

# Annunciation Byzantine Catholic Church

*Established on July 20, 1969*

**995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292**

*Located on West Street just south of La Palma*

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

## **SUNDAY LITURGY**

10:00 am

**Third Hour**

9:40 am

## **DAILY LITURGIES**

Monday, Tuesday  
Wednesday, Friday  
9:00 am

## **HOLYDAYS**

Vigil Vesper/Liturgy  
7:30 pm  
Feast Day  
Divine Liturgy  
9:00 am



## **WELCOME TO OUR PARISH**

On the Feast of Saint  
Elijah July 20th, we  
will be celebrating 50  
years of faithful  
Service to the  
Catholic Community.

We ask for your  
prayers and support  
as we look to the  
future in our  
mandated mission to  
bring our Lord, Jesus  
Christ to the people  
of California.

**BAPTISM** Membership is required &  
preparation class.

**CONFESSIONS** Sun 9:30-9:50 am,  
Daily 8:30-8:50 am or by appointment

## **OFFICE HOURS**

Monday-Friday 10 am - 4pm  
Closed on Thursdays & Holy Days  
**Please call before coming to the office.**

## **PARISH ADVISORY BOARD**

Stephen Kopko, Jan Washicko, Marya Weil, Bruce Terry,  
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

## **PARISH FINANCE COUNCIL**

Andy Spisak, Stephen Kopko & Robert Erickson

## **ANOINTING OF THE SICK & SHUT-INS**

Family members must contact the parish  
office. Anointing of the Sick is  
given in church after the Liturgy.

## **MYSTERY OF CROWNING**

Arrangements must be made 6 months in  
advance.

## **QUINCEANERA**

Member of the parish and attends our  
Eastern Christian Formation Program.

## **EASTERN CHRISTIAN FORMATION**

September- June on Sunday after the  
Parish Liturgy Marya Weil Coordinator

**For registration information, please contact the Parish Office.  
Served by Right Reverend Stephen G Washko, pastor**

E-mail: [abcc72069@gmail.com](mailto:abcc72069@gmail.com)

**Website: [www.annunciationbyzantine.org](http://www.annunciationbyzantine.org)**

**[facebook.com/annunciation.byzantine](https://facebook.com/annunciation.byzantine)**

**SPECIAL INSTRUCTIONS FOR THOSE ATTENDING OUR LITURGIES**

**DISPENSATION FROM ATTENDING THE SUNDAY AND HOLY DAY LITURGIES** are for the sick, the elderly or if you are in great fear of your safety. Call Father if you have a question— 714-533-6292

**9:00 am SUNDAY DIVINE LITURGY** will be celebrated outside in the western shade of our church.

**DAILY LITURGIES** are celebrated outside in front the doors of the church.

**INDIVIDUAL WOODEN SPOONS** will be used in the distribution of Holy Communion.

**ALL OUR LITURGIES** are live streamed through FACEBOOK with our cantors and altar servers.

[facebook.com/stephen.washko](https://www.facebook.com/stephen.washko)

Also available @annunciation.byzantine

**CONFESSIONS** will be heard in the Garden located on the north side of the church ½ hour before all services or make an appointment.

*Give a call before coming to the church*

**WHAT TO BRING TO CHURCH** prepare the night before you come to church.

- 1) Masks (if you forget ask one of our usher for one)
- 2) Sunglasses
- 3) Hats
- 4) Water
- 5) Umbrellas (this will insure your social distancing and protect you from the sun)
- 6) Optional—your favorite chair (we have chairs, too)
- 7) Optional—Pop up tents.

**THE COLLECTION BASKET** will be available at the base of the icon of our Lord or drop your envelope in the Black Mail Box.

**LITURGY BOOKS ARE UNAVAILABLE** due to the possibility of coming in contact with the virus from the books.

**LITURGIES & INTENTIONS FOR THIS WEEK**

**8 Saturday, Postfestive of Transfiguration, p. 346**  
**Facebook Live Stream.....9:00 am**  
*+Simeon Gituku by Catherine Gituku*

**HEBREW SCRIPTURES for the Sunday Gospel**  
 Numbers: 14: 2-11 & Daniel 6: 1-23

**9 10TH SUNDAY PENTECOST, Postfestive of Transfiguration, p. & Tone 1, p. 125 & 346**  
**Facebook Live Stream.....9:00 am**  
*For our parish members and friends.*

**10 Mon Postfestive & Martyr Deacon Lawrence, p. 346**  
**Facebook Live Stream.....9:00 am**  
*+Simeon Gituku by Catherine Gituku*

**11 Tues Postfestive & Martyr Eupius, p. 346**  
**Facebook Live Stream.....9:00 am**  
*God's blessing on Raphael Nyambu by Maria Nyambu*

**12 Wednesday Martyrs Photos & Anicetus, p. 381**  
**Facebook Live Stream.....9:00 am**  
*God's blessing on Mike & Debby Barry by Sally Rock*  
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**FUNERAL SERVICE FOR +MSGR GEORGE NICHOLAS VIDA**

Bishop John S Pazak will be the Main Celebrant & Homilist. All the Services will be held outside in front of the church. Masks are required.



