

Our parish GOAL \$30,954.20. Kindly give what you can to help our Eparchy and our Church.

AS OF MARCH 4, 2020

8 Households have pledged \$3,625.00

12% of our Goal

Balance: \$27,329.00

Thank you for your quick response!

TITHING AND ATTENDANCE REPORT

Our Stewardship March 29

Attendance: Sun—5 souls

Adult Tithes: \$2,620.00

Easter Flowers: \$145.00

Candles: \$125.00

T-Mobile: \$2,645.00

Easter Bake Sale pre-sold orders: \$189.00

Please remember our parish in your **Will & Bequests.**

MORTGAGE BALANCE 2-10-20

\$740,581.77

Thank you for your generous donations *on the principle of* our mortgage. Thank you.

THANK YOU FOR SENDING IN your tithing to the parish office by mail and by E Checks to help us meet our financial obligations.

THANK YOU to our Counters, Advisory Board and finance members and planners.

Welcome to AmazonSmile!

Remember when shopping on Amazon, always start at smile.amazon.com

and Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases. Be sure to click on "**Supporting Annunciation Byzantine Catholic Anaheim.**"

At the end of the quarter Amazon will make a direct deposit into our account.

Thank you for supporting **Annunciation Byzantine Catholic Church Anaheim.**

ST JOHN THE THEOLOGAN GOSPEL PROLONG PREPARING FOR NEXT SUNDAY

UKRAINIAN

1 Споконвіку було Слово, і Слово було з Богом, і Слово було — Бог. 2 Слово було з Богом споконвіку.

3 Все було створене через Нього. І ніщо не було створене без Нього. 4 В Ньому було життя, і воно було світлом для людей. 5 Світло сяє в пітьмі, й темінь не здолала світла. 6 І був чоловік, посланець Божий, на ймення Іоан 7 Він прийшов свідчити про Світло, щоб через Нього всі змогли повірити.

8 Сам він не був Світлом, а прийшов, щоб свідчити про Світло, 9 про справжнє Світло, що приходить у світ і просвічує кожну людину. 10 Слово було в світі, і світ через Нього почався, та світ не впізнав Його. 11 Він прийшов у світ, що належав Йому, та Його власний народ не прийняв Його. 12 Але всім тим, хто прийняв Його й повірив у Нього, Він дав право стати дітьми Божими. 13 Вони не народжуються, як немовлята, за бажанням чи волею батьків їхніх. Вони народжуються від Бога. 14 І Слово стало Людиною й оселилося серед нас. Ми побачили Його Славу, Славу Єдиного Сина Отця Свого. Він був сповнений благодаті і правди. 15 Іоан свідчить про Нього, проголошуючи: «Це саме Той, про кого я казав: «Той, що йде за мною, Він більший за мене, бо Він був і до мене». 16-17 Від повноти Його правди й благодаті ми приймали одну благодать за іншою, бо Закон був нам даний через Мойсея, але благодать і правда прийшли через Христа.

ROMANIAN:

1 La început era Cuvîntul, și Cuvîntul era cu Dumnezeu, și Cuvîntul era Dumnezeu. 2 El era la început cu Dumnezeu. 3 Toate lucrurile au fost făcute prin El; și nimic din ce a fost făcut, n'a fost făcut fără El. 4 În El era viața, și viața era lumina oamenilor. 5 Lumina luminează în întunec, și întunecul n'a biruit -o. 6 A venit un om trimes de Dumnezeu: numele lui era Ioan. 7 El a venit ca martor, ca să mărturisească despre Lumină, pentru că toți să creadă prin el. 8 Nu era el Lumina, ci el a venit ca să mărturisească despre Lumină. 9 Lumina aceasta era adevărata Lumină, care luminează pe orice om, venind în lume. 10 El era în lume, și lumea a fost făcută prin El, dar lumea nu L -a cunoscut. 11 A venit la ai Săi, și ai Săi nu L-au primit. 12 Dar tuturor celor ce L-au primit, adică celor care cred în Numele Lui, le -a dat dreptul să se facă copii ai lui Dumnezeu; 13 născuți nu din sânge, nici din voia firii lor, nici din voia vreunui om, ci din Dumnezeu. 14 Și Cuvîntul S'a făcut trup, și a locuit printre noi, plin de har, și de adevăr. Și noi am primit slava Lui, o slavă întocmai ca slava singurului născut din Tatăl. -15 Ioan a mărturisit despre El, când a strigat: „El este Acela despre care ziceam eu: ‚Celce vine după mine, este înaintea mea, pentru că era înainte de mine‘. -16 Și noi toți am primit din plinătatea Lui, și har după har; 17 căci Legea a fost dată prin Moise, dar harul și adevărul au venit prin Isus Hristos.

