

Annunciation Byzantine Catholic Church

Established on July 20, 1969

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

***Mask are required
on church property***

All Our Holy
Services are Live-
streamed on
**[facebook.com/
stephen.washko](https://www.facebook.com/stephen.washko)**

SUNDAY LITURGIES

****Saturday Vesper/
Liturgy 4:00 pm
Sunday
Divine Liturgy
10:00 am**



LENTEN SERVICES

**Mon, Tues, Fri
Matins w Communion
9:00 am
Wednesday
Presanctified Liturgy
7:30 pm
Saturday Liturgy
9:00 am**

HOLYDAYS

**Vesper/Liturgy
7:30 pm
Feast Day
Divine Liturgy
9:00 am**

**BAPTISM /
CHRISMATION & HOLY
COMMUNION** Membership is required &

CONFESSIONS Before Daily Services 8:30-8:50 am
and 9:30-9:50 am or by appointment.

OFFICE HOURS

Monday-Friday 10 am - 4pm
Closed on Tuesdays & Wednesdays
Please call before coming to the office.

PARISH ADVISORY BOARD

Jan Washicko, Marya Weil, Bruce Terry, John Crans
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL

Andy Spisak, Stephen Kopko & Jan Washicko

ANOINTING OF THE SICK & SHUT-INS

Family members must contact the parish.
Anointing may given in church after the Liturgy.

MYSTERY OF CROWNING

Arrangements must be made 6 months in
advance.

QUINCEANERA

Member of the parish and attends our
Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION

September- June on Sunday after the
Parish Liturgy Marya Weil Coordinator

***For registration information, please contact the Parish Office.
Served by Right Reverend Stephen G Washko, pastor***

E-mail: abcc72069@gmail.com

**Website: www.annunciationbyzantine.org
[facebook.com/annunciation.byzantine](https://www.facebook.com/annunciation.byzantine)**

*****We Added a Saturday 4:00 pm Vesper/Liturgy for Sunday Obligation***

SPECIAL INSTRUCTIONS FOR THOSE ATTENDING OUR LITURGIES

DISPENSATION FROM ATTENDING THE SUNDAY AND HOLY DAY LITURGIES is in effect. Call Father if you have a question— 714-533-6292

4:00 PM VESPER/LITURGY ADDED-SATURDAY this will help reduce the number of people who could enter the church on Sunday morning. Doors and windows are open you may need a sweater or jacket.

IF YOU ARE SICK OR EXPERIENCING ANY SYMPTOM or have compromised health issues, please stay home.

CONFESSIONS are heard ½ hour before ALL Services or by appointment.

LITURGIES & INTENTIONS FOR THIS WEEK

ALL OUR LITURGIES ARE LIVE STREAMED ON [FACEBOOK.COM/STEPHEN.WASHKO](https://www.facebook.com/stephen.washko)

23 SATURDAY, Martyr Clement of Ancyra, P. 379
Facebook Live Stream.....9:00 am
+Forgotten souls by Dennis A Dutt

HEBREW SCRIPTURES
SIRACH 3: 17-27 & SIRACH 10: 7-18

LITURGY ADDED to lessen the attendance on Sunday VESPER/LITURGY FOR SUNDAY.....4:00 PM
p. 104 & 123
+Chuck Cline 1 year Anniversary by Erik Cline
Panachida Service for +Chuck Cline by Erik Cline

24 SUNDAY OF THE PUBLICAN & PHARISEE Tone 1. p. 215 & 125
Facebook Live Stream.....10:00 am
For our parish members and friends

34th WEEK FOR READINGS

25 Monday No Morning Liturgy
11:30 am Inurnment Service for +Bob Gubany Riverside National Cemetery (Fontana Parishioner)

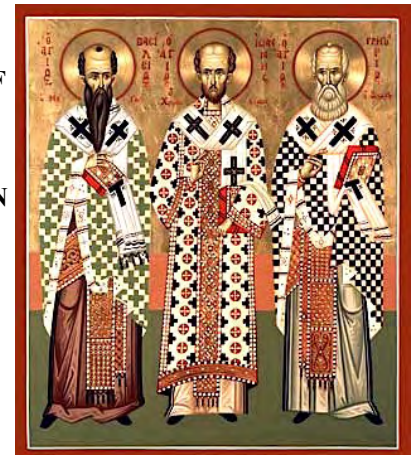
26 Tuesday Venerables Xenophon & his Wife Mary, p. 378
Facebook Live Stream.....9:00 am
+Bryant & Giana Colby by Maria
Father is at St. Nicholas of Myra—Fontana

27 Wednesday NO DIVINE LITURGY
Parish Office is Closed

28 Thursday Venerable Father Ephrem the Syrian, p. 376
Facebook Live Stream.....9:00 am
+The Monk Basil by Sally Rock

29 Friday Translation of the Relics of Ignatius of Antioch, p. 383
Facebook Live Stream.....9:00 am
God's blessing on Gale & Connie Galloway by Bentley Hatchett