**13 Thursday**  
**Visitation.....5:00 pm**  
**Candlelight Office of Burial For A Priest**  
**Facebook Live Stream..... 6:00 pm**

**14 Friday**  
**Visitation.....7:00 am**  
**Funeral Liturgy**  
**Facebook Live Stream..... 9:00 am**  
*Procession with the clergy and the casket around the church building.*

*Lunch to follow RSVP required, please*  
**THE INTERNMENT SERVICE WILL TAKE PLACE IN MICHIGAN.**  
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**HOLY DAY OF OBLIGATION THE DORMITION OF THE MOTHER OF GOD**  
 with the blessing of flowers. The faithful are required to bring flowers to church for the blessing.

**15 Saturday, p. 352**  
**Facebook Live Stream.....9:00 am**  
*for our parish members and friends.*  
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**HEBREW SCRIPTURE for Sunday Gospel**  
 Deuteronomy 15: 1-11 & Nehemiah 5: 1-3

**16 11th SUNDAY AFTER PENTECOST, Tone 2 & Postfestive of the Dormition of the Mother of God, p. 130 & 352**  
**Facebook Live Stream.....9:00 am**  
*For our parish members and friends*

### 7 DAY CANDLE OFFERING ICONS OF OUR LORD & THEOTOKOS

The special envelopes are available on the greeting table.

The donation for the Icon Candles are \$5.

#### Eternal Light-Candle

*Special Intention by Sally Rock*

#### Tetrapod Lamps

*Jonathan Weil by Bob & Marya Weil*

*+Father George Vida by Ingrid Spisak*

#### Our Lord

*+The Priest George Vida by Fr Stephen*

#### The Mother of God

*Happy Birthday Mom by Fr Stephen*

### LET US JOIN WITH THE SAINTS IN HEAVEN TO PRAY FOR THOSE IN NEED

Helen Malinick	Veronica Navarette
Edward Pribonic	Alex Gomori
Special Intention	Fr. Adam Lowe
Irene Lovas	Petrice (Podhayny) Duncan
Rob Yarosik	Margaret Dessureault
Albert Hatton	Gloria Solis
Charles Bivens	Brian Safian
Msgr Michael Moran	Margaret Kessel
Marc & Matt Lowery	Stephen Demora
Carol Petyo	Rosa Navarro
Kathy Mykeloff	John Galamba
Margaret Holston	Frank Malinick
Robby Dugan	Betty Perebzak
Charlotte Marie Moran	Jessica Kanenbley
Msgr George N. Vida	John Galamba
Joel Rivera	Janet Lambert
Bill Drahusz	Judy Livingston
Deanna Keefe	Chuck Johnson
Elaine Nale	Stella Navarette
Ron & Isabel Christian	Fr. Chris Petruska
Margarette Samul Family	Bob & Rita Pipta
Ruth Terry	Adrian Flores

For prayer requests: call Fr. Stephen or E-mail to  
[abcc72069@gmail.com](mailto:abcc72069@gmail.com)

### BISHOP'S APPEAL 2020

AS OF July 22, 2020

Please contribute to our Bishop's call to support the Eparchy. Forms are available in the narthex of the church.

You may want to donate online,

please go to [ephx.org](http://ephx.org)

then "Home- Eparchy of Phoenix"

then: "Giving"

Make sure you note that you are from ANNUNCIATION

**Our parish GOAL \$30,954.20.**

**38 Households have pledged \$14,650.00**

47.33% of our Goal

Balance: **\$16,304.20**

**Give what you can to help our Eparchy's Work on the West Coast**

Thank you for your support.

### TITHING AND ATTENDANCE REPORT

**Our Stewardship August 2**

**Attendance: 83 souls**

Adult Tithes: \$4,007.00

Youth Tithes: \$1.00

Online 'DONATE': \$80.00— tithes

Candles: \$125.00

Mortgage Reduction: \$320.00

All American Boys Chorus: \$500.00

Maintenance: \$3,000.00

T-Mobile: \$2,645.00

Please remember our parish in your **Will & Bequests.**

**MORTGAGE BALANCE 7-10-20**

**\$699,089.11**

Thank you for your generous donations *on the principle of* our mortgage. Thank you.

**THANK YOU FOR SENDING** your tithing to the parish office by mail, by E Checks or by dropping your envelope in our Secure Locked Mail box by the door of the church to help us meet our financial obligations.

