

Annunciation Byzantine Catholic Church

Established on July 20, 1969

995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

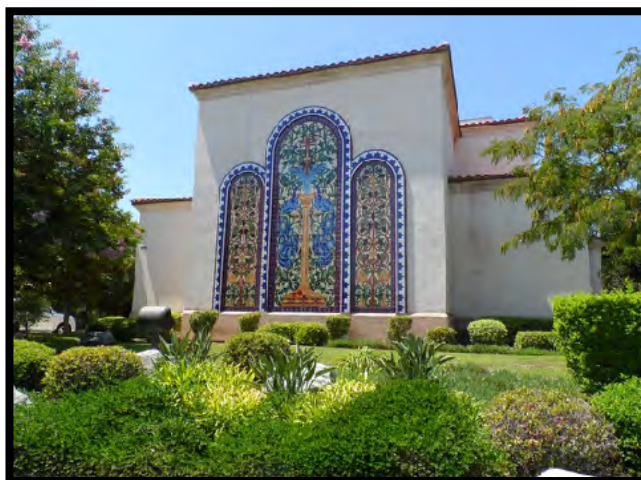
Located on West Street just south of La Palma

Holy Protection of the Mary Byzantine Catholic Eparchy of Phoenix

***Mask are required
on church property***

All Our Holy
Services are Live-
streamed on
**[facebook.com/
stephen.washko](https://www.facebook.com/stephen.washko)**

SUNDAY LITURGIES
**Saturday Vesper/
Liturgy 4:00 pm
Sunday
Divine Liturgy
10:00 am



LENTEN SERVICES
Mon, Tues, Fri
Matins w Communion
9:00 am
Wednesday
Presanctified Liturgy
7:30 pm
Saturday Liturgy
9:00 am

HOLYDAYS
Vesper/Liturgy
7:30 pm
Feast Day
Divine Liturgy
9:00 am

**BAPTISM /
CHRISMATION & HOLY
COMMUNION** Membership is required &

CONFESSIONS Before Daily Services 8:30-8:50 am
and 9:30-9:50 am or by appointment.

OFFICE HOURS
Monday-Friday 10 am - 4pm
Closed on Tuesdays & Wednesdays
Please call before coming to the office.

PARISH ADVISORY BOARD
Jan Washicko, Marya Weil, Bruce Terry, John Crans
Helen Malinick, Nina Erickson, John Sheftic & Beth Gath

PARISH FINANCE COUNCIL
Andy Spisak, Stephen Kopko & Jan Washicko

ANOINTING OF THE SICK & SHUT-INS
Family members must contact the parish.
Anointing may given in church after the Liturgy.

MYSTERY OF CROWNING
Arrangements must be made 6 months in
advance.

QUINCEANERA
Member of the parish and attends our
Eastern Christian Formation Program.

EASTERN CHRISTIAN FORMATION
September- June on Sunday after the
Parish Liturgy Marya Weil Coordinator

For registration information, please contact the Parish Office.
Served by Right Reverend Stephen G Washko, pastor
E-mail: abcc72069@gmail.com
Website: www.annunciationbyzantine.org
[facebook.com/annunciation.byzantine](https://www.facebook.com/annunciation.byzantine)

**DIVINE LITURGIES
FOR THIS WEEK & INTENTIONS**
SUNDAY & DAILY SERVICES ARE LIVE STREAMED ON
[FACEBOOK.COM/STEPHEN.WASHKO](https://www.facebook.com/STEPHEN.WASHKO)

**5 SATURDAY, Bishop Martyr
Dorotheus, p. 381**

Divine Liturgy.....9:00 am
*God's blessing on Simon Zandi by the
Gath Family*



**HEBREW SCRIPTURES FOR
SUNDAY**

Exodus 3: 1-15 & Isaiah 6: 1-8

Vesper/Liturgy for Sunday p. 143.....4:00 PM
+Luis Antonio Fragelli by Bentley Hatchett

**6 SECOND SUNDAY AFTER PENTECOST TONE 1,
P. 125**

Confession in the chapel.....9:00 am
The Third Hour.....9:40 am
Divine Liturgy.....10:00 am
For our Parish Family and Friends
COFFEE SOCIAL in the Hall

7 MONDAY through 11 FRIDAY

**No Daily Liturgies- our clergy will be meeting in
Carefree, Arizona for Clergy Days for education and
parish management.**
Please keep our clergy in prayer this week.

