

Annunciation Byzantine Catholic Church

Established on July 20, 1969

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

SUNDAY LITURGY

10:00 am

Third Hour

9:40 am

DAILY LITURGIES

Monday, Tuesday

Wednesday, Friday

9:00 am

HOLYDAYS

Vigil Vesper/Liturgy

7:30 pm

Feast Day

Divine Liturgy

9:00 am



WELCOME TO OUR PARISH

On the Feast of Saint
Elijah July 20th, we
will be celebrating 50
years of faithful
Service to the
Catholic Community.

We ask for your
prayers and support
as we look to the
future in our
mandated mission to
bring our Lord, Jesus
Christ to the people
of California.

BAPTISM Membership is required &
preparation class.

CONFESSIONS Sun 9:30-9:50 am,
Daily 8:30-8:50 am or by appointment

OFFICE HOURS

Monday-Friday 10 am - 4pm

Closed on Thursdays & Holy Days

Please call before coming to the office.

PARISH ADVISORY BOARD

Stephen Kopko, Jan Washicko, Marya Weil, Bruce Terry,
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL

Andy Spisak, Stephen Kopko & Robert Erickson

ANOINTING OF THE SICK & SHUT-INS

Family members must contact the parish
office. Anointing of the Sick is
given in church after the Liturgy.

MYSTERY OF CROWNING

Arrangements must be made 6 months in
advance.

QUINCEANERA

Member of the parish and attends our
Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION

September- June on Sunday after the
Parish Liturgy Marya Weil Coordinator

For registration information, please contact the Parish Office.
Served by Right Reverend Stephen G Washko, pastor

E-mail: abcc72069@gmail.com

Website: www.annunciationbyzantine.org

facebook.com/annunciation.byzantine

ATTENTION PARISHIONERS:

Due to the Coronavirus and Directives from our Bishop and Eparchy, all our Services are Private for the protection and safety of the Faithful.

Our Private Liturgies will be live streaming through FACEBOOK.

facebook.com/stephen.washko



BOOK TO USE FOR THE BRIGHT WEEK LITURGIES—The Green Book-The Divine Liturgies of our Holy Fathers John Chrysostom and Basil the Great

REGARDING LITURGICAL SERVICES & PARISH ACTIVITIES AT ANNUNCIATION

To aid in the prevention of the spread of COVID-19, for the present time there can be no “open” Liturgical Services, and all parish activities and events have been postponed until further notice. The clergy and cantors will continue to celebrate the various services privately until such time as our Church family may again safely regather to celebrate our normal Liturgical schedule.

The Church doors will be open from 9:00 am till 6:00 pm, Monday – Friday, for personal prayer and devotion.

In the meantime, you are encouraged to join us in Spiritual Communion by viewing our privately celebrated Liturgical services FACEBOOK.com/stephen.washko.

Remember that this situation is only temporary, and with God's healing hand we will come out of this all the stronger. One thing is certain, that the Church has endured many famines, plagues, diseases and wars, and we are still celebrating our treasured Eucharistic Liturgies. The devil will not stop us from praying. Look at this challenging time as a penitential sacrifice for the sake of all, and offer our present inability to gather collectively for our Liturgies as an act of charity toward others to slow and eliminate the further spread of COVID-19

Schedule of Divine Liturgies

Confessions are heard in the yard north of the church anytime or by appointment.
Give a call before coming to the church.

11 Holy & Great Saturday
Jerusalem Matins at the Tomb of our Lord.
Facebook Live Stream.....9:00 am
Vesper/Liturgy of St. Basil —Easter Vigil
Facebook Live Stream.....6:00 pm

12 THE GLORIOUS RESURRECTION OF OUR LORD, JESUS CHRIST
Matins & Divine Liturgy of St John
Facebook Live Stream.....9:00 am
For our parish members and Friends.
PLEASE DO NOT ENTER THE CHURCH.

BRIGHT WEEK This is the week of joy, for Christ has destroyed the kingdom of death and the power of sin, and has established the Kingdom of God. Death no longer reigns over human life, and paradise is re-opened to all, symbolized by the Holy Doors (also called Royal or Beautiful Doors) of the Iconostasis remains open throughout the week. Through the power of the Spirit, all of humankind and the whole cosmos are renewed. In the ancient tradition, the newly-baptized, having entered into a new life in the hope of Resurrection, wore their white garments of joy and purity throughout the week. We do not chant for the departed during this week, for Christ has destroyed the power of death.

