Annunciation Byzantine Catholic Church

995 N. West Street -Anaheim, CA 92801-4305 - (714) 533.6292

www.annunciationbyzantine.org

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix
Most Reverend Artur Bubnevych
A suffragan Eparchy of
The Byzantine Catholic Archeparchy of Pittsburgh
The Most Reverend William C. Skurla, D.D., Metropolitan Archbishop
Website: archpitt.org

SATURDAY
9:00 am Liturgy
6:00 pm Vespers

SUNDAY
10:00 am Liturgy

DAILY
9:00 am Liturgy
No Liturgy on Wednesdays

HOLYDAYS
Vesper/Liturgy 7:30 pm
Feast Day Liturgy
9:00 am

OFFICE HOURS
Monday-Friday
10:00 am -5:00 pm

Office is Closed on Wednesdays

Please call before coming to the office.

ST NICHOLAS OF MYRA FONTANA
Sundays
5:00 pm Liturgy
HolyDays
7:00 pm Liturgy

PARISH ADVISORY COUNCIL
Deacon Greg Gath, Nina Erickson, Beth Gath, Doug Ward, Jan Washicko, Sherill Franklin, & Ed Chow

PARISH FINANCE COUNCIL Doug Ward, Irene Lovas, Dr. Luis Sandoval & Jan Washicko

EASTERN CHRISTIAN FORMATION & ATRIUM September to May on Sundays after the parish Liturgy. Beth Gath Coordinator

Need a Spiritual Home
Contact the Parish Office
Served by
Right Reverend Stephen G Washko, pastor
abcc72069@gmail.com
Facebook.com/stephen.washko
Deacon Greg Gath
gathgm@gmail.com
PARISH facebook.com/annunciation.byzantine

Eparchial Web Page:
www.ephx.org

On-Line Contributions
Available at our Web Site
— Click on ***Donate***
or use **QR code for ZELLE**

CONFESSIONS Before all Services Sunday 9:00 am Daily before the morning Liturgy 8:30 am or by appointment

BAPTISM/CHRISMATION & **EUCHARIST** scheduled for the 10 am Liturgy. Membership in parish & preparation classes required.

MYSTERY OF CROWNING Arrangements are made 6 months in advance. PreCana instructions required.

ANOINTING OF THE SICK Family members or friends must contact the parish office. Anointing are also giving in church after the Liturgy on request.

GIFT SHOP is open on Sunday morning after the 10 am Liturgy till noon Jessica Coordinator

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THE BYZANTINE CATHOLIC EPARCHY OF PHOENIX
subscribes to the
Charter for the Protection of Children and Young People
adopted by the United States Catholic Conference of Bishops.
The Eparchy, within all its parishes, institutions and programs, is committed to assuring a safe environment in ministry for its children and vulnerable adults that conforms to the Charter for Protection of Children and Young People.
For additional information regarding the Eparchial Safe Environment Program or to report any incidents of concerns, please contact:
Fr. Dcn. Michael Hanafin
Victim Assistance Coordinator
Cell: (480) 307-5182 - - email: vac@ephx.org
Sbdcn. Paul F. Kilroy
Safe Environment Program Coordinator
Office: (602) 861-9778 Cell: (480) 745-0316
email: sbdcnkilroy@ephx.org

ALL THE HOLY SERVICES ARE LIVE STREAMED

facebook.com/stephen.washko

The page numbers noted are for the Green Pew Books

Sat Oct 24 Martyrs Arethas & others
9:00 am Divine Liturgy *+Forgotten Souls by Maria Angela Lipovac*
6:00 pm Great Vespers for Sunday Tone 5
Hebrew Reading for Sunday
Wisdom 3:1–9 & Ezekiel 18: 2032

SUN Oct 25 22nd Sunday After Pentecost &nTONE 5 P. 146
9:00 am Confession & Choir Practice
9:40 am. The Third Hour
10:00 am Divine Liturgy
For our parish family & friends
Coffee Social in the Parish Hall
5:00 pm Liturgy at St Nicholas Fontana

MON Oct 26 Great Martyr Demetrius, p. 379
9:00 am Divine Liturgy *+Boris Brother-in-law by Dorothy Koenig*

TUE Oct 27 Martyr Nestor, p. 379
9:00 am Divine Liturgy *+Phyllis Sarge & Heing Teuch by Dorothy Koenig*

WED Oct 28 PARISH OFFICE IS CLOSED

THU Oct 29 Venerable Woman Martyr Anastasia, p. 391
9:00 am Divine Liturgy *+Forgotten Souls by Maria Angela Lipovac*

FRI Oct 30 Martyrs Zenobius & Zenobia, p. 381
9:00 am Divine Liturgy *+Forgotten Souls by Maria Angela Lipovac*

SAT Oct 31 Apostle Stachys, p 368
9:00 am Divine Liturgy *+Forgotten Souls by Maria Angela Lipovac*

