

Annunciation Byzantine Catholic Church

Established on July 20, 1969

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

***Mask are required
on church property***

All Our Holy
Services are Live-
streamed on
**[facebook.com/
stephen.washko](https://www.facebook.com/stephen.washko)**

SUNDAY LITURGIES

****Saturday Vesper/
Liturgy 4:00 pm
Sunday
Divine Liturgy
10:00 am**



LENTEN SERVICES

**Mon, Tues, Fri
Matins w Communion
9:00 am
Wednesday
Presanctified Liturgy
7:30 pm
Saturday Liturgy
9:00 am**

HOLYDAYS

**Vesper/Liturgy
7:30 pm
Feast Day
Divine Liturgy
9:00 am**

**BAPTISM /
CHRISMATION & HOLY
COMMUNION** Membership is required &

CONFESSIONS Before Daily Services 8:30-8:50 am
and 9:30-9:50 am or by appointment.

OFFICE HOURS

Monday-Friday 10 am - 4pm
Closed on Tuesdays & Wednesdays
Please call before coming to the office.

PARISH ADVISORY BOARD

Jan Washicko, Marya Weil, Bruce Terry, John Crans
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL

Andy Spisak, Stephen Kopko & Jan Washicko

ANOINTING OF THE SICK & SHUT-INS

Family members must contact the parish.
Anointing may given in church after the Liturgy.

MYSTERY OF CROWNING

Arrangements must be made 6 months in
advance.

QUINCEANERA

Member of the parish and attends our
Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION

September- June on Sunday after the
Parish Liturgy Marya Weil Coordinator

***For registration information, please contact the Parish Office.
Served by Right Reverend Stephen G Washko, pastor***

E-mail: abcc72069@gmail.com

**Website: www.annunciationbyzantine.org
[facebook.com/annunciation.byzantine](https://www.facebook.com/annunciation.byzantine)**

*****We Added a Saturday 4:00 pm Vesper/Liturgy for Sunday Obligation***

SPECIAL INSTRUCTIONS FOR THOSE ATTENDING OUR HOLY SERVICES

COME IN YOUR SUNDAY BEST to celebrate the wonderful and glorious Resurrection of our Lord.

DISPENSATION FROM ATTENDING THE SUNDAY AND HOLY DAY LITURGIES is in effect. Call Father if you have a question— 714-533-6292

MASKS & SOCIAL DISTANCING REQUIRED when attending the church or parish hall.

IF YOU ARE SICK OR EXPERIENCING ANY SYMPTOMS or have compromised health issues, please stay home.

CONFESSIONS are heard ½ hour before ALL Services or by appointment.

CONFESSIONS ARE NOT HEARD ON HOLY SATURDAY AND EASTER SUNDAY.

HOLY SERVICES FOR GREAT AND HOLY WEEK

Our Lord to the Apostles after the Last Supper in the place called Gethsemani, “So you could not stay awake with me for even an hour?” Matthew 26: 40

ALL OUR SERVICES ARE LIVE STREAMED ON [FACEBOOK.COM/STEPHEN.WASHKO](https://www.facebook.com/STEPHEN.WASHKO)

27 LAZARUS SATURDAY

Liturgy of St. John Chrysostom9:00 am

God’s blessing on Eric Cline by the Gath Family

HEBREW SCRIPTURES

Genesis 49: 1-2, 8-12, Zephaniah 3: 14-19 & Zechariah 9: 9-15

THE FEAST OF THE TRIUMPHAL ENTRANCE OF OUR LORD INTO JERUSALEM

Blessing Of The Palms & Pussywillows, At The Everflowing Fountain & Vesper/Liturgy Of St John Chrysostom For Sunday.....4:00 PM

Tone 8, p. 104 & 159

+Libby Distefano by Helen Bruce

28 PALM SUNDAY Tone 8. p. 161 & 225

Blessing of the Palms & Pussywillows at the Everflowing Fountain, Procession with the Branches and the Liturgy of St. John Chrysostom.....10:00 am

For our parish members and friends

HOLY WEEK

In this week, the most solemn of the church year, we relive the mystery of God's merciful loving kindness, when he suffered death and burial for our salvation, and is risen for our hope of eternal life. During Holy Week, we do not only observe what happened in history, but through our acts of repentance, our prayers and fasting, our processions and venerations, take an active part in what we remember as

having happened and what is happening now through divine remembrance. We die in Christ and rise in the fullness of life.

