

Annunciation Byzantine Catholic Church

Established on July 20, 1969

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

***Mask are required
on church property***

All Our Holy
Services are Live-
streamed on
**[facebook.com/
stephen.washko](https://www.facebook.com/stephen.washko)**

SUNDAY LITURGIES

****Saturday Vesper/
Liturgy 4:00 pm
Sunday
Divine Liturgy
10:00 am**



LENTEN SERVICES

**Mon, Tues, Fri
Matins w Communion
9:00 am
Wednesday
Presanctified Liturgy
7:30 pm
Saturday Liturgy
9:00 am**

HOLIDAYS

**Vesper/Liturgy
7:30 pm
Feast Day
Divine Liturgy
9:00 am**

**BAPTISM /
CHRISMATION & HOLY
COMMUNION** Membership is required &

CONFESSIONS Before Daily Services 8:30-8:50 am
and 9:30-9:50 am or by appointment.

OFFICE HOURS

Monday-Friday 10 am - 4pm

Closed on Tuesdays & Wednesdays

Please call before coming to the office.

PARISH ADVISORY BOARD

Jan Washicko, Marya Weil, Bruce Terry, John Crans
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL

Andy Spisak, Stephen Kopko & Jan Washicko

ANOINTING OF THE SICK & SHUT-INS

Family members must contact the parish.
Anointing may given in church after the Liturgy.

MYSTERY OF CROWNING

Arrangements must be made 6 months in
advance.

QUINCEANERA

Member of the parish and attends our
Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION

September- June on Sunday after the
Parish Liturgy Marya Weil Coordinator

For registration information, please contact the Parish Office.
Served by Right Reverend Stephen G Washko, pastor
E-mail: abcc72069@gmail.com
Website: www.annunciationbyzantine.org
[facebook.com/annunciation.byzantine](https://www.facebook.com/annunciation.byzantine)

**DIVINE LITURGIES
& INTENTIONS**

SUNDAY & DAILY SERVICES ARE LIVE STREAMED ON
[FACEBOOK.COM/STEPHEN.WASHKO](https://www.facebook.com/STEPHEN.WASHKO)

26 SAT Venerable Father David of Thessalonica, p. 376
Divine Liturgy.....9:00 am
God's blessing on Angelica Villarin by Gene, Rachel & Julie Villarin

HEBREW SCRIPTURES FOR SUNDAY

1 Samuel 16: 14-23 & Zechariah 12: 10, 13: 1-2

27 FIFTH SUN AFTER PENTECOST & TONE 4, P. 141

Confession (in the chapel).....9:00 am
Third Hour.....9:40 am
Baptism/Chrismation of Doug Ward
Divine Liturgy.....10:00 am
For our Parish Family and Friends
COFFEE SOCIAL in the hall

THE HOLY PRE-EMI-NENT APOSTLES PETER & PAUL- Holyday of Obligation

28 Mon Vigil Vesper/Liturgy.....7:30 pm
for our Parish Members and Friends

29 Tue the Feast Day Liturgy.....9:00 am
+John Chlebnik by Sally Rock
Father & our Seminarian will be at St Nicholas



30 Wednesday—No Divine Liturgy
Parish Office Closed

1 Thurs Holy Unmercenary Healers & Wonder-workers Cosmas & Damain, p. 403
Divine Liturgy.....9:00 am
+Jean Hoskinson by Jessica Hoskinson

2 Fri Deposition of the Venerable Robes of the Mother of God, p. 358
Divine Liturgy.....9:00 am
Forgotten Souls in Purgatory by Dennis Dutt

3 SAT Holy Martyr Hyacinth, p. 379
Divine Liturgy.....9:00 am
+Petronella Roden by Jessica Hoskinson

HEBREW SCRIPTURES FOR SUNDAY
Jeremiah 31: 27-34 & Jonah 3: 1-10

FOURTH OF JULY WEEKEND

4 SIXTH SUN AFTER PENTECOST TONE 6, P. 152
Confession in the chapel.....9:00 am
The Third Hour.....9:40 am
Divine Liturgy.....10:00 am
For our Parish Family and Friends

