

Annunciation Byzantine Catholic Church

Established on July 20, 1969

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

***Mask are required
on church property***

All Our Holy
Services are Live-
streamed on
**[facebook.com/
stephen.washko](https://www.facebook.com/stephen.washko)**

SUNDAY LITURGIES

****Saturday Vesper/
Liturgy 4:00 pm
Sunday
Divine Liturgy
10:00 am**



LENTEN SERVICES

**Mon, Tues, Fri
Matins w Communion
9:00 am
Wednesday
Presanctified Liturgy
7:30 pm
Saturday Liturgy
9:00 am**

HOLYDAYS

**Vesper/Liturgy
7:30 pm
Feast Day
Divine Liturgy
9:00 am**

**BAPTISM /
CHRISMATION & HOLY
COMMUNION** Membership is required &

CONFESSIONS Before Daily Services 8:30-8:50 am
and 9:30-9:50 am or by appointment.

OFFICE HOURS

Monday-Friday 10 am - 4pm
Closed on Tuesdays & Wednesdays
Please call before coming to the office.

PARISH ADVISORY BOARD

Jan Washicko, Marya Weil, Bruce Terry, John Crans
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL

Andy Spisak, Stephen Kopko & Jan Washicko

ANOINTING OF THE SICK & SHUT-INS

Family members must contact the parish.
Anointing may given in church after the Liturgy.

MYSTERY OF CROWNING

Arrangements must be made 6 months in
advance.

QUINCEANERA

Member of the parish and attends our
Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION

September- June on Sunday after the
Parish Liturgy Marya Weil Coordinator

For registration information, please contact the Parish Office.
Served by Right Reverend Stephen G Washko, pastor
E-mail: abcc72069@gmail.com
Website: www.annunciationbyzantine.org
[facebook.com/annunciation.byzantine](https://www.facebook.com/annunciation.byzantine)

*****We Added a Saturday 4:00 pm Vesper/Liturgy for Sunday Obligation***

SPECIAL INSTRUCTIONS FOR THOSE ATTENDING OUR LITURGIES

DISPENSATION FROM ATTENDING THE SUNDAY AND HOLY DAY LITURGIES is in effect. Call Father if you have a question— 714-533-6292

4:00 PM VESPER/LITURGY ADDED-SATURDAY this will help reduce the number of people who could enter the church on Sunday morning. Doors and windows are open you may need a sweater or jacket. Masks are required in the church.

IF YOU ARE SICK OR EXPERIENCING ANY SYMPTOMS or have compromised health issues, please stay home.

CONFESSIONS are heard ½ hour before ALL Services or by appointment.

LITURGIES & INTENTIONS FOR THIS WEEK

ALL OUR LITURGIES ARE LIVE STREAMED ON [FACEBOOK.COM/STEPHEN.WASHKO](https://www.facebook.com/STEPHEN.WASHKO)

At times our internet connection will break down at times but we will try to provide the Holy Services daily.
No Services on Wednesday.

6 ALL SOULS SATURDAY W THE READING OF THE NAMES OF OUR DECEASED, p. 428 & 432
Facebook Live Stream.....9:00 am

HEBREW SCRIPTURES
Joel: 1: 13-2: 13 & Isaiah 26: 20-27:13

VESPER/LITURGY FOR SUNDAY.....4:00 PM
Tone 3, p. 104 & 133
+Libby Distefano by Helen Bruce

7 SUNDAY OF MEATFARE Tone 3. p. 217 & 135
Facebook Live Stream.....10:00 am
For our parish members and friends

8 Cheesefare Monday Great Martyr Theodore, p. 379
Facebook Live Stream.....9:00 am
God's blessing on Gale & Connie Galloway by Bentley Hatchett

9 Cheesefare Tuesday Martyr Nicephor, p. 379
Facebook Live Stream.....9:00 am
+Dennis Rock by Sally Rock

Father is in St. Nicholas of Myra—Fontana

10 Cheesefare Wednesday NO DIVINE LITURGY
Parish Office is Closed

11 Cheesefare Thursday Martyr Blaise Bishop of Sabaste, p. 383
Facebook Live Stream.....9:00 am
+Forgotten Souls by Sally Rock

12 Cheesefare Friday Matins with Holy Communion
Facebook Live Stream.....9:00 am

13 Cheesefare Saturday Commemoration of the Holy Ascetics
Facebook Live Stream.....9:00 am
God's blessing on Daniel Chew by The Gath Family

HEBREW SCRIPTURES
Sirach 28: 1-7 & Isaiah 58: 1-11

Vigil Divine Liturgy FOR SUNDAY.....4:00 PM
Green Book p. 104 & Tone 4 p.138
+Libby Distefano by Helen Bruce