HOLY MONDAY 29 Abstinence From Meat Encouraged
Liturgy of the Presanctified Gifts..... 7:30 pm
+Chrystal Bostrom by Ingrid Spisak

HOLY TUESDAY 30 Abstinence From Meat Encouraged
Liturgy of the Presanctified Gifts..... 7:30 pm
God’s blessing on Maribel Chow by the Fotinakes Family

HOLY WED 31 Abstinence From Meat Encouraged
Presanctified Liturgy and Holy Anointing of the Sick..... 7:30 pm

The general anointing of the sick may be done for all baptized Christian's present at the liturgy. The first blessing of oil is done at the end of the litany of peace, and the second after the Litany of Fervent Supplication. The prayer of anointing is said first for all, then each person is anointed on the forehead, cheeks and palm of hand with the prayer: “the servant of God is anointed for the healing of soul and body for the forgiveness of sins and life everlasting.”

HOLY THURSDAY 1 Abstinence From Meat Encouraged
The Institution of the Holy Eucharist
Vesper/Liturgy of St. Basil the Great..... 7:30 pm
God’s blessing on Jean Washicko by George & Jan

GOOD FRIDAY 2 Strict Fast and Abstinence (No Meat, Eggs, Dairy or their substitutes)
Our Lord’s passion, death & burial
Holy Matins with the Reading
of the 12 Passion Gospels12 NOON

Great Vespers with the Candlelight Procession with the Holy Shroud of our Lord..... 7:30 pm

HOLY SATURDAY 3
Jerusalem Matins..... 9:00 am
EASTER VIGIL

Great Vespers and the Liturgy of Saint Basil the Great followed by the Blessing of the Paschal Foods.... 4:00 pm

PASCHA SUNDAY 4 —THE FEAST OF THE RESURRECTION OF OUR LORD AND GOD AND SAVIOR JESUS CHRIST

Candlelight Procession, Resurrection Matins and Divine Liturgy of Saint John Chrysostom..... 9:00 am

Blessing of the Paschal Foods will take place after the Holy Services. You are invited to stay and open your baskets for breakfast. Your foods should not require heating. Be sure to bring your own linens, silverware and dishes. Be sure to prepare a Special Easter Basket (filled with goodies and toys) for each of your children for the blessing of the Paschal Foods.

CONFESSIONS Father is available before all Holy Service. Just let him know and he will meet you in the chapel. Father needs to meet with the faithful for the coffee social after the social Father will return to the Little Chapel for Confessions.

Ron & Isabel Christian Joel Rivera
 Janet Lambert Bill Drahusz
 For prayer requests: call Fr. Stephen or E-mail to
abcc72069@gmail.com

**7 DAY CANDLE OFFERING
 ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
 The donation for the Icon Candles are \$5.

Eternal Light-Candle

Special Intention by Sally Rock

Icon of the Theotokos

Special Intention by Robert Yarosik

Icon of Our Lord

Tanya Johnson by Donna Safian

Tetrapod AVAILABLE

TITHING AND ATTENDANCE REPORT

Our Stewardship March 21

4pm Vesper/Liturgy 35 souls

10am Sun Liturgy 60 souls

7:30 pm Presanctified Liturgy Wed 40 souls

Adult Tithes: \$1,921.00

Youth tithes: \$1.00

Candles: \$5.00

Annunciation Feast day: \$45.00

Sanctuary Fund: \$30.00

Coffee Social: \$43.00

Paska Sale: \$104.00

Kolbasi Sales: \$27.00

Tithe.ly on-line Donate

Tithes: \$584.94

Thank you for your special gifts on the Principle of our mortgage. Please remember our parish in your **Will & Bequests.**

THANK YOU FOR SENDING your tithing to the parish office by mail, by E Checks or by dropping your envelope in our Secure Locked Mail box by the door of the church to help us meet our financial obligations.

