

Annunciation Byzantine Catholic Church

995 N. West Street -Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just 400 feet south of La Palma Avenue

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix
Bishop Artur Bubneyvich**

SUNDAY LITURGY

10:00 am

DAILY LITURGIES

9:00 am

No Liturgy on

Wednesday

Office is Closed

HOLIDAYS

Vesper/Liturgy 7:30 pm

Feast Day Liturgy

9:00 am



All Holy Services are
livestreamed on
[facebook.com/
stephen.washko](https://www.facebook.com/stephen.washko)

CONFESSIONS Before
all Services Sunday 9:00
am Daily 8:30 am or by
appointment

Allergy Alert contact Father
or Deacon before the Liturgy
if you have problems in
receiving Holy Communion
under both forms. Bread &
Wine

OFFICE HOURS

Monday-Friday 10am-4pm

Closed on Tuesdays & Wednesdays.

Please Call before coming to the office.

PARISH ADVISORY COUNCIL

Nina Erickson, Beth Gath, Bruce Terry, Jan
Washicko, Sherill Franklin, & Ed & Katrina Chow

PARISH FINANCE COUNCIL

Irene Lovas, Stephen Kopko, Jan Washicko

EASTERN CHRISTIAN FORMATION

September -June on Sundays after the parish
Liturgy. Beth Gath Coordinator

***Need a Spiritual Home
Contact the Parish Office***

Served by

Right Reverend Stephen G Washko, pastor

abcc72069@gmail.com

[Facebook.com/stephen.washko](https://www.facebook.com/stephen.washko)

Deacon Greg Gath

gathgm@gmail.com

[facebook.com/annunciation.byzantine](https://www.facebook.com/annunciation.byzantine)

Eparchial Web Page: www.ephx.org

Eparchial [facebook.com/hpmcatholic](https://www.facebook.com/hpmcatholic)

On-Line Contributions & Tithing
Available at our Web Site. **Donate**

BAPTISM/CHRISMATION & EUCHARIST scheduled for the
10 am Liturgy. Membership in parish & preparation classes
required.

MYSTERY OF CROWNING Arrangements are made 6
months in advance. PreCana instructions required.

ANOINTING OF THE SICK Family members or friends
must contact the parish office. Anointing are also giving in
church after the Liturgy on request.

QUINCEANERA must be registered member of the parish.

GIFT SHOP is open on Sunday morning after the 10 am
Liturgy till noon Ann Brewer Coordinator

THE BYZANTINE CATHOLIC EPARCHY OF PHOENIX subscribes to the

Charter for the Protection of Children and Young People
adopted by the United States Catholic Conference of Bishops.

The Eparchy, within all its parishes, institutions and programs, is committed to
assuring a safe environment in ministry for its children and vulnerable adults
that conforms to the Charter for Protection of Children and Young People.

For additional information regarding the eparchial Safe Environment Program
or to report any incidents of concerns, please contact:

Fr. Dcn. Michael Hanafin

Victim Assistance Coordinator

Cell: (480) 307-5182 - - email: vac@ephx.org

Sbdcn. Paul F. Kilroy

Safe Environment Program Coordinator

Office: (602) 861-9778 ext. 205 - - Cell: (480) 745-0316

email: sbdcnkilroy@ephx.org

ALL THE LITURGIES ARE LIVE STREAMED ON
[facebook.com/stephen.washko](https://www.facebook.com/stephen.washko)

The page numbers noted are for the Green Pew Books

Great & Holy Week & Pascha Schedule

Lazarus Saturday March 28 (Bishop Artur)

9:00 am Divine Liturgy
11:00 am Bishop meet with Advisory Council

Palm & Flowery Sunday March 29 (Bishop Artur)

10:00 am Blessing of Palms and Branches
Procession & Liturgy of St John Chrysostom

St Nicholas-Fontana (Bishop Artur & Fr Stephen)

5:00 pm Blessing of Palms & Branches
Procession & Liturgy

Holy & Great Monday March 30

7:30 pm Presanctified Liturgy

Holy & Great Tuesday March 31.