The Propers for this week's Daily Liturgies are in your Green Book pages: 164 through 174

13 Bright Monday Solemn Holy Day Liturgy
+The Priest Stephen Casmus by John & Barb Fishell
Facebook Live Stream.....10:00 am

14 Bright Tuesday Simple Holy Day Liturgy
+The Priest Benjamin Fama by Diana Fama
Facebook Live Stream.....10:00 am

15 Bright Wednesday Divine Liturgy
+The Priest Francis Vivona
Facebook Live Stream.....10:00 am

16 Bright Thursday Divine Liturgy
+The Priest Stephen Casmus by John & Barb Fishell
Facebook Live Stream.....10:00 am

17 Bright Friday Divine Liturgy
+The Priest Francis Vivona
Facebook Live Stream.....10:00 am

18 Bright Saturday Divine Liturgy
+The Priest Benjamin Fama by Diana Fama
Facebook Live Stream.....10:00 am

19 SUNDAY OF THOMAS and the Blessing and Breaking of the Artos, p. 175
For our parish members and friends
Facebook Live Stream.....10:00 am

**LET US JOIN WITH THE SAINTS IN HEAVEN
TO PRAY FOR THOSE IN NEED**

- | | |
|-------------------------|---------------------------|
| Rob Yarosik | Margaret Dessureault |
| Albert Hatton | Gloria Solis |
| Charles Bivens | Brian Safian |
| Msgr Michael Moran | Margaret Kessel |
| Marc & Matt Lowery | Stephen Demora |
| Carol Petyo | Rosa Navarro |
| Kathy Mykeloff | John Galamba |
| Margaret Holston | Frank Malinick |
| Robby Dugan | Betty Perebzak |
| Charlotte Marie Moran | Jessica Kanenbley |
| Msgr George N. Vida | John Galamba |
| Joel Rivera | Janet Lambert |
| Bill Drahusz | Judy Livingston |
| Deanna Keefe | Chuck Johnson |
| Elaine Nale | Stella Navarette |
| Ron & Isabel Christian | Fr. Chris Petruska |
| Margarette Samul Family | Bob & Rita Pipta |
| Ruth Terry | Adrian Flores |
| Veronica Navarette | Fr. Marcus Gomori |
| Alex Gomori | Mary Washko |
| Helen Malinick | Petrice (Podhayny) Duncan |
- For prayer requests: call Fr. Stephen or E-mail to abcc72069@gmail.com

**7 DAY CANDLE OFFERING
ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
The donation for the Icon Candles are \$5.

Eternal Light-Candle
Special Intention by Sally Rock

Tetrapod Lamps
*Blessings on China & Nick Weil
by Marya & Bob Weil*

God's blessing on the Great Grandkids by Mary Washko

Our Lord
Special Intention by Helen Bruce

The Mother of God
Special Intention by Helen Bruce

BISHOP'S APPEAL 2020 you will be getting in the mail from the Bishop's Office your 2020 Eparchial Appeal brochure, Pledge/Payment form and a Postage-Paid Return Envelope.

OR you may want to donate online, please go to ephx.org then "Home- Eparchy of Phoenix" then: "Giving"
Make sure you note that you are from ANNUNCIATION

Our parish GOAL \$30,954.20. Kindly give what you can to help our Eparchy and our Church.

AS OF March 4, 2020
8 Households have pledged **\$3,625.00**
12% of our Goal
Balance: **\$27,329.00**
Thank you for your quick response!

TITHING AND ATTENDANCE REPORT

Our Stewardship April 5
Attendance: Sun—7 souls
Adult Tithes: \$5,350.00
Youth Tithes: 55.25
Easter: \$450.00
Annunciation: \$125.00
Other Holy Days: \$60.00
Candles: \$20.00
Mortgage Reduction: \$270.00
Principle Reduction: \$435.00
Dividends: \$529.00
Easter Bake Sale pre-sold orders: \$100.00
Craft Fair: \$80.00

\$100—In Memory of +Betty Rozaieski
by Bob & Nina Erickson

Please remember our parish in your **Will & Bequests.**
MORTGAGE BALANCE 4-10-20
\$724,473.41

Thank you for your generous donations *on the principle of* our mortgage. Thank you.

