

# Annunciation Byzantine Catholic Church

Established on July 20, 1969 + Church Blessed May 16, 2006  
995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292

Located on West Street just south of La Palma

Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

Most Reverend John S. Pazzak, C.Ss.R

## DIVINE LITURGIES

SUNDAY 10:00 am

## HOLY DAYS

Vesper/Liturgy 7:30 pm  
& Feast Day 9:00 am

## DAILY

Mon, Tues, Wed & Fri 9:00 am  
No Liturgy on Thursdays

## CONFESSIONS

Sunday 9:30 -9:50 am  
Daily 8:30 - 8:50 am

## OFFICE HOURS

Monday-Friday 10am-4pm  
Closed on Thursdays  
Give a courtesy call before  
coming to the Office.

## ADVISORY BOARD

Stephen Kopko, Jan Washicko,  
Mara Weil, Bruce Terry, Helen  
Malinick, Nina Erickson, John  
Sheftic & Beth Gath

## FINANCE COUNCIL

Andy Spisak, Stephen Kopko &  
Robert Erickson



**BAPTISM/CHRISMATION & COMMUNION** Membership & Preparation classes required.

**ANOINTING OF THE SICK & SHUT-INS** the parish office must be contacted. Anointing of the Sick is available in church after the Liturgy.

**CROWNING OF MARRIAGE** Arrangements must be made 6 months in advance.

**QUINCEANERA** available for parish members.

**EASTERN CHRISTIAN FORMATION** September - June on Sunday after the Parish Liturgy. Marya Weil Religious Coordinator. Preschool through High School

**PARISH CHOIR** director Robert Pipta. Rehearsal every other week. Want to join? See our director.

## Parish Membership

**The Parish Family of Annunciation is open to any Catholic, and to anyone:**

- who is interested in seeking the Lord Jesus Christ through His Word and Sacred Mysteries (Sacraments)
- who accepts the teachings of the Catholic Church
- who will help us form a community based on the Lord's love
- who is willing to grow as a Christian within the legitimate traditions of the Byzantine Catholic Church
- who acknowledges the authority of the Pope, Bishop and Pastor
- who will attend Liturgical Services on Saturday or Sunday, and on the Great Holy Days
- who is willing to support the growth of the Church by sharing their Time, Talent and Treasure (financial support)
- who will participate in the yearly Bishop's Appeal

**For registration information, please contact the Parish Office.**

**Served by Right Reverend Stephen G Washko, pastor**

E-mail: [abcc72069@gmail.com](mailto:abcc72069@gmail.com)

**Website: [www.annunciationbyzantine.org](http://www.annunciationbyzantine.org)  
[facebook.com/annunciation.byzantine](https://facebook.com/annunciation.byzantine)**





**Holy Services for The Glorious Resurrection of our Lord, Jesus Christ & Bright Week**

**3/31 Holy Saturday Abstinence from Meat  
Jerusalem Matins with Procession w/ Shroud...9:00 am**

**3/31 Holy Saturday Vesper/Liturgy of Saint Basil the Great .....4:00 pm**  
*God's blessing on Sharon Inada by Moon Gilbert*  
*Blessing of the Paschal Foods after the Liturgy*

**4/1 The Glorious Resurrection of Our Lord, Jesus Christ Candlelight Procession, Matins & Divine Liturgy.....9:00 am**  
*For our parish members and friends*  
*Blessing of the Paschal Foods after the Liturgy*

**4/2 Bright Monday—Solemn Holy Day  
Liturgy & Procession .....7:30 pm**  
*God's blessing on Dana & Stacy by Sally Rock*

**4/3 Bright Tuesday—Simple Holy Day  
Liturgy.....9:00 am**  
*God's blessing on Linda Bolt by Dennis Dutt*

**4/4 Bright Wednesday  
Liturgy.....9:00 am**  
*God's blessing on Rosemary Rice by Sal & Gloria Solis*

**4/5 Bright Thursday**  
**No Liturgy Father is not available**

**4/6 Bright Friday Funeral Memorial Liturgy for  
+Carol Sheftic.....7:30 pm**

**4/7 Bright Saturday No Service**  
**Hebrew Readings for Sunday**  
Exodus 4: 1-9 & Numbers 14: 2-24

**4/8 Thomas Sunday & the Breaking of the Artos**  
9:00 am Choir Rehearsal  
9:30-9:50 am Confessions  
10:00 am *Members of our Parish & Friends*