**ONLINE GIVING IS WORKING** Thank you.

Go to our Web page [annunciationbyzantine.org](http://annunciationbyzantine.org) click on "donate"

### Happy Birthday July

Victoria Major 07/01	Valerie Babyak 07/06
Michael Halahan III 07/07	Josh Paige 07/08
Helen Malinick 07/10	Catherine Gath 07/11
Jonathan Weil 07/11	Albert Hatton 07/15
Michael Bergeron 07/17	Chris Gerola 07/18
Marilu Krofchik 07/19	Michael Halahan II 07/27
Joanne Kopko 07/30	Ann Best 07/30

### August

Michael Petyo 08/03	Kate Hamaker 08/04
Mary Washko 08/09	Marcia Farinech 08/09
Christine Malinick 08/13	Grace Petyo 08/14
Elizabeth Halahan 08/22	Kester Bailey 08/22
Fr. George Vida 08/23	Beth Gath 08/25
Ruth Terry 08/28	John Kopko 08/28
Chuck Johnson 08/30	

### Happy Anniversary July

Alex & Irene Fotinakes 07/01
Josh & Natalie Paige 07/02
Mike & Becky Halahan 07/08
Mihail & Lisa Chelu 07/11
Brian & Linda Petyo 07/22

### August

Stephen & Joanne Kopko 08/03
Mark & Liz Halahan 08/09
Frank & Linda Malinick 08/16
Chester & Sherill Franklin 08/26

**From the Synaxarion****THE DORMITION OF THE MOTHER OF GOD****August 15—9:00 am Divine Liturgy**

When Christ our God was well pleased to take to himself His own Mother, three days before He told her through an Angel of her translation from the earth. It is the moment, He said, to take My Mother to Myself. Do not then be any way troubled by this, but accept My word with joy, for you are coming to immortal life. And she, in her longing for her translation to her Son, went up the



mount of Olives with haste to pray (for it was her custom to go up there to pray). Then there took place a marvel; for the plants on the mount bowed themselves down of their own accord and like living slaves accomplished fitting reverence to their Lady. After her prayer she returned home and at once the whole house was shaken. She prepared many lights and having given thanks to God she invited her relatives and neighbors. She swept the house and prepared the couch and everything needed for the burial. She explained everything which had been told her by the Angel about her translation to heaven and as confirmation of her words showed the reward that had been given her, which was a palm branch [from Paradise]. But the women who had been summoned on hearing this poured out lamentations and tears and lamented with cries of grief. When they ceased their lament they begged her not to leave them orphans. She assured them that when she had passed over she would watch over and protect not only them but the whole world. Much of their grief was assuaged by these words of consolation which she spoke to the bystanders. Then she gave instructions about her two tunics, that the two poor widows who were customarily with her and known to her and who received from her what was required for their nourishment should take one each.

While she was detailing and arranging this, there suddenly came the sound of mighty thunder and the arrival of many clouds from the ends of the earth bringing Christ's disciples together to the house of God's Mother. Among them also were the Hierarchs, wise in God, Denys the Areopagite, Hierotheos and Timothy. When they learned the reason of their presence together they spoke to her as follows: While we saw you, Lady, remaining in the world, like our Master and Teacher Himself, we were comforted; but how shall we now bear the suffering? But since by the wish of your Son and God you are passing over to the

regions beyond the world, we rejoice for the things that have been so disposed for you. As they said this they wept profusely. But she answered them: Friends and Disciples of my Son and God, do not turn my joy to sorrow, but bury my body just as I have arranged it on the bed.

When these things had been completed, Paul the inspired vessel of election arrived. He fell at the feet of God's Mother, worshipped and opening his mouth uttered a great eulogy of her, saying: Hail, Mother of life and subject of my preaching. For though I never saw Christ, in seeing you I seem to see him. Then the Virgin took leave of all. She lay down on the bed and arranged her all-pure body as she wished. She prayed for the conservation of the world and for peaceful life. She filled them too with blessing through her, and so committed her spirit into the hands of her own Son and God.

At this Peter began the funeral hymns. The rest of the Apostles took up the bier and accompanied the body that had received God to the grave, some going in front with lamps and hymns, others following behind. At this the rulers of the Jews stirring up some of the crowd persuaded them to try to upset the bier on which the life-giving body had been placed and to throw it to the ground. But already punishment came upon those who dared such things, and they were all smitten with blindness. One of them, who attempting even greater folly had touched the sacred bier, was deprived of both his insolent hands. They were severed by the sword of punishment and left hanging from the bier. He remained a pitiable sight until, after he had come to belief with his whole heart and found healing, he was restored to health as before. So too part of the covering of the bier, when placed on those who had been blinded and come to belief, gave them healing. When the Apostles reached Gethsemane they laid the life-giving body in the grave and remained there for three days responding to the unceasing voices of the Angels.

But when, by divine dispensation, one of the Apostles [Thomas], who had been absent from the burial of the life-giving body, arrived on the third day, he was greatly grieved and distressed that he had not been found worthy of what they had. All his fellow Apostles, who had been found worthy, by a common vote opened the tomb for the sake of the Apostle who had been absent, so it seemed good to all, for him also to venerate that all-blameless body. When they looked they were amazed. For they found it empty of the holy body, and containing only the winding sheet, which remained as a consolation for those who were about to grieve and for all the faithful, and as a sure witness of the Translation. For even until today the tomb hewn from the rock is visible and venerated, and remains empty of a body, to the glory and honor of our most blessed Lady, Mother of God and ever-virgin Mary.