14 FORGIVENESS SUNDAY & TONE 4 p 141 & 218
Liturgy of St John Chrysostom & Forgiveness Service
Facebook Live Stream.....10:00 am
For our parish members and friends

**7 DAY CANDLE OFFERING
ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
The donation for the Icon Candles are \$5.

Eternal Light-Candle
Special Intention by Sally Rock

Icon of the Theotokos
God's blessing on Tanya Johnson by Donna Safian
Icon of Our Lord available
Tetrapod available

**LET US JOIN WITH THE SAINTS IN HEAVEN TO
PRAY FOR THOSE IN NEED**

- | | |
|------------------------|---------------------------|
| Diana Major | Robert Yarosik |
| Michael Mykeloff | Margarette Samul Family |
| Helen Malinick | Veronica Navarette |
| Alex Gomori | Special Intention |
| Jamal Sarsam | Tanya & Chuck Johnson |
| Irene Lovas | Petrice (Podhayny) Duncan |
| Rob Yarosik | Margaret Dessureault |
| Albert Hatton | Gloria Solis |
| Charles Bivens | Brian Safian |
| Ruth Terry | Margaret Kessel |
| Marc & Matt Lowery | Stephen Demora |
| Carol Petyo | Rosa Navarro |
| Kathy Mykeloff | John Galamba |
| Margaret Holston | Frank Malinick |
| Robby Dugan | Fr. Chris Petruska |
| Irma Contera | Jessica Kanenbley |
| John Galamba | Joel Rivera |
| Janet Lambert | Bill Drahusz |
| Judy Livingston | Deanna Keefe |
| Adrian Flores | Bob & Rita Pipta |
| Elaine Nale | Stella Navarette |
| Ron & Isabel Christian | |
- For prayer requests: call Fr. Stephen or E-mail to abcc72069@gmail.com

UPCOMING EVENTS

ANSWERING GOD'S CALL

“Whatever you did for the least of my brethren, you did it for me.” Our vocation is about being Christ to others and seeing Christ in others with as much faith, hope and love as possible. Is God calling you to this life through an increase in prayer as a monk, nun, or member of the clergy? To find out more, contact the Vocations Office at 206-329-9219 or email: vocations@ephx.org

SPECIAL PETITION

Deacon: Lord our God, judge of the universe, make us worthy to stand at your right hand as we come to you in repentance. Give us the wisdom to find and follow our vocations with faith and love. Grant your Church an increase of religious monastics, both men and women, and call those men among the sheep of your flock to holy orders as you will, we pray you, hear and have mercy.

Response: Lord, have mercy 3X

Sat Feb 6	First All Souls Saturday 9:00 am All Souls Liturgy/Panachida
Mon Feb 15 Strict Fast Day	First Day of the Great Fast 7:30 pm Presanctified Liturgy
Wed Feb 17	7:30 pm Presanctified Liturgy
Sat Feb 27	Second All Souls Saturday 9:00 am All Souls Liturgy/Panachida
Sun Feb 28 2nd Sun of Lent	10:00 am Baptism/Chrismation Matthew Joseph Sandaval
Sat Mar 6	Third All Souls Saturday 9:00 am Liturgy/Panachida

PRAYER BEFORE THE GOSPEL

By Very. Vladimir Berzonsky

Priest's prayer before the Gospel.

“Loving Master, let the pure light of your divine knowledge shine brightly in our hearts and open the eyes of our minds that we may understand the proclamation of your gospel. Instill the fear of your blessed Commandments in us so that, having trampled all carnal desires, we may lead a spiritual life both thinking and doing everything to please you. For you, O Christ our God, are the enlightenment of our souls and bodies, and we give glory to you, with your eternal Father, and your all holy, good, and life creating Spirit, now and ever and forever. Amen..”

The Divine Liturgy from the opening through the sermon is called “Liturgy of the Word.” We mean by Word the living Word who is the Son of God having come into the world as Jesus Christ in order to save sinners, the first among them being me. The readings of epistle and gospel are about the Word of God explained for us, a lesson for our instruction; but we might ask:

- Why does the instruction happen here, when we assemble for the Holy Eucharist?
- Why is it important to listen to the readings – more than significant – mandatory, so that the Church will never allow the Holy Sacrifice to be offered unless the readings from the Bible precede the Communion?

Readings from Holy Scripture are read in nearly all of the sacred services both liturgical and private. A vital connection bonds Christ as Word with Christ as Living Sacrifice.