GREEK

John 1:1 εν αρχη ην ο λογος και ο λογος ην προς τον θεον και θεος ην ο λογος 2 ουτος ην εν αρχη προς τον

θεον 3 παντα δι αυτου εγενετο και χωρις αυτου εγενετο ουδε εν ο γεγονεν 4 εν αυτω ζωη ην και η ζωη ην το φως των ανθρωπων 5 και το φως εν τη σκοτια φαινει και η σκοτια αυτο ου κατελαβεν 6 εγενετο ανθρωπος απεσταλμενος παρα θεου ονομα αυτω ιωαννης 7 ουτος ηλθεν εις μαρτυριαν ινα μαρτυρηση περι του φωτος ινα παντες πιστευσωσιν δι αυτου 8 ουκ ην εκεινος το φως αλλ ινα μαρτυρηση περι του φωτος 9 ην το φως το αληθινον ο φωτιζει παντα ανθρωπον ερχομενον εις τον κοσμον 10 εν τω κοσμω ην και ο κοσμος δι αυτου εγενετο και ο κοσμος αυτον ου παρελαβον 12 οσοι δε ελαβον αυτον εδωκεν αυτοις εξουσιαν τεκνα θεου γενεσθαι τοις πιστευσουσιν εις το ονομα αυτου 13 οι ουκ εξ αιματων ουδε εκ θεληματος σαρκος ουδε εκ θεληματος ανδρος αλλ εκ θεου εγεννηθησαν 14 και ο λογος σαρξ εγενετο και εσκηνωσεν εν ημιν και εθεασαμεθα την δοξαν αυτου δοξαν ως μονογενους παρα πατρος πληρης χαριτος και αληθειας 15 ιωαννης μαρτυρει περι αυτου και κεκραγεν λεγων ουτος ην ον ειπον ο οπισω μου ερχομενος εμπροσθεν μου γεγονεν οτι πρωτος μου ην 16 και εκ του πληρωματος αυτου ημεις παντες ελαβομεν και χαριν αντι χαριτος 17 οτι ο νομος δια μωσεως εδοθη η χαρις και η αληθεια δια ιησου χριστου εγενετο.

SLOVAK:

1Na počiatku bolo Slovo a Slovo bolo u Boha a Boh bol to Slovo. 2Toto (Slovo) bolo na počiatku u Boha. 3Ním povstalo všetko a bez Neho nepovstalo nič, čo povstalo. 4V Ňom bol život a život bol svetlom ľuďí. 5To svetlo svieti v tme, ale tma Ho nepohltila. Slovo vo svete 6Bol človek, ktorého poslal Boh; menoval sa Ján. 7Tento prišiel na svedectvo: svedčiť o svetle, aby všetci uverili skrze neho. 8On sám nebol to svetlo, len svedčiť mal o svetle. 9Bolo však pravé svetlo, ktoré osvecuje každého človeka prichádzajúceho na svet. 10Bolo vo svete a svet Ním povstal, ale svet Ho nepoznal. 11Do svojho vlastného prišiel, a Jeho vlastní Ho neprijali. 12Ale tým, čo Ho prijali, dal moc stať sa deťmi Božími, tým, čo veria v Jeho meno, 13ktorí boli splodení nie z krvi, ani z telesnej žiadosti, ani z vôle muža, ale z Boha. 14A to Slovo stalo sa telom, prebývalo medzi nami, a my sme hľadeli na Jeho slávu ako na slávu jednorodeného od Otca, (bolo) plné milosti a pravdy. 15Ján svedčil o Ňom volajúc: Toto je Ten, o ktorom som povedal: Ten, ktorý prichádza po mne, je predom mnou, pretože bol skôr ako ja. 16Z Jeho plnosti sme zaiste všetci prijali, a to milosť nad milosť. 17Lebo zákon bol daný skrze Mojžiša, ale milosť a pravda stala sa skrze Ježiša Krista