

Annunciation Byzantine Catholic Church

995 N. West Street -Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just 400 feet south of La Palma Avenue

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix
Bishop Artur Bubneyvich**

SUNDAY LITURGY

10:00 am

DAILY LITURGIES

9:00 am

No Liturgy on

Wednesday

Office is Closed

HOLIDAYS

Vesper/Liturgy 7:30 pm

Feast Day Liturgy

9:00 am



All Holy Services are
livestreamed on
[facebook.com/
stephen.washko](https://www.facebook.com/stephen.washko)

CONFESSIONS Before
all Services Sunday 9:00
am Daily 8:30 am or by
appointment

Allergy Alert contact Father
or Deacon before the Liturgy
if you have problems in
receiving Holy Communion
under both forms. Bread &
Wine

OFFICE HOURS

Monday-Friday 10am-4pm

Closed on Tuesdays & Wednesdays.

Please Call before coming to the office.

PARISH ADVISORY COUNCIL

Nina Erickson, Beth Gath, Bruce Terry, Jan
Washicko, Sherill Franklin, & Ed & Katrina Chow

PARISH FINANCE COUNCIL

Irene Lovas, Stephen Kopko, Jan Washicko

EASTERN CHRISTIAN FORMATION

September -June on Sundays after the parish
Liturgy. Beth Gath Coordinator

***Need a Spiritual Home
Contact the Parish Office***

Served by

Right Reverend Stephen G Washko, pastor

abcc72069@gmail.com

[Facebook.com/stephen.washko](https://www.facebook.com/stephen.washko)

Deacon Greg Gath

gathgm@gmail.com

[facebook.com/annunciation.byzantine](https://www.facebook.com/annunciation.byzantine)

Eparchial Web Page: www.ephx.org

Eparchial [facebook.com/hpmcatholic](https://www.facebook.com/hpmcatholic)

On-Line Contributions & Tithing
Available at our Web Site. **Donate**

BAPTISM/CHRISMATION & EUCHARIST scheduled for the
10 am Liturgy. Membership in parish & preparation classes
required.

MYSTERY OF CROWNING Arrangements are made 6
months in advance. PreCana instructions required.

ANOINTING OF THE SICK Family members or friends
must contact the parish office. Anointing are also giving in
church after the Liturgy on request.

QUINCEANERA must be registered member of the parish.

GIFT SHOP is open on Sunday morning after the 10 am
Liturgy till noon Ann Brewer Coordinator

THE BYZANTINE CATHOLIC EPARCHY OF PHOENIX subscribes to the

Charter for the Protection of Children and Young People
adopted by the United States Catholic Conference of Bishops.

The Eparchy, within all its parishes, institutions and programs, is committed to
assuring a safe environment in ministry for its children and vulnerable adults
that conforms to the Charter for Protection of Children and Young People.

For additional information regarding the eparchial Safe Environment Program
or to report any incidents of concerns, please contact:

Fr. Dcn. Michael Hanafin

Victim Assistance Coordinator

Cell: (480) 307-5182 - - email: vac@ephx.org

Sbdcn. Paul F. Kilroy

Safe Environment Program Coordinator

Office: (602) 861-9778 ext. 205 - - Cell: (480) 745-0316

email: sbdcnkilroy@ephx.org

Welcome to our Parish

Our Bishop, clergy and faithful welcome you to Annunciation Parish. We are delighted that you have joined us for our Divine Liturgy. Our Church follows the teaching of Jesus Christ as found in the Gospel and passed on to us through the teachings of the Apostle and tradition. If you are looking for a spiritual home, try our parish. If you have questions, feel free to ask any of our clergy. Join us again real soon! God bless you!

ALL THE LITURGIES ARE LIVE STREAMED ON
[facebook.com/stephen.washko](https://www.facebook.com/stephen.washko)

The page numbers noted are for the Green Pew Books

Pascha and Bright Week Schedule

Holy & Great Saturday April 4 Abstinence, No Meat until after the Vigil (Bishop Artur) & VIGIL FOR THE RESURRECTION OF OUR LORD,

9:00 am Jerusalem Matins
4:00 pm Great Vespers/ Liturgy of Saint Basil the Great Blessing of Paschal Foods

PASCHA- THE RESURRECTION OF OUR LORD & SAVIOR, JESUS CHRIST SUNDAY, April 5

9:00 am Candlelight Procession to the Royal Doors of the Church, Matins and Liturgy of Saint John. Blessing of the Paschal Foods. You are invited to stay and enjoy your Paschal Foods.