MORTGAGE REPORT

Received from the Estate: \$444,846.33

Total Mortgage \$429,889.44

Remainder for Emergency \$ 14,956.89

CORRECTION ON LAST WEEK'S REPORT

Adult Tithing: \$2,618.00

Sanctuary Fund: \$25,000 given in Memory of +Reverend Monsignor George Nicholas Vida.

Our sincere thank you for your generosity and please accept our apologies for the confusion.

ONLINE GIVING IS AVAILABLE be sure to select the account(Tithe, Payment on Principle, Bishop's Appeal etc..) you want your donation to serve. Thank you.

Go to our Web page annunciationbyzantine.org click on "donate"

ANSWERING GOD'S CALL

"Blessed is he who comes in the name of the Lord!" Our Lord entered into Jerusalem humbly and yet as King before going to His voluntary suffering and death. Is He calling you to respond to His example by a vocation as a priest, deacon, monk or nun? Contact the Vocations Office at 206-329-9219 or email: vocations@ephx.org

SPECIAL PRAYER PETITION

Deacon: Blessed be Your name, Lord Jesus Christ! We celebrate your entrance into the world to save your people. We implore you, raise up men and women who would answer your call to live their lives in accordance with your will. Guide those called to marriage to find and live their vocation. Grant us also an increase of vocations to holy orders and the religious life, we pray you, hear and have mercy.

Response: Lord, have mercy, Lord, have mercy, Lord, have mercy.

**LET US JOIN WITH THE SAINTS IN HEAVEN TO
 PRAY FOR THOSE IN NEED**

- | | |
|----------------------------------|--------------------------------|
| <i>Cameron Bower</i> | <i>Robert & Rita Pipta</i> |
| <i>Eddie Chow</i> | <i>Ruth Terry</i> |
| <i>Diana Major</i> | <i>Robert Yarosik</i> |
| <i>Michael Mykeloff</i> | <i>Margarette Samul Family</i> |
| <i>Helen Malinick</i> | <i>Veronica Navarette</i> |
| <i>Alex Gomori</i> | <i>Brian Safian</i> |
| <i>Tanya & Chuck Johnson</i> | <i>Stella Navarette</i> |
| <i>Petrice (Podhayny) Duncan</i> | <i>Deanna Keefe</i> |
| <i>Rob Yarosik</i> | <i>Margaret Dessureault</i> |
| <i>Albert Hatton</i> | <i>Gloria Solis</i> |
| <i>Charles Bivens</i> | <i>Elaine Nale</i> |
| <i>Judy Livingston</i> | <i>Margaret Kessel</i> |
| <i>Marc & Matt Lowery</i> | <i>Stephen Demora</i> |
| <i>Rosa Navarro</i> | <i>Adrian Flores</i> |
| <i>Kathy Mykeloff</i> | <i>John Galamba</i> |
| <i>Margaret Holston</i> | <i>Frank Malinick</i> |
| <i>Robby Dugan</i> | <i>Fr. Chris Petruska</i> |
| <i>Irma Contera</i> | <i>Jessica Kanenbley</i> |

ANNOUNCEMENTS FOR THIS WEEK

OUR APOSTOLIC WORK we are collecting non perishable foods for St Boniface's Food Bank. Kindly leave it in the narthex of the church.