12 SATURDAY No Morning Liturgy

Confession (in the chapel).....3:30 pm
Vesper/Liturgy for Sunday.....4:00 pm
*God's blessing on Stephen Washicko by George & Jan
Washicko*

HEBREW SCRIPTURES FOR SUNDAY

Deuteronomy 11: 1-15 & 1 Kings 10: 1-10, 13-23

**13 THIRD SUNDAY AFTER PENTECOST & TONE
2 P. 130**

Confession (in the chapel).....9:00 am
Third Hour.....9:40 am
Divine Liturgy.....10:00 am
COFFEE SOCIAL

**7 DAY CANDLE OFFERING
ICONS OF OUR LORD & THEOTOKOS**

The special envelopes are available on the greeting table.
The donation for the Icon Candles are \$5.

Eternal Light-Candle

Special Intention by Sally Rock

Icon of the Theotokos

Tanya Johnson by Donna M. Safian

Icon of Our Lord

Christine Malinick by Helen Malinick

Tetrapod

David Berrera by Helen Malinick
Sherrill Franklin by Helen Malinick

**LET US JOIN WITH THE SAINTS IN HEAVEN TO
PRAY FOR THOSE IN NEED**

- | | |
|-----------------------------------|--------------------------------|
| <i>Andy Spisak</i> | <i>Deacon Don Gath</i> |
| <i>Cameron Bower</i> | <i>Robert & Rita Pipta</i> |
| <i>Eddie Chow</i> | <i>Ruth Terry</i> |
| <i>Robert Yarosik</i> | <i>Bill Drahusz</i> |
| <i>Michael Mykeloff</i> | <i>Margarette Samul Family</i> |
| <i>Helen Malinick</i> | <i>Veronica Navarette</i> |
| <i>Alex Gomori</i> | <i>Brian Safian</i> |
| <i>Tanya & Chuck Johnson</i> | <i>Stella Navarette</i> |
| <i>Petrice (Podhayny) Duncan</i> | <i>Deanna Keefe</i> |
| <i>Rob Yarosik</i> | <i>Margaret Dessureault</i> |
| <i>Albert Hatton</i> | <i>Gloria Solis</i> |
| <i>Charles Bivens</i> | <i>Elaine Nale</i> |
| <i>Judy Livingston</i> | <i>Margaret Kessel</i> |
| <i>Marc & Matt Lowery</i> | <i>Stephen Demora</i> |
| <i>Rosa Navarro</i> | <i>Adrian Flores</i> |
| <i>Kathy Mykeloff</i> | <i>John Galamba</i> |
| <i>Margaret Holston</i> | <i>Frank Malinick</i> |
| <i>Robby Dugan</i> | <i>Fr. Chris Petruska</i> |
| <i>Irma Contera</i> | <i>Jessica Kanenbley</i> |
| <i>Ron & Isabel Christian</i> | <i>Joel Rivera</i> |
| <i>Janet Lambert</i> | |
- For prayer requests: call Fr. Stephen or E-mail to
abcc72069@gmail.com*

READERS SCHEDULE 10AM LITURGY

- | | |
|--------------------|----------------------|
| Jun 6—Regina Brown | Jun 13—Kester Bailey |
| Jun 20—Marc Brown | Jun 27—Michael Petyo |
| Jul 4—Ron Pasmant | Jul 11—George Petyo |
- Please let Stephen Kopko know if there is schedule change.*

TITHING AND ATTENDANCE REPORT

Our Stewardship May 30

4pm Vesper/Liturgy 24 souls

10am Sun Liturgy 77 souls

Adult Tithes: \$1,951.00, Youth: \$22.00, T-Mobile:
\$2,645.00, Candles: \$147.00, Coffee Social: \$57.00, Jelly
Sales: \$34.00, Perspecta Stock: \$2,230.60
tithe.ly on-line Donate Tithes: \$366.35

Thank you for your special gifts to the Sanctuary Fund.
Please remember our parish in your **Will & Bequests.**

THANK YOU FOR SENDING your tithing to the parish
office by mail, by E Checks or by dropping your envelope

in our Secure Locked Mail box by the door of the church to help us meet our financial obligations.