St Nicholas Fontana with Bishop Artur

9:00 am Procession, Matins & Liturgy
Breakfast with the Blessed Foods

BRIGHT MONDAY, April 6 Solemn Holy Day

7:30 pm Divine Liturgy with Procession & Reading of the 4 Gospels

BRIGHT TUESDAY, April 7 Simple Holy Day

9:00 am Divine Liturgy

BRIGHT WEDNESDAY April 8

9:00 am Divine Liturgy

BRIGHT THURSDAY April 9

9:00 am Divine Liturgy

BRIGHT FRIDAY April 10

9:00 am Divine Liturgy

BRIGHT SATURDAY April 11

9:00 am Divine Liturgy

THOMAS SUNDAY April 12

9:00 am Confession & Choir Practice
9:40 am Easter Canon
10:00 am Divine Liturgy
With the blessing of the Artos

EASTER EGG HUNT FOR OUR CHILDREN

PRAYER FOR VOCATIONS

Word of God, Risen Lord, we thank you for trampling death by your death. On this holy day we bow before you and ask that we too would reflect your resurrection by accepting your love and life for us. Give us eyes to see and hearts to live our calling to follow you. We especially ask for an abundant harvest of vocations to the priesthood, diaconate in Christ, and monastic orders, we pray you, hear and have mercy.



Christ is Risen! “The Word became flesh and dwelt among us.” Being ordained to holy orders or consecrated as a monastic is a special way to bring the presence of the Risen Christ to this world. This may be something that God is calling you to do! Contact the Vocations Office at 602-861-9778 or email: vocations@ephx.org

7 DAY CANDLE OFFERING (Palm Sunday)

The special envelopes are available on the greeting table. The donation for the Icon Candles are \$10.

Eternal Light

Riley Moresco Genandt by John & Linda Crans

Icon of Our Lord

William Steven Mislay by John & Linda Crans

Icon of Theotokos

Pauline Malinick by Helen Malinick

Tetrapod

Liz Halahan by Helen Malinick

Thanksgiving by Helen Bruce

LECTOR SCHEDULE

Choir practice at 9:00 am before the 10:00 am Divine Liturgy. Contact Stephen Kopko
April 5 Michael Gath April 12 Kester Bailey
April 19 Michael Petyo April 26 Sherrill Franklin

7 DAY CANDLE OFFERING (Pascha)

*The special envelopes are available on the greeting table.
The donation for the Icon Candles are \$10.*

Eternal Light

Adam Kobler by John & Linda Crans

Icon of Our Lord

Rob Drnach by John & Linda Crans

Icon of Theotokos

Helen Malinick

Tetrapod

For our Parish by Michael Bergeron

For my Family Michael Bergeron

PRAYERS NEEDED

Parishioners Homebound: Lee Smith, Dr Stephen Torday, Helen Bruce, Andy Spisak & Sal & Gloria Solis.

Special needs: Joseph Tullia, Rick & Mitzi Moore, Joannie Kopko, Susan Deane, Frank Malinick, Susan Dean, Robert & Rita Pipta, Frances Bisaha, Annabelle Rock, Kathy Gibbons, Michael Bergeron, Helen Malinick, John Crans, Nina Erickson, Chuck & Tanya Johnson, Angelica Villarin & Thanksgiving for grace received.

Expectant Mother: Amarany Masterson, Guadalupe Ceron & Melissa Davies.

Clergy needs: Fr Christopher Zugger, Msgr Michael Moran, Fr Robert Rankin, Fr Marcus Gomori & Fr Lee Perry.

In Military Service: Cortney Franklin, Jeret Soto, Nigel Ward & Fr Brad Guillory.

Our Veterans: David Bohner, Robert Pipta, Nicholas Speitel, Robert Erickson, Charlie Kanenbley, Jessica Hoskinson, Lance Flambures, Alexander Avalos, Michael Petyo and George Petyo.

Paschal Customs / Easter Customs / Bright Week

by Bishop Artur Bubnevych

The Hours for Bright Week are much shorter, and filled with Resurrection proclamations, especially "Having Beheld the Resurrection" and the Irmos from Pascha. There are no penances this week, no prostrations, no fasting or abstinence.

It is a week of celebration of the glory of the Resurrection of Our Lord. We are raised with Him into new life, so there is no kneeling either. The Divine Liturgy is that of Pascha, and this triumphal and joyous celebration continues until the eve of Ascension Thursday for forty days. All of this is designed to carry us to the nine days of preparation for the Descent of the Holy Spirit on Pentecost Sunday.

Bright Monday: This is still a holy day. There is an old custom of taking an Emmaus Walk

this day, reflecting on God's mercy in one's life and the power of the Resurrection, then going to church for the Liturgy. The ancient practice was that there was no work from Pascha through Bright Wednesday. Thus the people were able to attend all of the joyful services. We do not have that luxury in America, but you are encouraged to come tomorrow night for the Liturgy and the Procession of the Four Gospels in which the Resurrection is proclaimed to the world!

Why a Bunny at Easter? There are lots of stories, but one of the favorites is that the rabbit was in the garden when Jesus arose from the dead. The rabbit was so awestruck that he trembled, and to this day rabbits tremble in memory of that event.

Dumping of water on each other: On Bright Monday, men dump water on the women; on Bright Tuesday it is reversed. The origin is that when the women came to tell the apostles that Christ was risen, they thought they were hysterical and threw water on them to calm them down. The holy women got their revenge after the apostles saw the empty tomb. The one tossing water is supposed to cry out "Christ is risen!" Father usually has the Holy Water Sprinkler well guarded.