Chinese: **Helisituosi fuhuole. Queshi fuhuole.**  
Hebrew: **Ha Mashiyach qam! Ken hoo qam!**  
Hungarian: **Felta'madt Krisztus!**  
**Valo'ban felta'madt!**

**LET US JOIN WITH THE SAINTS IN HEAVEN TO PRAY FOR THOSE IN NEED**

Margarette Samul Family	Frank Malinick
Chuck Johnson	Sister Chris Malcovsky
Bill Drahusz	Ron & Isabel Christian
Nina Erickson	Joel Rivera
Frances Bisaha	Fr Milan & Maria Kasperek
Christopher Torday	Stella Navarette
Stephen Torday	Fr. Christopher Petruska
Joseph Moran	Bob & Rita Pipta
Ruth Terry	Adrian Flores
Veronica Navarette	Jessica Kanenbley
Judy Livingston	Brian Safian
June Yontos,	Lauren Harnett
Betty Perebzk	Richard Sesma
Deanna Keefe	Ron Lowery & Family
Alex Vida	Susan Dovin
Janet Lambert	Ron, Carol & Gilbert Pasmant
Ethan McArthur	Fr Christopher Zuggar
Johnny Dushanko	Kutzner & McCalse Families

*For prayer requests: call Fr. Stephen or E-mail to [abcc72069@gmail.com](mailto:abcc72069@gmail.com)*

**Paschal Customs / Easter Customs /  
Bright Week**

by Fr. Artur Bubnevych

The Hours for Bright Week are much shorter, and filled with Resurrection proclamations, especially "Having Beheld the Resurrection" and the Irmos from Pascha. There are no penances this week, no prostrations, no fasting or abstinence.

It is a week of celebration of the glory of the Resurrection of Our Lord. We are raised with Him into new life, so there is no kneeling either. The Divine Liturgy is that of Pascha, and this triumphal and joyous celebration continues until the eve of Ascension Thursday for forty days. All of this is designed to carry us to the nine days of preparation for the Descent of the Holy Spirit on Pentecost Sunday.

**Bright Monday:** This is still a holy day. There is an old custom of taking an Emmaus Walk this day, reflecting on God's mercy in one's life and the power of the Resurrection, then going to church for the Liturgy. The ancient practice was that there was no work from Pascha through Bright Wednesday. Thus the people were able to attend all of the joyful services. We do not have that luxury in America, but you are encouraged to come tomorrow night for the Liturgy and the Procession of the Four Gospels in which the Resurrection is proclaimed to the world!

**Why a Bunny at Easter?** There are lots of stories, but one of the favorites is that the rabbit was in the garden when Jesus arose from the dead. The rabbit was so awestruck that he trembled, and to this day rabbits tremble in memory of that event.

**Sprinkling of boys and girls:** On Bright Monday, the guys sprinkle water on the girls; on Bright Tuesday it is reversed. The origin is that when the women came to tell the apostles that Christ was risen, they thought they were hysterical and threw water on them to calm them down. The holy women got their revenge after the apostles saw the empty tomb. The one tossing water is supposed to cry out "Christ is risen!" Father usually has the Holy Water Sprinkler well guarded.

### 7 DAY CANDLE OFFERING ICONS OF OUR LORD & THEOTOKOS

The special envelopes are available on the greeting table.  
The donation for the Icon Candles are \$5.