7:30 pm Presanctified Liturgy

Holy & Great Wednesday, April 1

Abstinence, No Meat
7:30 pm Presanctified Liturgy
& Anointing of the Sick

Holy & Great Thursday, April 2

7:30 pm Vesper/Liturgy of St. Basil the Great
**Church will be open for the
Visitation of the Seven Churches to 2:00 am**

Good Friday, April 3 Strict fast, No Meat or Dairy Products

**Church will be open all day
for visitation & prayer**

12 noon Matins with the Reading of the 12
Passion Gospels (Bishop Artur)
7:30 pm Vespers, Candlelight Procession and
Entombment of the Holy Shroud of
our Lord.

St Nicholas Fontana with Bishop Artur

7:00 pm Vespers, Candlelight Procession and
Entombment of the Holy Shroud of
our Lord.

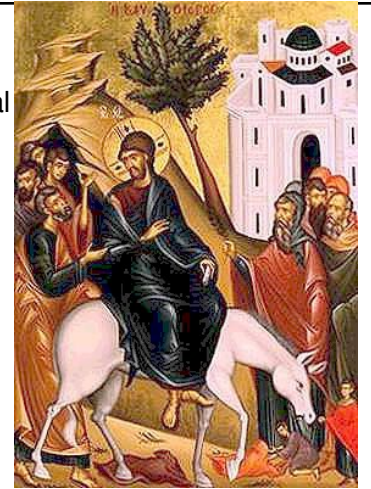
Holy & Great Saturday April 4 Abstinence, No Meat until after the Vigil (Bishop Artur)

& VIGIL FOR THE RESURRECTION OF OUR LORD,
9:00 am Jerusalem Matins

4:00 pm Great Vespers/
Liturgy of Saint Basil the
Great Blessing of Paschal
Foods

PASCHA- THE RESURRECTION OF OUR LORD & SAVIOR, JESUS CHRIST SUNDAY, April 5

9:00 am Candlelight
Procession to the Royal
Doors of the Church,
Matins and Liturgy of
Saint John. Blessing of the Paschal Foods. You are
invited to stay and enjoy your Paschal Foods.



St Nicholas Fontana with Bishop Artur

9:00 am Procession, Matins & Liturgy
Breakfast with the Blessed Foods

BRIGHT MONDAY, April 6 Solemn Holy Day

7:30 pm Divine Liturgy with Procession &
Reading of the 4 Gospels

BRIGHT TUESDAY, April 7 Simple Holy Day

9:00 am Divine Liturgy

PRAYER FOR VOCATIONS

Blessed be Your name, Lord Jesus Christ! We
celebrate your triumphal entrance into the world to
save your people. We implore you, raise up men
and women who would
answer your call to live
their lives in accordance
with your will. Guide
those called to marriage
to find and live their
vocation. Grant us also
an increase of vocations
to holy orders and the
religious life, we pray
you, hear and have
mercy.



“Blessed is he who comes in the name of the Lord!” Our
Lord entered into Jerusalem humbly and yet as King
before going to His voluntary suffering and death. Is He
calling you to respond to His example by a vocation as a
priest, deacon, monk or nun? Contact the Vocations
Office at 602-861-9778 or email: vocations@ephx.org

TODAY IS OUR EASTER BAKE SALE be sure to
come over to the parish hall. Also join with our Bishop
the Special Luncheon celebrating his presence with us.

**Dear Parishioners and Friends,
Glory to Jesus Christ.**

The great preacher of the late seventh century, Andrew of Crete, implores us on Palm Sunday as we begin Great and Holy Week: "...to meet Christ on the Mount of Olives ... [and] let us spread before his feet, not garments or soulless olive branches, which delight the eye for a few hours and then wither, but ourselves, clothed in his grace, or rather, clothed completely in him. We who have been baptized into Christ must ourselves be the garments that we spread before him. Now that the crimson stains of our sins have been washed away in the saving waters of baptism and we have become white as pure wool, let us present the conqueror of death, not with mere branches of palms but with the real rewards of his victory. Let our souls take the place of the welcoming branches as we join today in the children's holy song: Blessed is he who comes in the name of the Lord. Blessed is the king of Israel.

We thank you for your generous support and love of our parish and we pray that you continue your pilgrimage here on earth with our parish community. We ask that you bring your friends or family members for the Easter celebration. See how good the Lord is.