30 Saturday SIMPLE HOLY DAY—FEAST OF THE THREE BISHOPS, BASIL THE GREAT, GREGORY THE THEOLOGIAN & JOHN CHRYSOSTOM., P. 318
Facebook Live Stream.....9:00 am
+Estela Rubio by The Gath Family



HEBREW SCRIPTURES
ISAIAH 55: 1-7 & HOSEA 14: 1-9
LITURGY ADDED to lessen the attendance on Sunday Vigil Divine Liturgy FOR SUNDAY.....4:00 PM
Green Book p. 104 & Tone 1 p. 128
God's blessing on Holy Resurrection Monastery by Sally Rock

31 SUNDAY OF THE PRODIGAL SON & TONE 2, p. 130 & 216
Facebook Live Stream.....10:00 am
For our parish members and friends

**7 DAY CANDLE OFFERING
ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
The donation for the Icon Candles are \$5.

Eternal Light-Candle
Special Intention by Sally Rock

Icon of the Theotokos
God's blessing on Tanya Johnson by Donna M. Safian

Icon of Our Lord
God's blessing on Donna Safian by Tanya Johnson

Tetrapod
Special Intention by Helen Bruce
Thanksgiving by Helen Bruce

“I don't believe that good work is ever done in a hurry.”

The C.S. Lewis Bible

SUNDAY OF THE PUBLICAN & PHARISEE

**LET US JOIN WITH THE SAINTS IN HEAVEN TO
PRAY FOR THOSE IN NEED**

Diana Major
Michael Mykeloff
Helen Malinick
Alex Gomori
Jamal Sarsam
Irene Lovas
Rob Yarosik
Albert Hatton
Charles Bivens
Ruth Terry
Marc & Matt Lowery
Carol Petyo
Kathy Mykeloff
Margaret Holston
Robby Dugan
Irma Contera
John Galamba
Janet Lambert
Judy Livingston
Adrian Flores
Elaine Nale
Ron & Isabel Christian

Robert Yarosik
Margarette Samul Family
Veronica Navarette
Special Intention
Tanya & Chuck Johnson
Petrice (Podhayny) Duncan
Margaret Dessureault
Gloria Solis
Brian Safian
Margaret Kessel
Stephen Demora
Rosa Navarro
John Galamba
Frank Malinick
Fr. Chris Petruska
Jessica Kanenbley
Joel Rivera
Bill Drahuz
Deanna Keefe
Bob & Rita Pipta
Stella Navarette

For prayer requests: call Fr. Stephen or E-mail to
abcc72069@gmail.com

2020 GIVING STATEMENTS were mailed out this past Wednesday. If you did not receive it call Irene Lovas at 562-357-3217. Please note that the phone number for the parish office was incorrect. It should read 714-533-6292.

2021 CALENDARS ARE AVAILABLE Compliments of our Eparchy of Phoenix. The original Eparchial Calendars that were ordered from Phoenix failed in process so the Eparchy replaced the orders with the calendars from the Byzantine Seminary Press. Thank you Eparchy.

ANSWERING GOD'S CALL

"He will baptize you in the Holy Spirit." Answering God's call for your life is the way for us to genuinely respond to our baptism. Are you thinking about whether you may be called to ordination, consecrated or monastic life? Contact the Vocations Office at 206-329-9219 or email:

vocations@ephx.org

SPECIAL PETITION

Deacon: God our Savior, receive our sighs like the publican so that we may receive the forgiveness that you grant to those who repent, and in our life of repentance follow you all the days of our life in our vocations to marriage, religious, consecrated or ordained life, we pray you, hear and have mercy.

Response: Lord, have mercy 3X

Tone 1

JANUARY 24, 2021

ALL SOULS SATURDAYS first All Souls Saturday is schedule for **Saturday February 6. Deadline for publication: Sunday January 31st.** You may want to begin to prepare your list of your beloved deceased to be remembered at the Panachida Service at the Liturgy. You may use the special card in your envelope sets and drop it in the collection basket on Sunday or email your list to abcc72069@gmail.com

TITHING AND ATTENDANCE REPORT

Our Stewardship January 17

4pm Vesper/Liturgy 45 souls

10am Sun Liturgy 54 souls

Adult Tithes: \$2,484.00

Youth Tithes: \$23.00

Initial Offering: \$20.00

Tithe.ly on-line donate

Tithes: \$216.35

MORTGAGE UPDATE

BALANCE 12-18-20

\$455,619.50



Thank you for your special gifts

on the Principle of our mortgage. Please remember our parish in your **Will & Bequests.**

THANK YOU FOR SENDING your tithing to the parish office by mail, by E Checks or by dropping your envelope in our Secure Locked Mail box by the door of the church to help us meet our financial obligations.