#### Eternal Light-Candle

*Spiritual & Physical Well-being of All  
by Richard Kaikonapiliani Sesma*

#### Tetrapod

*Special Intention for Sally Rock*

### HAPPY BIRTHDAY MARCH & APRIL

Rosa Navarro 3-8	Ron Pasmant 4-15
Greg Gath 3-13	Nadia Halahan 4-18
Sally Rock 3-16	Michael Gath 4-22
Margaret Hatton 3-17	Fr. Robert Pipta 4-23
Kira Terry 3-19	
Barbara Bivens 3-27	

### HAPPY ANNIVERSARY APRIL

Marc & Regina Brown 4-7  
Betty & David Bohner 4-16  
Msgr Michael Moran 4-23  
John & Connie Sheftic 4-27

*Many more happy and blessed years.*

### TITHING AND ATTENDANCE REPORT

#### Our Stewardship March 25 Palm Sunday

**Attendance: Sun: 10:00 am 167 Souls**

Adult Tithes : \$3,592.35  
Youth Tithes: \$45.50  
Easter Flowers: \$20.00  
Homeschooler: \$250.00  
Mortgage Reduction: \$60.00  
Bake Sale: \$1,873.00

**Mortgage Balance 1/10/18 \$954,558.98**

Please remember our parish in your **Will & Bequests**.  
Thank you for your generous support and contributions to  
the Lord's Holy House

*Now this I say, whoever sows sparingly will also reap  
sparingly, and whoever sows bountifully will also reap  
bountifully, Each one must give as he has decided in  
his heart, not reluctantly or under compulsion, for God  
loves a cheerful giver. (2 Corinthians 9:6-7)*

### EASTER BAKE SALE REPORT

**Net Profit: \$6,067.04**

### SPECIAL ANNOUNCEMENTS

- \* **Liturgy and Memorial Service for +Carol Sheftic, Friday April 6 at 7:30 pm.** Our prayers for the Sheftic family—Eternal Memory and Blessed Repose.
  - \* **April 15 after the Sunday Liturgy Meeting with the Bereaved who lost their spouse.** Purpose of the meeting is for support, encouragement and help for those in need. Special table will be set up in the hall. Contact Sally Rock for information.
  - \* **Funeral Services for +Jean Anderson and her daughter +Gail Strachan** is scheduled for Friday April 20 at 10:00 am, Luncheon to follow and Interment Service at Holy Sepulcher Cemetery.
  - \* **Bishop's Appeal 2018** —Please return your pledges, payments and forms directly to the Eparchy of Phoenix. Checks and Money Orders made out to **EPARCHY OF PHOENIX**. Be sure to note Annunciation in the memo line for credit to our parish. Credit/Debit Cards may be used for payments. Please do not send cash.
- Payments/Correspondence to:**  
**Eparchy of Phoenix**  
**Bishop's Appeal**  
**8105 N. 16th Street**  
**Phoenix, AZ 85020**
- 23 Total Pledges as of 3/14: \$5,300.00**  
**120 Households X \$275 = \$33,000.00—Our Goal**
- \* **50/50 RAFFLE** a big thank you to *Joanne Kopko*, she will be selling the tickets for the **Sanctuary Fund**. The sale of the tickets will take place in the parish hall.  
**\$5 per ticket \$20 per five tickets.** The drawing will take place at the end of the month. Need not be present to win.

### Schedule of Readers

4/01	3rd Hour Greg Gath	9:40 am Acts 1:1-8
4/08	REHEARSAL Sherill Franklin	9:00 - 9:45 am Acts 5:12-20
4/15	3rd Hour Greg Gath	9:40 am Acts 6: 1-7

### COFFEE SOCIAL HOST

Thank you for your love  
and service to the parish community.

*April—Liz & Becky Halahan*

We thank our parishioners for helping our hosts keep our  
parish hall clean after the Coffee Social.

Slavonic: **Christós voskrése!** / **Vo-ístinu voskrése!**  
Romanian: **Christós a inviáht!** / **Adevarát a inviáht!**

**Christ Is Risen!**

Dear Parishioners and Friends,

Our celebration of Great & Holy Week and the Joyous Resurrection of our Lord is made possible by the generous time and talents of many people who love the Lord. The cantors, the singers, the servers, the people who pray for us, the Bible Students, the bakers, the cooks, the ushers, the counters, the bookkeepers, the teachers, the sacristans, the decorators, the financial contributors, the retired clergy all make Annunciation what it is today.