**7 DAY CANDLE OFFERING
ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
The donation for the Icon Candles are \$5.

- Eternal Light-Candle**
Special Intention by Sally Rock
- Icon of the Theotokos**
Tanya Johnson by Donna M. Safian
- Icon of Our Lord**
+Diana Levchenko by Tanya Johnson
- Tetrapod**
Ingid Spisak by Helen Malinick
Nina & Bob Erickson by Helen Malinick

LET US JOIN WITH THE SAINTS IN HEAVEN TO PRAY FOR THOSE IN NEED

- | | |
|---------------------------|-------------------------|
| Andy Spisak | Cameron Bower |
| Robert & Rita Pipta | Eddie Chow |
| Ruth Terry | Robert Yarosik |
| Bill Drahusz | Janet Lambert |
| Michael Mykeloff | Margarette Samul Family |
| Helen Malinick | Veronica Navarette |
| Alex Gomori | Brian Safian |
| Tanya & Chuck Johnson | Stella Navarette |
| Petrice (Podhayny) Duncan | Deanna Keefe |
| Rob Yarosik | Margaret Dessureault |
| Albert Hatton | Gloria Solis |
| Charles Bivens | Elaine Nale |
| Judy Livingston | Margaret Kessel |
| Marc & Matt Lowery | Stephen Demora |
| Rosa Navarro | Adrian Flores |
| Kathy Mykeloff | John Galamba |
| Margaret Holston | Frank Malinick |
| Robby Dugan | Fr. Chris Petruska |
| Irma Contera | Jessica Kanenbley |
| Ron & Isabel Christian | Joel Rivera |

For prayer requests: call Fr. Stephen or E-mail to abcc72069@gmail.com

ANNOUNCEMENTS FOR THIS WEEK

LAST CALL

Burning the Mortgage Celebration 7/18/21
Deadline for Register IS TODAY.
Text, Call 909-979-7219 to Register
email: cransj@gmail.com to Register
Must be registered to attend the Luncheon! No tickets will be available at the door.

COVID 19 UPDATES

- 1) We deleted the 4:00 pm Vesper/Liturgy on Saturday allowing our parish to worship together as a parish family at the 10:00 am Divine Liturgy.
- 2) Unvaccinated individuals are required to wear masks.
- 3) We will continue to distribute Holy Communion with the wooden spoon for each individual. Please do not bite the spoon.
- 4) We will begin the distribution of the Blessed Bread (Mirovanije) after the major feasts. The servers will use gloves.

CONGRATULATIONS TO OUR GRADUATES

Cameron Brewer California State University Fullerton earned 2 bachelors degrees in Public Administration and Criminal Justice.

Nigel Ewan Ward University of San Diego Bachelors of Economics.

Ian Viorell Ward University of California Irvine Bachelor of Science in Biochemistry and molecular Biology.

If there are more graduates—please e-mail ABCC72069@GMAIL.COM or call the parish office 714-533-6292.

God grant you many more happy and blessed years.

COFFEE SOCIAL SIGN UP

We are changing our schedule to weekly sign up.
6-27 The Washicko Family
7-4 Nina Erickson

ONLINE MUSIC FILES - Access to ALL of the Metropolitan Cantor Institutes music files for the year 2021 can be found at [HTTPS://MCLARCHPITT.ORG/LITURGICALCALENDAR2021.HTML](https://MCLARCHPITT.ORG/LITURGICALCALENDAR2021.HTML)

TITHING AND ATTENDANCE REPORT

Our Stewardship June 20

4pm Vesper/Liturgy 20 souls

10am Sun Liturgy 81 souls

Adult Tithes: \$1,976.00, Sanctuary Fund: \$35.00, Candles: \$6.00, Coffee Social: \$32.00 & Jelly Sales: \$25.00

John C Griswold Foundation

tithe.ly on-line Donate Tithes: \$1,244.94

Please remember our parish in your **Will & Bequests**. **THANK YOU FOR SENDING** your tithing to the parish office by mail, by E Checks or by dropping your envelope in our Secure Locked Mail box by the door of the church to help us meet our financial obligations.