Fr Stephen

7 DAY CANDLE OFFERING

*The special envelopes are available on the greeting table.
The donation for the Icon Candles are \$10.*

Eternal Light

Frank Malinick by Helen Malinick

Icon of Our Lord

Bob & Nina Erickson by John & Linda Crans

Icon of Theotokos

Bruce Terry by Helen Malinick

Tetrapod

Adma & Susane Kohler by John & Linda Crans

Ed Pribonic by John & Linda Crans

PRAYERS NEEDED

Parishioners Homebound: Lee Smith, Dr Stephen Torday, Helen Bruce, Andy Spisak & Sal & Gloria Solis.

Special needs: Joseph Tullia, Rick & Mitzi Moore, Joannie Kopko, Susan Deane, Frank Malinick, Susan Dean, Robert & Rita Pipta, Frances Bisaha, Annabelle Rock, Kathy Gibbons, Michael Bergeron, Helen Malinick, John Crans, Nina Erickson, Chuck & Tanya Johnson, Angelica Villarin & Thanksgiving for grace received.

Expectant Mother: Amarany Masterson, Guadelupe Ceron & Melissa Davies.
Clergy needs: Fr Christopher Zugger, Msgr Michael Moran, Fr Robert Rankin, Fr Marcus Gomori & Fr Lee Perry.
In Military Service: Cortney Franklin, Jeret Soto, Nigel Ward & Fr Brad Guillory.
Our Veterans: David Bohner, Robert Pipta, Nicholas Speitel, Robert Erickson, Charlie Kanenbley, Jessica Hoskinson, Lance Flambures, Alexander Avalos, Michael Petyo and George Petyo.

SPECIAL ANNOUNCEMENTS

BE SURE TO REVIEW THE SPECIAL VOLUNTEER NEEDS OF OUR PARISH the sign up list is located on the Greeting Shelf in the Narthex of the Church. Thank you for your response.

TITHING AND ATTENDANCE REPORT

Our Stewardship for March 22

Attendance: 140 Souls

Adult Tithes: \$3,058.00, Candles: \$170.00, Coffee Social: \$26.00, Birthday blessing: \$86.00, Easter Flowers: \$65.00, Bake Sale: \$420.00, Bishop's Palm Sunday Lunch: \$100.00 & Sanctuary: \$1,300.00

The tithes and contributions from Zelle are not shown in this report.

Sanctuary Fund Balance: (1-29-26) \$114,522.56

GOOD FRIDAY Holyland Collection April 3rd

We are on ZELLE use *angelgabriel995* to make your contributions from your smart phone to our gift shop, bake sale and tithings for our parish. Be sure to use the memo.

OR On-line Giving go to our Web Page click on "Donate"

annunciationbyzantine.org click on "DONATE" Thank you for your generous tithing and special gifts to support our Church and its Mission to bring Christ to the World.

Thank you!

HOLYLAND COLLECTION — Good Friday April 3rd the annual pontifical collection for funds to support the Holy Places, but above all, for those pastoral, charitable, educational, and social, works with the church, supports in the holy land for the welfare of their Christian brethren, and of the local communities.

BISHOP'S APPEAL 2026 update 1-1 to 3-17

Parish Goal	\$24,000.00
Pledges	\$14,560.00
Balance	\$9,440.00

You may pledge on line : <https://ephx.org/appeal>

Special Thank You to your pledgers:

Fr Stephen G Washko	Tina Ricker
Jessica Hoskinson	Frances Bisaha
Robert & Nina Erickson	Anonymous
Joseph Tullai	George & Carolyn Petyo
Mihai & Lisa Chelu	Alex & Irene Fotinakes
Moon Gilbert	Sherill Franklin,
Irene Lovas	Stephen & Joannie Kopko
Joseph Adelman	Helen Bruce
Justin & Earley Lischak	Eddie & Katrina Chow
Lance & Sylvia Flambruse	Edward & Andrea Pribonic
Caleb Bauland	Karen Ybarra
Michael Marich	George & Janice Washicko
Abel & Gaudelupe Ceron	

PALM SUNDAY

THE RESURRECTION AND THE WILLOW

By Robert L. Schwind

In Slavic lands the willows grow by streams and bogs and waters low. The ancient Slavic peoples saw that willows bloom before the thaw, when warm winds end the frigid cold, and break at last the winter's hold to greet the spring and celebrate the vernal advent's advocate of growth renewal life and light and set the cosmic order right.