BISHOP'S APPEAL Report #1

Parish Goal: \$35,962.78

Pledges to date: \$2,550.00

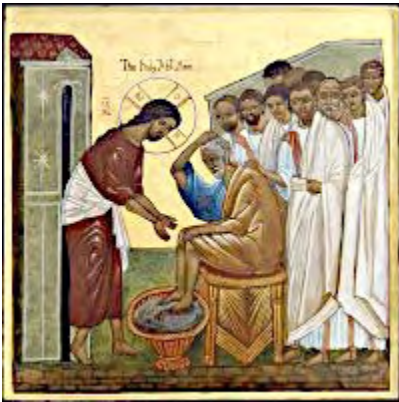
Balance: \$33,412.78

9 Households have responded.

Francis Bisaha, Erik Cline, Moon Gilbert, Michael Hamaker, Alber & Margaret Hatton, Charles & Patricia Kaenbley, Michael & Lisa Marich, Michael & Sue Petyo and Robert & Carmela Yarosik. Thank you for your support of our Bishop and The Eparchy that supported us in the past with our Mortgage.

~~Armenian Orthodox Church served as their representative~~ in Washington. Although the actual position was primarily diplomatic, the good bishop was a pastoral man and managed both to organize a small parish and to build a small church. As Holy Week was approaching (for which His Grace used the New Calendar), he very much wanted

to do the Washing of the Feet so that his faithful would have opportunity to see the service. He obviously did not have 12 Armenian Orthodox priests available, so he got on to some other clergy he knew. Since he was using the New Calendar, there were really only two kinds of clergy who were available: those of us who used the Old Calendar (including myself), and rather low-church Protestants who didn't do much of anything to observe Holy Thursday. Since Washington is populated largely by African-Americans, the said low-church Protestant clergy were mostly African-Americans. Well and good.



HOLY THURSDAY
By St. John Chrysostom, Homilies on the Second Letter to Timothy, 4, 4

The offering made is the same, whoever the offered may be: whether Peter or Paul, it is the same offering that Christ gave to his disciples and that

priests present to his followers today. This offering, which is made by priests today, is not in any way inferior to the offering Christ made at that time. This is because it is not the priest who consecrates it, but Christ himself who consecrated the first offering. Indeed, just as the words God spoke are the same ones that the priest says today, so the offering is the same; and our Baptism today is the same as Christ's Baptism. In other words, everything comes back in the context of faith. Thus, it is the Body of Christ that we give now, just as it was the Body of Christ that he gave to his disciples then; and those who think that what we now give is inferior in any way to what Christ gave demonstrate that they have not understood how it is still Christ who is present and acting today.

**Holy Thursday
Feet Washing**

I hope that I may be allowed to offer a true, edifying, and enjoyable account of one occasion of the Washing of the Feet:

Some 40 years ago, the now-reposed Bishop Papken of the

The appointed day came, and the 12 clergy gathered in Bishop Papken's Church, which was quite filled with people for the occasion. As one expects from Armenians, the choir was excellent, and Bishop Papken had prepared the service well, even providing us with disposable slippers to wear rather than have the confusion of taking our shoes and socks off and putting them back on again in full view of the congregation. The service went very well, and Bishop Papken preached an excellent sermon. He then served us a Lenten supper before we returned to our homes.

Someone in the Armenian congregation had had the presence of mind to alert the news media, and the service appeared both in the newspapers and on television. When the people of Washington beheld this white Bishop who normally could be seen at snooty diplomatic functions kneeling down to wash and kiss the feet of some of Washington's better-known African-American clergy, the Bishop was deluged with invitation to come and preach and explain the significance of the service! Some of the Protestant churches in question were moved to have the same service themselves (and followed the Armenian version of it since it was the only version they had any acquaintance with).

To the day he died, Bishop Papken did not fully realize what a wonderful thing he had accomplished - so far as he was concerned, it was the visiting clergy who had done him the favor, for which he was grateful - he had wanted his own congregation to have this experience and the visiting clergy had enabled him to do that!

Glory to God for all things.

Fr. Serge Kelliher