6:00 pm Great Vespers for Resurrection Tone 6
Hebrew Reading for Sunday
Samuel 16: 14–23 & Tobit 6:1–7: 13, 8:1–3

SUN Nov 1 23rd Sunday after Pentecost, Tone 6, & Blessed Theodore Romzha, p. 152
9:00 am Confession & Choir Practice
9:30 am The Third Hour
10:00 am Divine Liturgy
For our parish family & friends
5:00 pm Divine Liturgy for St Nicholas-Fontana

PRAYER FOR VOCATIONS

God of Abraham, you dwell in the holy places and call us to do the same. We fervently ask that you would give your Church more voices who have seen the truth and share it with those who walk in darkness, by calling more priests, deacons, subdeacons, monks and nuns to follow you and be prophets who proclaim your truth, we pray you hear and have mercy.

"If they do not listen to Moses and the prophets, neither will they be convinced if someone rises from the dead." Abraham spoke to the rich man to emphasize to him and to us that we have many words of truth that show us the right way to live our lives. In his mercy, Our Lord calls servants to be those modern day prophets by living as priests, deacons, subdeacons, monks and nuns. Is this something the Lord may be doing in your life? If so, contact the Vocations Office at 602-861-9778 or email: vocations@ephx.org

7 DAY CANDLE OFFERING

The special envelopes are available on the greeting table. The donation for the Icon Candles are $10.

Eternal Light
Special Healing Intention by John & Linda Crans
Icon of Our Lord
Blessing on Cai Derring by John & Linda Crans
Icon of Theotokos
Blessing on Jennifer Crans by John & Linda Crans
Anne Henderson Kopke by Jessica Hoskinson

PRAYERS NEEDED

***Parishioners Homebound*:** Dr Stephen Torday, Helen Bruce, Andy Spisak & Sal & Gloria Solis.
Special needs: Gurpreet Singh, Tina Gath, Carl Kopitch, Lawrence Hoskinson, Joseph Tullia, Rick & Mitzi Moore, Joanne Kopko, Susan Deane, Frank Malinick, Susan Dean, Robert & Rita Pipta, Annabelle Rock, Michael Bergeron, Helen Malinick, John Crans, Nina Erickson, Chuck & Tanya Johnson, Angelica Villarin.
Expectant Mother: Brittny Barlund, Georgina Penney, Eileen Escobedo (Fontana) & Colleen Avalos, Meagan Odicino (Fontana)
Clergy needs: Fr James Bankston, Msgr Michael Moran, Fr Robert Rankin & Fr Marcus Gomori.

In Military Service: Anna Ward, Cortney Franklin, Jeret Soto, Nigel Ward & Fr Brad Guillory.
Our Veterans: Joseph Tullai, Robert Pipta, Nicholas Speitel, Robert Erickson, Charlie Kanenbley, Jessica Hoskinson, Lance Flambures, Alexander Avalos, Michael Petyo and George Petyo.

SPECIAL ANNOUNCEMENTS

TIME CHANGE NEXT SUNDAY be sure to "FALL BACK" on hour Saturday night before turning in for the night.

SCAM ALERT someone is using Fr Stephen's name and email address for an Unholy Reason—do not respond. Bishop Artur's email was use at one time. If it sounds strange and asking for privacy or secret meeting —dump it.

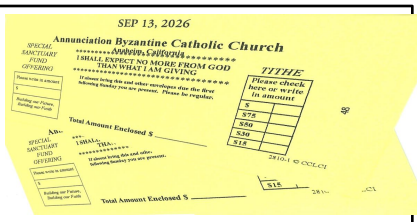
SPECIAL NEED TODAY we need to empty the parish hall for the Polling that will be taking place in our parish hall.

Fold and pile the tables and leave 4 6 foot tables and 6 chairs set up.

*All the extra chairs must go downstairs in the basement.
*Folded Tables pile up just in front of the kitchen.

BE SURE TO VISIT OUR GIFT SHOP
HEROES OF OUR CHURCH is now available in our Gift Shop for $9.00.
NEW ICONS have just arrived. See Jessica.

Budget Envelopes for the quarter was not delivered —this is the 3rd Time this year.


SEP 13, 2026
Annunciation Byzantine Catholic Church
TITHE
Please check here or write in amount
Total Amount Enclosed $

Kindly use any unused envelope in your packet or any recycled envelope. Be sure to date the contribution to the Sunday it is intended with your name & amount. Please do not forget our ***Special Collection for the Retire Priest's Pension.***
Thank you for your support.

TITHING AND ATTENDANCE REPORT
Our Stewardship October 11
Attendance: 136 Souls
Adult Tithes: $2,876.00, Candles: $10.00, Coffee Social: $62.00, Sanctuary Fund; $150.00

Our Stewardship October 18
Attendance: 135
Adult Tithes: $2,146.00, Candles: $30.00, Coffee Social: $98.00, & Christmas Bake Sale: $64.00

We are on **ZELLE** use ***angelgabriel995*** to make your contributions from your smart phone to our gift shop, bake sale and tithings for our parish. Be sure to use the memo.OR **On-line Giving go to our Web Page click on "Donate" (Tithely)**
annunciationbyzantine.org click on "DONATE"Thank you for your generous tithing and special gifts to support our Church and its Mission to bring Christ to the World.
Thank you!