ONLINE GIVING IS AVAILABLE be sure to select the account(Tithe, Bishop's Appeal etc..) you want your donation to serve. Thank you.

Go to our Web page annunciationbyzantine.org click on "donate" or click on tithe.ly or enter it into your browser.

BISHOP'S APPEAL Report #4

The 2021 Bishop's Appeal - Please submit your Appeal form as soon as possible and help us to reach not only our financial goal, but our goal of 100% participation. Annunciation parish is thankful for the many families and individuals who have generously given in the past, enabling us to reach our financial goals. May we continue to be blessed with your generous support! For more information, print the pledge/donation form, and to pay online, please visit [HTTPS://EPHX.ORG/EPARCHIAL-APPEAL/](https://EPHX.ORG/EPARCHIAL-APPEAL/)

Parish Goal: \$35,962.78

Pledges to date: \$19,555.00

Balance: \$16,407.78

54.38% of our Goal. 43 Households have responded.

TODAY

PETER'S PENCE COLLECTION

This collection is taken annually on the last Sunday of June as a way of showing our love for and loyalty to the Roman Pontiff. The money collected is sent directly to the Holy Father who uses it for the needs of the Church, especially those who are suffering persecution and hunger and other grave needs. Please, be generous! We make living by what we get, but we make a life by what we give!

MAINTENANCE PROJECTS are on schedule. Trees, sprinkling systems, parking lot, leaking roof and painting the hall. Thanks to your support and love for our Lord and Savior, Jesus Christ and for our parish.

UPCOMING EVENTS—mark your calendars

TODAY 10:00 am	Adult Baptism/Chrismation of Doug Ward & Parish Liturgy
HOLY DAY OF OBLIGATION Mon Jun 28 Tue Jun 29	STS. PETER & PAUL 7:30 pm Vesper/Liturgy 9:00 am Divine Liturgy
Tues Jul 6 2:00 pm	Interment Service for +Deanna Major Santa Barbara Cemetery— 901 Channel Drive
St Joseph RC Long Beach Fri 7:00 pm Sat 10:00 am	Funeral Services for +Deacon Don Gath Vigil Prayer Service Funeral Mass
Sat Jul 17 10:00 am	Schedule Demolition of the Rectory Ramada —we need super volunteers. See George Washicko
Sun Jul 18 10am Liturgy	Special celebration—Burning of our Mortgage with Bishop John Pazak RSVP required for the Luncheon.

ONLINE CLASSES**FROM METROPOLITAN CANTORS INSTITUTE:**

Two MCI Online classes, Introduction to Liturgy and Introduction to Church Singing, can be taken FREE by any member of our church (this includes singing feedback as part of the Introduction to Church Singing class). These classes are the prerequisites for a complete course on the fundamentals of church music, starting in July and running through December Reading in Church (July)

Introduction to the Divine Liturgy (September)

Introduction to the Eight Tones (November)

If you are considering taking advantage of these classes, now would be a GREAT time to take the two introductory courses and see how they "work." For more information:

[http:// mci.archpitt.org/classes](http://mci.archpitt.org/classes)

JUNE 29: PETER AND PAUL

We have met Peter and Paul several times in the Bible. When Peter was crucified, he was buried in an old Roman cemetery, probably on the spot where the huge basilica of St. Peter is today. Paul was beheaded in a prison outside the old city walls.