ONLINE GIVING IS AVAILABLE be sure to select the account(*Tithe, Payment on Principle, Bishop's Appeal etc..*) you want your donation to serve. Thank you. Go to our Web page annunciationbyzantine.org click on "donate"

PARTAKERS of the DIVINE NATURE

A Patristic Study of Deification LIVE WEBINAR

Wednesdays, January 27 5:00 pm - 6:00 pm California

time. Register at EASTERNCATHOLIC.ORG

Presented by Rev. Nathan Symeon Adams

God has called his people to become partakers of His Divine Nature (2 Peter 1:4). Join us as we explore this process of participating in the Sacramental and moral life of Christ by which each individual and all of the Church are transformed into the mystical body of Christ.

GOD WITH US ONLINE is an outreach project of the Eparchial Directors of Religious Education (ECED) and the Eastern Catholic Associates (ECA) and is dedicated to the catechetical renewal of Eastern Catholics in the United States in accord with the Church's call for a new evangelization. *All programs are offered free of charge. .s.*

UPCOMING EVENTS

Sat Jan 30 Simple Feast	Feast of the Three Holy Hierarchs 9:00 am Liturgy
Sun Jan 31	DEADLINE date for All Souls Lists
Solemn Holy Day Mon Feb 1 Tue Feb 2	Meeting of Our Lord with Simeon & Anna Solemn Holy Day 7: 30 pm Vesper/Liturgy 9:00 am Divine Liturgy Blessing of Candles
Sat Feb 6	First All Souls Saturday 9:00 am All Souls Liturgy/Panachida
Mon Feb 15 Strict Fast Day	First Day of the Great Fast 7:30 pm Presanctified Liturgy
Wed Feb 17	7:30 pm Presanctified Liturgy
Sat Feb 27	Second All Souls Saturday 9:00 am All Souls Liturgy/Panachida

REFLECTIONS: *By Fr. Joseph Fedyszak*

On January 30 we celebrate the feast of three holy bishops, namely: John Chrysostom, St. Basil the Great and St. Gregory the Theologian. In the Catholic Church these three saintly bishops played an immense role in shaping and living our eastern approach to God. Since they lived so many years ago, it is easy for us to dismiss their witness and contribution to Christian living. 'We propose to speak of them in separate articles beginning with St. John Chrysostom. St. John was born in Antioch in Asia Minor between 344 and 354. The exact date is not known. He was nurtured in the basic Christian living by his saintly and widowed mother, Anthusa. After a secular education in philosophy and rhetoric, John retired to the desert outside of Antioch where he lived an intense ascetical life spending two years "by himself in a cave studying the Sacred Scriptures. When his health failed, he returned to Antioch where in 381 he was ordained a deacon in the church of Antioch. 'In 386 he was, ordained a priest and assigned to the cathedral church as a preacher. 'It was here that he received the name Chrysostom meaning "gold-mouth" from his great eloquence and depth as a preacher. Many of his homilies have come down to our day and

their, reading shows the spiritual vision and very practical application of the Bible to daily living of people. In his preaching he relied heavily on the Sacred Writings; in fact, it has been said that no one has surpassed his ability to interpret Holy Scriptures. In 397 he was elected the patriarch of Constantinople, but his life there was never successful because he was a reformer who sought to make the lives of the clergy, court and people of Constantinople more holy. Instead of welcoming him, the city of Constantinople turned against him and through the intrigues of the court and the bishops, John was sent into exile twice. The first time it was short-lived because the ordinary people clamored for" his return and the emperor gave in to their demands. The second exile was? brought about by the Empress Eudoxia whom John had criticized publicly for her way of living. He did not return from his second banishment, but died on September 14, 407 while traveling to the place of exile.

There is no systematic approach to the teaching and theology of St. John Chrysostom because he was more concerned about, being a pastor to the people than a theologian. We find his teachings scattered throughout his writings and homilies; no one has collected nor systematized them. At the same time he was not. involved in the heretical controversies of the fourth century and so none of his writing is devoted to theology as such. What we do find is the application of the Bible to the everyday life of the people. His sermons would make us ask ourselves whether we understand Christianity because of. their depth and insight. He had given himself to a very real living of Christ's teaching and made these same demands on the people who listened to him. We can see this in his Easter sermon which is still read in some eastern churches at the matins service of Easter. His treatise on the "Priesthood" has not been equaled by anyone to this day.

We hear St. John Chrysostom's name mentioned at each Divine Liturgy. "Scholars tell us that St. John probably did not compose the liturgy. At most they attribute two prayers from the liturgy to him; his name was given to our worship only years after he lived. :However, this does not in any way lessen the greatness of this holy "gold-mouth" bishop and man of God.