MARK YOUR CALENDAR
BOX LUNCH SUNDAY-NOVEMBER 8
(Fund Raiser toward the Iconostasis) & Celebrating the Feast of St Michael the Archangel and All the Heavenly Powers. In the parish hall after the 10:00 am Sunday Liturgy

For Adults at $10.00 The Box will include a sandwich, chips, a cookie and a cutie.

For Children at $5.00 The Box will include a small sandwich, chips, a cookie and a cutie.

CONTACT Jan Washicko & Beth Gath

CALENDAR OF UPCOMING EVENTS

VOTER POLL SCHEDULE- for Mid-term Voting in our parish hall. Oct 28—Nov 4.
COFFEE SOCIAL on the patio after Liturgy

KOLACH BAKING FOR CHRISTMAS Nut Rolls, Apricot Rolls, Poppyseed. Nov 14

ANAHEIM RELIGIOUS CHURCH COUNCIL meet Nov 17

CHRISTMAS BAKE SALE Dec 20

22nd SUNDAY AFTER PENTECOST
By St. John Chrysostom

It is worthwhile inquiring why the rich man saw Lazarus in Abraham's arms, and not in the company of some other righteous person. The reason is that Abraham was hospitable, and so the sight of Lazarus with Abraham was meant to reproach the rich man for his own inhospitality.

Abraham used to pursue even passers-by and drag them into his home, whereas the rich man disregarded someone lying in his own doorway. Although he had within his grasp so great a treasure, such an opportunity to win salvation, he ignored the poor man day after day. He could have helped him but he failed to do so. The patriarch was not like that but just the opposite. He would sit in his doorway and catch all who passed by. And just as a fisherman casting a net into the sea hauls up fish, yes, but also quite often gold and pearls, so Abraham whilst catching people in his net finished by catching angels, though strangely enough without knowing it.

Even Paul marvels at this and gives the advice: Remember to welcome strangers into your homes, for some by so doing have entertained angels without knowing it. And he did well to say without knowing it, for if Abraham had welcomed his guests with such kindness because he knew who they were he would have done nothing remarkable. He is praiseworthy only because, without knowing who the passers-by were and taking them to be simply human wayfarers, he yet invited them in with so much good will.

And this is true of you also. If you show much eagerness in welcoming some famous and distinguished person you do nothing remarkable; often the high rank of a guest compels even a reluctant host to show every sign of courtesy. But we do something truly great and admirable when we give a most courteous welcome to all, even the outcasts of society or people of humble condition. Hence Christ himself praised those who so acted, declaring: Whatever you did for one of these very poor people you did to me. He also said: It is not your Father's will that one of these little ones should perish. Indeed, throughout the gospel Christ speaks a great deal about the little people and those of the humblest condition.

And so Abraham also, knowing this, did not ask who travelers were or where they came from, as we do today, but simply welcomed them all. Anyone wishing to show kindness should not inquire into other people's lives, but has only to alleviate their poverty and supply their needs, as Christ commanded when he said: Imitate your Father in heaven, who makes his sun rise on good and bad alike, and sends rain on the just and the unjust. ***(Homily on Lazarus 2,5)***

The battle against despondency, slothfulness & weakness

When this happens occupy the mind with the thought of death. Come mentally to the grave; behold there one who has been dead four days: how he grows dark, bloated, and gives off an intolerable foul odor, is eaten by worms, having lost his fair appearance and beauty. Then look in another place: here there lie in the grave the bones of young and old, the beautiful and the ugly; and consider: who was fair, or ugly? Who was a faster, a continent man, an ascetic, or a careless man? And did it bring benefit to rich men that they had repose and enjoyment in this world? Remember then the endless torments of which the holy books speak: the fire of Gehenna, the outer darkness, the gnashing of teeth, the infernal tartarus, the unsleeping worm. And depict to yourself how sinners cry out there with bitter tears, and no one delivers them. They lament and weep over themselves, and no one has pity on them. They sigh from the depths of the heart, and no one has compassion on them. They implore for help, complain about their grief, and no one heeds them. Think how creatures, each in its own time, unfailingly serve the Lord their Creator. Reflect concerning the most glorious miracles of God which have been performed upon His slaves from the beginning of the world, and especially of how the Lord, having humbled Himself and suffered for the sake of our salvation, has benefacted and sanctified the human race; and for all this give thanksgiving to God, the Lover of mankind. Remember the future endless life and the Kingdom of Heaven, the repose and unutterable joy. Stand firm, do not leave off the Prayer of Jesus. If you will recall and reflect on all this, then despondency, slothfulness and weakness will disappear, and your soul will come to life as from the dead, by the grace of Christ.
—St. Paisios (Velichkovsky) of Moldavia