ONLINE GIVING IS AVAILABLE be sure to select the account (Tithe, Bishop's Appeal etc..) you want your donation to serve. Thank you.
Go to our Web page annunciationbyzantine.org click on "donate" or click on tithe.ly or enter it into your browser.

ANNOUNCEMENTS FOR THIS WEEK

DUE TO THE PANDEMIC the Saturday 4pm Vesper/Liturgy was initiated to help lessen the attendance on Sunday morning. Now, that the restrictions have been lifted and most of our parishioners have been vaccinated, we will return to the parish policy of keeping one Liturgy on Sunday for the parish. We also noted that the attendance at the liturgy has also dropped to about 20 souls. We need to keep our parish together. **JUNE 19 WILL BE THE LAST 4PM VESPER/LITURGY.**

SUNDAY, JULY 18. DIVINE LITURGY in thanksgiving for the payoff of the mortgage followed by parish dinner. Our Bishop John Pazak will join us for the celebration. Watch your mail for dinner RSVP / ticket information.

COFFEE SOCIAL SIGN UP—we are changing our schedule to weekly sign up instead of monthly. Check the list located at the coffee table.

ONLINE MUSIC FILES - Access to ALL of the Metropolitan Cantor Institutes music files for the year 2021 can be found at [HTTPS://MCI.ARCHPITT.ORG/LITURGICALCALENDAR2021.HTML](https://MCI.ARCHPITT.ORG/LITURGICALCALENDAR2021.HTML)

BISHOP'S APPEAL Report #3
The 2021 Bishop's Appeal - Please submit your Appeal form as soon as possible and help us to reach not only our financial goal, but our goal of 100% participation. Annunciation parish is thankful for the many families and individuals who have generously given in the past, enabling us to reach our financial goals. May we continue to be blessed with your generous support! For more information, print the pledge/donation form, and to pay online, please visit [HTTPS://EPHX.ORG/EPARCHIAL-APPEAL/](https://EPHX.ORG/EPARCHIAL-APPEAL/)

Parish Goal: \$35,962.78
Pledges to date: \$18,255.00
Balance: \$17,707.78
50.76% of our Goal
41 Households have responded.

OUR PRAYER FOR VOCATIONS

"Immediately they left their nets and followed him." Hearing the call, Peter, Andrew, James and John left one calling to become fishers of men. The life of prayer and devotion in monasticism and holy orders is a special way to live this calling. Is Christ calling you to follow him? Contact the Vocations Office at 206-329-9219 or email: vocations@ephx.org

DEACON: O Lord our God, you shine in the lives of your holy ones who we commemorate as one heavenly host today. Grant your Church saints on earth who lose their lives for your sake, so that they may bring others into your kingdom. We pray for an increase of vocations to the priesthood, diaconate, monastic and religious life, we pray you, hear and have mercy.

RESPONSE: Lord, have mercy, Lord, have mercy, Lord, have mercy.

UPCOMING EVENTS—mark your calendars

Jun 7-11	CLERGY DAYS—Phoenix, AZ Parish Office Closed for the Week
Thur Jun 18 7pm at Holy Cross, Melkite	15th Annual Roman & Eastern Catholic & Orthodox Christian Ecumenical Prayer Service <i>see flyer</i>
Sat Jun 19 4:00 pm	THE LAST VESPER/LITURGY we will see everyone again together on Sunday
Sun Jun 20 After Liturgy	Safe Environment Training in the parish hall. (Dr. Luis Sandoval)
Sun Jun 27 10:00 am	Adult Baptism/Chrismation of Doug Ward & Parish Liturgy
Mon Jun 28 Tue Jun 29	STS. PETER & PAUL HOLY DAY OF OBLIGATION. 7:30 pm Vesper/Liturgy 9:00 am Divine Liturgy
Sat June 26 8:30 am to 12:30 pm	WOMEN'S RETREAT ON-LINE we encourage all women of all ages to register for this on-line retreat.under news/events. \$15 per person or \$35 per family.
Sun Jul 18 10am Liturgy	Special celebration—Burning of our Mortgage with Bishop John Pazak