THANK YOU FOR SENDING IN your tithing to the parish office by mail, by E Checks or by dropping your envelope in our Secure Locked Mail box by the door of the church to help us meet our financial obligations.

THANK YOU to our Counters, Advisory Board and finance members and planners.



PASCHA:
Yesterday I was crucified with Christ; today I will be glorified with him. Yesterday I died with Christ; today I will return to life with him. Yesterday I was buried with Christ; today I will rise with him from the tomb.

Let us then carry our first fruits to him who has suffered and risen for us. Do you think perhaps that I am talking of gold, silver, garments, or precious stones? Insubstantial earthly goods, transitory, tied to earth, owned for the most part by the wicked, the slaves of materialism and the prince of this world? No, let us offer ourselves: it is the most precious and dearest gift in the eyes of God. Give to God's image what resembles it most. Recognizing our greatness, honor our model, understanding the force of this mystery and the reasons for Christ's death.

Become like Christ, since Christ has become like us. Become gods for him since he became human for us. He has become inferior to make us superior; he has become poor to enrich us by his poverty; he had taken the condition of a slave to procure freedom for us; he has come on earth to bring us to heaven; he has been tempted to see us triumph; he has been dishonored to cover us with glory; he had died to save us; he has ascended to heaven to draw us to himself, we who lie prostrate because of falling into sin. Give all, offer all, to him who has given himself for us as a prize and ransom. We will give nothing as great as ourselves if we have grown by the nature of this mystery and have become for him all which he has become for us.

St. Gregory of Nazianzus

Most men believe in the resurrection of Christ, but very few have a clear vision of it. Those who have no vision thereof cannot even adore Christ Jesus....That most sacred formula which is daily on our lips does not say, "Having believed in Christ's resurrection," but "Having beheld Christ's resurrection let us worship the Holy One, the Lord Jesus, who alone is without sin." How ten does the Holy Spirit urge us to say, "Having beheld Christ's resurrection. " which we have not seen, as though we had seen it, when Christ has risen once for all a thousand years ago, and even then without anybody's seeing it? Surely Holy scripture does not wish us to lie? Rather, it urges us to speak the truth, that the resurrection of Christ takes place in each of us who believes, and that not once, but every hour, so to speak, when Christ the master arises in us, resplendent in array (Ps. 93:1) and flashing with the lightnings of incorruption and Deity. For the light-bringing coming of the Spirit shows forth to us, as in early morning, the Master's resurrection, or, rather, it grants us to see the Risen One Himself. Therefore we say, "The Lord is God and He has given us light," (Ps. 118:27) and we allude to His Second Coming and add these words, "Blessed is He that comes in the Name of the Lord." (Ps. 118:26) Those to whom Christ has given light as He has risen, to them He has appeared spiritually, He has been shown to their spiritual eyes. When this happens to us through the Spirit He raises us up from the dead and gives us life. He grants us to see Him, who is immortal and indestructible. More than that, He grants clearly to know Him Who raises us up

and glorifies us with Himself, as all the divine Scripture testifies.

By St. Symeon the New Theologian

THE TROPARION FOR THE RESURRECTION OF OUR LORD

English:

Christ is risen from the dead, by death He trampled death, and to those in the tombs He granted life.

Arabic:

Al-Maseeh qam min bayn il-amwaat, wa wati'a-l-mawt bil-mawt, wa wahaba-lhayah lil-ladheena fil-qubour.

Greek:

Christos aneste ek nekron, thanato thanaton patesas, kai tees en dees mne-ma-si zoen charisamenos.

Slavonic:

Christos vos-kre-se iz mertvikh, smer-ti-u smert poprav, ee suschim vo hrobekh zhee-vot darovav.

Romanian:

Christos a in-vi-aht din mortz, cu mwarte-a pre mwarte culcund, shi chelor din mormunturi viatza dar-u-indu-leh.

Hungarian:

Felta'madt Krisztus! Valo'ban felta'madt!

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