Christ Is Risen!

Dear Parishioners and Friends,

Our celebration of Great & Holy Week and the Joyous Resurrection of our Lord is made possible by the generous time and talents of many people who love the Lord. The cantors, the singers, the servers, the people who pray for us, the teachers, the bakers, the cooks, the ushers, the counters, the bookkeepers, the teachers, the sacristans, the decorators, the financial contributors, the retired clergy all make Annunciation what it is today.

The Body of Christ are you, the members who give from your great love for the Lord and His Holy Church. Our celebration reflects our Faith in the Great Mystery of God with us.—**Thank you.**

May the blessing of our Lord and God and Savior Jesus Christ be with you always.

Thank you.

English: **Christ is risen! / Indeed He is risen!**

Greek: **Christós anésti! / Alithós anésti!**

Slavonic: **Christós voskrése! / Vo-ístinu voskrése!**

Hungarian: **Felta'madt Krisztus! Valo'ban felta'madt!**

Romanian: **Christós a inviáht! / Adevarát a inviáht!**

Arabic: **Al-Maseeh qam! / Háqqan qam!**

Morse Code: -.-. - -.-. -.-.

**TITHING AND ATTENDANCE REPORT
Our Stewardship for Palm Sunday
Attendance: 200 Souls**

Adult Tithes: \$4,104.00, Coffee Social: \$35.00, Palm Sunday: \$250.00, Feast of Annunciation: \$145.00, Easter Flowers: \$65.00, Bake Sale: \$1,215.00 & Sanctuary: \$50.00

The tithes and contributions from Zelle are not shown in this report.

Sanctuary Fund Balance: (1-29-26) \$114,522.56

We are on ZELLE use *angelgabriel995* to make your contributions from your smart phone to our gift shop, bake sale and tithings for our parish. Be sure to use the memo.

OR On-line Giving go to our Web Page click on "Donate"

annunciationbyzantine.org click on "DONATE" Thank you for your generous tithing and special gifts to support our Church and its Mission to bring Christ to the World.

Thank you!

BISHOP'S APPEAL 2026 update 1-1 to 3-22

Parish Goal	\$24,000.00
Pledges	\$14,560.00
Balance	\$9,440.00

***You may pledge on line : <https://ephx.org/appeal>
Special Thank You to your pledgers:***

Fr Stephen G Washko	Tina Ricker
Jessica Hoskinson	Frances Bisaha
Robert & Nina Erickson	Anonymous
Joseph Tullai	George & Carolyn Petyo
Mihai & Lisa Chelu	Alex & Irene Fotinakes
Moon Gilbert	Sherill Franklin,
Irene Lovas	Stephen & Joannie Kopko
Joseph Adelman	Helen Bruce
Justin & Earley Lischak	Eddie & Katrina Chow
Lance & Sylvia Flambruse	Edward & Andrea Pribonic
Caleb Bauland	Karen Ybarra
Michael Marich	George & Janice Washicko
Abel & Gaudelupe Ceron	

ARTOS

Artos ... What is it?

Artos is simply the Greek word for bread. Traditionally, the Artos is a large round white loaf baked on Holy Thursday or Saturday and blessed near the end of the Divine Liturgy on Pascha. The loaf is white because the common bread of the people in Europe was a dark rye.

The Artos was therefore made more special by being white, which is also the color used to symbolize the Resurrection. The Artos is brought to church on Pascha and an icon of the Resurrection is placed on top of the loaf. The rite of blessing the Artos makes the connection of the current Paschal celebration with the passover of

ancient Israel. Just as the Jews were freed from slavery in Egypt, we are freed from slavery of sin.

The Artos also represents Christ as our angelic bread of life giving us spiritual food. After the blessing, the Artos is placed on the tetrapod for the faithful to venerate throughout Bright Week. Then on Saint Thomas Sunday it is cut and distributed to the faithful after the Divine Liturgy. Traditionally the bread is to be consumed on the spot. Only if someone is unable to attend the Divine Liturgy would some be taken home for them.

Saint Thomas Sunday is a repeat celebration of the Paschal Feast, and as such, after the Divine Liturgy a large family or community meal would be shared. This meal becomes an earthly extension of the heavenly meal just shared as well as the continuing joyful celebration of Christ's life-giving Resurrection.

PASCHA —A Biblical Meditation:

Lo, I am with you always, even unto the end of the world. Matthew 28:20

Now is Christ risen from the dead, and become the first fruits of them that sleep. I. Corinthians 15:20

Thanks be to God, who gives us the victory through our Lord Jesus Christ. I Corinthians 15:57

I am crucified with Christ: nevertheless I live; yet not I, but Christ lives in me. Galatians 2:20

If then you be risen with Christ, seek those things which are above, where Christ sits on the right hand of God. Colossians 3:1

Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades. (Revelation 1:18).

Arise, shine; for your light has come, and the glory of the Lord is risen upon you. [Isaiah 60:1]

"With great power the apostles continued to testify to the resurrection of the Lord Jesus. And God's grace was so powerfully at work in them all." [Acts 4:33]