Cyril of Alexandria, June 9 (c. 376 – 444) was the Patriarch of Alexandria from 412 to 444. He came to power when the city was at its height of influence and power within the Roman Empire. Cyril wrote extensively and was a leading protagonist in the Christological controversies of the later 4th and 5th centuries. He was a

central figure in the First Council of Ephesus in 431, which led to the deposition of Nestorius as Patriarch of Constantinople and recognition of Mary as Theotokos, Mother of God. Cyril is counted among the Church Fathers and the Doctors of the Church, and his reputation within the Christian world has resulted in his titles Pillar of Faith and Seal of all the Fathers. Nestorius denied that Mary could give birth to a fully human and fully divine Jesus, and would call her only Christotokos, Mother of Christ. If that were true, then our salvation would be affected as Jesus would be reduced to a semi-divine creature.

Cyril proposed this: when the Son became flesh and entered into the world in Mary, the two divine and human natures both remained but became united in the Person of Jesus. This resulted in the slogan "One Nature united out of two"

being used to encapsulate the theological position of this Alexandrian bishop. Thus, Mary is the Theotokos: Mother of God, as is defined by the Catholic and Orthodox Churches.



TAKING JESUS INTO THE WORLD

A church had burned to the ground. Only a statue of Jesus was rescued. It was placed by the fire fighters on the sidewalk in front of the church. An unchurched neighbor observed the statue and said: "This is the first time that those people have ever taken Jesus of that church." May that never be said of our Annunciation Parish.

One of our main tasks in the "liturgy after liturgy" is to take Jesus out of the church and into the world.

The Dead Sea is dead because it has no exit. The Jordan River flows into it, but not through it. It just stays there and becomes stagnant. There are also "Dead Sea" souls today. They come to the liturgy, receive the blessings of the Holy Trinity, but keep them locked up in themselves. They do not share with others the blessings they receive. Their faith has no exit. It was never intended to be that way. The liturgy is not finished in the church. It begins in church and is completed in the world. "When does the liturgy begin?", someone phoned to ask. The pastor replied: "It begins when we leave the church!" We do not

go to the liturgy, we are the liturgy where we go. We become the real presence of Christ in the world.

Pro-Life Answers to False Pro-Choice Arguments (Part XIII)

"The fetus may be human, but it is not "viable" without the mother"

Pro-abortion advocates increasingly have to admit that the unborn child is a human being (because they otherwise deny science) but they argue that the so-called "fetus" has no right to life because he/she is not "viable" and is dependent upon the mother. For the reasons outlined below, this argument has no merit, but if they were sincere in this view, they would at least support a limit being placed on abortions after the twenty second week of gestation, when the child can survive outside the mother's womb. Of course, they do not support such a restriction.

If the issue is that the unborn are not viable because they are dependent upon another individual in order to survive, that does not end at birth. By

this standard, a two-year-old baby is no more viable than an unborn baby. In fact, if the guiding principle to the right to life is the ability to survive without others, many people in society would not be "viable" such as the handicapped and the aged. So why would this cruel and illogical "viability" standard only apply to the unborn.

Moreover, science has now produced proof that human beings are actually viable from the moment of conception. Because of invitro-fertilization (IVF), we now know that even at its earliest stages, human life is capable of surviving outside the womb, if given the proper environment. With IVF, the fertilized egg (or child) spends the first few days in a petri dish and is only placed inside the mother because medical science has not yet developed a substitute for the womb.

In other words, the viability issue is yet another smoke-screen because it is a function of medical technology and is wholly unrelated to the humanity of the child. That is further proven by the fact that premature babies are now routinely surviving at gestational ages that would have been unthinkable even 20 years ago (although children are biologically the same as ever).