“Every branch that bears fruit He prunes, that it may bear more fruit. You are already clean because of the Word which I have spoken to you. Abide in Me, and I in you.” (John 15:2)

TITHING AND ATTENDANCE REPORT

Our Stewardship January 31

4pm Vesper/Liturgy 45 souls

10am Sun Liturgy 54 souls

Adult Tithes: \$5,160.00

Youth Tithes: \$14.00

Candles: \$200.00

Tithe.ly on-line donate

Tithes: \$316.35

MORTGAGE UPDATE BALANCE 1-20-21

\$455,469.56

Thank you for your special gifts on the Principle of our mortgage. Please remember our parish in your **Will & Bequests.**

THANK YOU FOR SENDING your tithing to the parish office by mail, by E Checks or by dropping your envelope in our Secure Locked Mail box by the door of the church to help us meet our financial obligations.

ONLINE GIVING IS AVAILABLE be sure to select the account(Tithe, Payment on Principle, Bishop's Appeal etc..) you want your donation to serve. Thank you. Go to our Web page annunciationbyzantine.org click on “donate”

2020 GIVING STATEMENTS were mailed out. If you did not receive it or any questions call Irene Lovas at 562-357-3217. Please note that the phone number for the parish office was incorrect. It should read 714-533-6292.

I hope to receive Holy Communion, but my Lord is telling me that I am already in communion with Him. “Every branch that bears fruit He prunes,” so the afflictions that upset me are for my welfare. I came hoping for relief, to somehow leave Church having shed the pain and anguish that I brought with me for the Lord to remove. He is telling me that I’m being pruned. The dead

leaves I’ve been clinging onto must be clipped off. The rotted fruit that gives me only heartburn has to be eliminated from my memory if my soul is to be sweet and I am to be pure again to “taste and see how good the Lord is.” He is telling me: “You are already clean.” Am I really, or is the pollution from my past clogging up the arteries from my mind to my heart? Proleptic phrases are saying that Christ’s point of view is different, since He doesn’t look at me the way I see myself, at this moment in fleeting time when my failings possess me. How can I possibly see what He sees in me, unless I accept the forgiveness that only He can bestow, and then get on beyond this wallowing in my inadequacies and take a seat at His mystical table?

“Because of the Word which I have spoken to you.”

Yes, Lord Jesus, I have heard Your word spoken through Your holy lips two millennia ago, heard and written down by Your chosen apostles to enter my heart by the voice of the deacon, to resonate in my feeble mind and ring a silent sound that stimulated me to take it to heart. That is what You must have meant as remembered and recorded by Your divine apostle John. You entered through my ear to my mind and descended into my heart. Your Word rests there – more than a spoken word, You abide there for my comfort and peace. Your Father in You, You in me and I in You; and wonder of wonders, the heavenly Father, Creator of heaven, earth and of me also in me: All through the power and gift of the Holy Spirit, third Person of the Holy Trinity. Aware of all that, I feel now I am ready to receive You from the sacred chalice.

MEATFARE:

Judgement

“Man should be like the earth and bear fruit; he should not let inanimate matter appear to surpass him. The earth bears crops for your benefit, not for its own, but when you give to the poor, you are bearing fruit which you will gather in for yourself, since the reward for good deeds goes to those who perform them. Give to a hungry man, and what you give becomes yours, and indeed it returns to you with interest. As the sower profits from wheat that falls onto the ground, so will you profit greatly in the world to come from the bread that you place before a hungry man. Your

husbandry must be the sowing of heavenly seed: Sow integrity for yourselves, says Scripture.

“You are going to leave your money behind you here whether you wish to or not. On the other hand, you will take with you to the Lord the honor that you have won through good works. In the presence of the universal judge, all the people will surround you, acclaim you as a public benefactor, and tell of your generosity and kindness.

“Do you not see how people throw away their wealth on theatrical performances, boxing contests, mimes and fights between men and wild beasts, which are sickening to see, and all for the sake of fleeting honor and popular applause? If you are miserly with your money, how can you expect any similar honor? Your reward for the right use of the things in this world will be everlasting glory, a crown of righteousness, and the kingdom of heaven; God will welcome you, the angels will praise you, all men who have existed since the world began will call you blessed. Do you care nothing for these things, and spurn the hopes that lie in the future for the sake of your present enjoyment? Come, distribute your wealth freely, give generously to those who are in need. Earn for yourself the psalmist’s praise: He gave freely to the poor; his righteousness will endure for ever.

“How grateful you should be to your own benefactor; how you should beam with joy at the honor of having other people come to your door, instead of being obliged to go to theirs! But you are now ill-humored and unapproachable; you avoid meeting people, in case you might be forced to loosen your purse-strings even a little. You can say only one thing: ‘I have nothing to give you. I am only a poor man.’ A poor man you certainly are, and destitute of all real riches; you are poor in love, generosity, faith in God and hope for eternal happiness.”

By St. Basil the Great