The Body of Christ are you, the members who give from your great love for the Lord and His Holy Church. Our celebration reflects our Faith in the Great Mystery of God with us.—

**Thank you.**

*May the blessing of our Lord and God and Savior Jesus Christ be with you always.*

Thank you.

Spanish: **Cristo ha Resucitado!**

**En Verdad ha Resucitado!**

Italian: **Cristo e' Risorto! Veramente e' Risorto!**

Arabic: **Al-Maseeh qam! / Háqqan qam!**

**The Prologue from the Gospel of Saint John****Spanish**

1 En el principio ya existía el Verbo, y el Verbo estaba con Dios, y el Verbo era Dios.

2 Él estaba con Dios en el principio.

3 Por medio de él todas las cosas fueron creadas; sin él, nada de lo creado llegó a existir.

4 En él estaba la vida, y la vida era la luz de la humanidad.

5 Esta luz resplandece en las tinieblas, y las tinieblas no han podido extinguirla.\*

6 Vino un hombre llamado Juan. Dios lo envió

7 como testigo para dar testimonio de la luz, a fin de que por medio de él todos creyeran.

8 Juan no era la luz, sino que vino para dar testimonio de la luz.

9 Esa luz verdadera, la que alumbraba a todo ser humano, venía a este mundo.\*

10 El que era la luz ya estaba en el mundo, y el mundo fue creado por medio de él, pero el mundo no lo reconoció.

11 Vino a lo que era suyo, pero los suyos no lo recibieron.

12 Mas a cuantos lo recibieron, a los que creen en su nombre, les dio el derecho de ser hijos de Dios.

13 Éstos no nacieron de la sangre, ni por deseos naturales, ni por voluntad humana, sino que nacieron de Dios.

14 Y el Verbo se hizo hombre y habitó\* entre nosotros. Y

hemos contemplado su gloria, la gloria que corresponde al Hijo unigénito del Padre, lleno de gracia y de verdad. 15 Juan dio testimonio de él, y a voz en cuello proclamó: "Éste es aquel de quien yo decía: Él que viene después de mí es superior a mí, porque existía antes que yo." "

16 De su plenitud todos hemos recibido gracia sobre gracia,

17 pues la ley fue dada por medio de Moisés, mientras que la gracia y la verdad nos han llegado por medio de Jesucristo.

**Italian:**

[1]In principio era il Verbo, il Verbo era presso Dio e il Verbo era Dio.

[2]Egli era in principio presso Dio:

[3]tutto è stato fatto per mezzo di lui, e senza di lui niente è stato fatto di tutto ciò che esiste.

[4]In lui era la vita e la vita era la luce degli uomini;

[5]la luce splende nelle tenebre, ma le tenebre non l'hanno accolta.

[6]Venne un uomo mandato da Dio e il suo nome era Giovanni.

[7]Egli venne come testimone per rendere testimonianza alla luce, perché tutti credessero per mezzo di lui.

[8]Egli non era la luce, ma doveva rendere testimonianza alla luce.

[9]Veniva nel mondo la luce vera, quella che illumina ogni uomo.

[10]Egli era nel mondo, e il mondo fu fatto per mezzo di lui, eppure il mondo non lo riconobbe.

[11]Venne fra la sua gente, ma i suoi non l'hanno accolto.

[12]A quanti però l'hanno accolto, ha dato potere di diventare figli di Dio: a quelli che credono nel suo nome,

[13]i quali non da sangue, né da volere di carne, né da volere di uomo, ma da Dio sono stati generati.

[14]E il Verbo si fece carne e venne ad abitare in mezzo a noi; e noi vedemmo la sua gloria, gloria come di unigenito dal Padre, pieno di grazia e di verità.

[15]Giovanni gli rende testimonianza e grida: «Ecco l'uomo di cui io dissi: Colui che viene dopo di me mi è passato avanti, perché era prima di me».

[16]Dalla sua pienezza noi tutti abbiamo ricevuto e grazia su grazia.

[17]Perché la legge fu data per mezzo di Mosè, la grazia e la verità vennero per mezzo di Gesù Cristo.