Peter was very likely a middle-aged man when Jesus called him. He was a fisherman from Bethsaida, a village near the Lake of Galilee. Perhaps he was part of a "Fisherman's Co-op" with his brother Andrew and friends James and John. At any rate, Andrew introduced Peter to Jesus. "Jesus looked at him and said, 'You are Simon son of John; you are to be called Cephas' - meaning Rock" (John 1:42).

During the three years the apostles lived with Jesus, Peter showed definite signs of leadership. He was often the spokesman for the Eleven. He answered for all when Jesus asked, "Who do you say I am?" Then Simon Peter spoke up, 'You are the Christ,' he said, 'the Son of the living God'" (Matthew 16:16-17). It was Peter who objected very strongly to Jesus' stating that he was on his way to Jerusalem to suffer and die. This time Jesus scolded him. Peter is mentioned 195 times in the New Testament. From these references, he appears lovable, impetuous, practical - and sometimes weak under pressure. But Jesus loved him dearly.

Peter became the leader in the early Christian Church. According to the Acts of the Apostles, he was the first to preach on Pentecost Sunday. He arranged for the selection of Matthias to replace Judas. He worked the first public miracle: curing the lame man at the temple gate. He welcomed the first person who was not Jewish into the Church. His reputation became so great that people thought just his shadow passing by would cure the sick and the lame, the blind and the deaf.

Peter was put into prison three or four times. Just as soon as he was released, he began preaching again about Jesus Christ. Finally, in Rome, he was sentenced to death by crucifixion. Out of deep respect for his Master, Jesus, he asked the guards to fasten him to the cross upside down. That was how he died in about the year 64 or 65.

Paul was Peter's spiritual brother, so they share this feast day together. Paul received the very best education as a young boy. Because he was a strict Jew, he thought it was his duty to persecute the "new-fangled" Christians. They were teaching strange new things, and Paul meant to stop it. You will remember how he was converted one day while traveling to Damascus. He was on his way to drag Christians out of their homes and throw them into prison. But Jesus had other plans for Paul.

Once he found Jesus, he never lost sight of Him. Paul became the greatest missionary we have ever known. In the beginning Paul had great difficulty convincing the Jews that the Old Law of Moses did not apply strictly anymore. Jesus came to teach a way of love and service freely given. The Jews who were part of the early Church were also unwilling to accept anyone for baptism who was not Jewish. But Paul argued so skillfully, under the guidance of the Holy Spirit, that he finally won this battle. Paul worked very hard for about thirty years, traveling around the Roman Empire and preaching Christ. From his letters and from the Acts, he seems to have been an affectionate, loyal, courageous, and dedicated man. He was the right man to build the bridge between the Old Testament Jewish religion and the Christianity of the New Testament. Worn out with traveling, preaching, and suffering, he was imprisoned and finally beheaded. He was so sure of his call to be a missionary for Jesus that he wrote to the Christian community in Rome: "For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord" (Romans 8:38-39).

Teens Can Ask A Priest Anything!!

Why are the Catholic ten commandments different from the Protestants?

A simplistic answer given by some Protestants is that the Catholics changed the listing because the Catholic Church tries to supersede the Word of God, and to de-emphasize the commandment against worshipping idols. That is definitely not the case! The Ten Commandments that are listed in Christian catechisms are found in Exodus 20 and Deuteronomy 5, but the listings differ even there. Why? First, even among the Jews there are different renderings, and nowhere does Scripture say that there are only ten. There are two written traditions that are merged in both books, though the list in Deuteronomy is probably the older one. That is the one used by both Catholics and Lutherans, following Saint Augustine. The Reformed and Orthodox use the other listing. In Exodus the list puts both wife and possessions into the same category, whereas in Deuteronomy marriage, monogamy, and women are treated with greater respect. Deuteronomy 5:7 and Exodus 20:3 both have the same point: only God is to be worshipped. Moses and later generations of Jews had religious art of all kinds, starting with the images of the cherubim that overshadowed the Ark of the Covenant. The key is worshipping images, which no Christian should ever do.