The Slavic peoples gathered in the flowering willow branches in their homes to decorate anew to cure their ills their lives renew. Then one day there came from far, a new religion which would bar the grasp of ancient evils' hold upon the Slavic souls as told by True Glory's saving creeds to grant men life and serve their needs.

The Word Made Flesh who lived and died and rose again as verified by Holy Writ and voices old who testified as was foretold. Christ is risen from the dead and by His death as truly said He trampled death and life He gave to those who lie within the grave.

And thus the lowly willow came The Resurrection to proclaim bear witness to the Great Event for which the Holy One was sent. So when the cold of winter ends the message that the willow sends and that the flow'ry branches say: Christ Is Risen!

Good Friday.....12 Noon

Strict Fast—No Meat or Dairy Products

The Matins of Good Friday are a meditation upon the Passion of Christ. Within the customary framework of Matins, the morning prayer of the Church, the entire Passion narrative from all four evangelists is read. It is divided into 12 Gospels that start with the foot-washing at the Last Supper and ends with the Burial of Jesus. In between each Gospel are hymns that poetically praise Christ for His love and for His long-suffering.

4-3 Good Friday Vespers with Candlelight Procession with the Holy Shroud of our Lord and placing the Shroud in the Tomb.....7:30 pm

The main service of Good Friday is the Solemn Vespers celebrated in the evening. The church is darkened

as the sun was darkened when Christ was on the cross. All creation trembled with fear. The Hymns of Vespers contemplate the supreme love for mankind that Christ has, proved by His willingness to undergo the terrible suffering of the Cross.

During the second part of Vespers, the faithful begin to sing of Christ's Burial by Joseph of Arimathea and Nicodemus. "Joseph, with Nicodemus, took You down from the cross, Your body clothed in glory as with a robe—but seeing You lifeless, naked, and unburied, began to weep and lament, saying: 'Great is my sorrow, O Sweet Jesus! The sun, seeing you hanging upon the cross, was clothed in darkness, the earth quaked in fear, and the curtain of the temple was torn asunder. But behold, I now see You as accepting death for my sake. How, O my God, shall I bury You? With what type of shroud shall I wrap You? With what hands shall I touch Your body not subject to decay? O gracious Lord, with what songs shall I hymn Your departure? I exalt Your suffering. I extol in song Your burial and resurrection, calling out: O Lord, glory to You.' " (Hymn of Vespers)

At the end of Vespers, the Holy Shroud, an Icon of Christ's body, is carried by the priest in a candlelight procession around the church, living the events of the first Good Friday night. It is placed in a tomb in the center of the church for the veneration of the faithful.

Saturday Jerusalem Matins with Procession w/ Shroud...9:00 am

This Lamentation Service is the Matins of Saturday morning. It consists of psalms, hymns and readings, dealing with the death of Christ, in contrast to His divinity, and in expectation of His Resurrection. One of the hymns relates: "He who holds all things is raised up on the Cross and all creation laments to see Him hang naked on the Tree". The thoughtful, and well-written Odes, sung by the choir, compare the Compassion of God and the cruelty of man; the Might of God and the moral weakness of man. The Odes picture all Creation trembling when witnessing its Creator hung by His own creatures: "Creation was moved . . . with intense astonishment when it beheld you hung in Golgotha". The Odes remind us of the vision of Isaiah, who saw Christ, "the unwaning light of the manifestation", and cried aloud, "The dead indeed shall arise and all those on earth shall rejoice". During this service the Body of Christ is carried in procession around the church. The entire congregation joins in singing the, three parts of the "Hymns of Praise" (there are approximately 300 hymns, but only a few are sung). After these hymns are sung, the priest sprinkles the Sepulcher and the whole congregation with fragrant water. There is a simultaneous praise of both the Crucifixion and Resurrection of Christ with their purpose of the redemption of man. We no longer lament the sufferings of the Crucified One; we now lament chiefly for our own sins because we are far from God. So these services should have a rather personal meaning of repentance and of strong faith in God.