

# Annunciation Byzantine Catholic Church

*Established on July 20, 1969 + Church Blessed May 16, 2006*

**995 N. West Street - Anaheim, CA 92801-4305 - (714) 533.6292**

*Located on West Street just south of La Palma*

**Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix**

*Bishop John S. Pazzak, C.Ss.R*

## **DIVINE LITURGIES**

**SUNDAY** 10 am

## **HOLY DAYS**

Vesper/Liturgy  
7:30 pm  
Feast Day 9 am

## **DAILY LITURGIES**

Mon, Tues, Wed &  
Fri 9:00 am

## **CONFESSIONS**

Sun 9:30 -9:50 am  
Daily 8:30 8:50 am

## **OFFICE HOURS**

Monday-Friday  
10am-4pm

Closed on Thursdays  
*Give a courtesy call  
before coming to the  
Office. Use the  
doorbell.*

## **BAPTISM/ CHRISMATION & COMMUNION**

Membership &  
Preparation Classes  
required.



**ANOINTING OF  
THE SICK & SHUT-  
INS** the parish office  
must be contacted.

**CROWNING OF  
MARRIAGE**  
Arrangements must be  
made 6 months in  
advance.

**EASTERN  
CHRISTIAN  
FORMATION**  
September - June on  
Sunday after the  
Parish Liturgy. Marya  
Weil Religious  
Coordinator.  
Preschool through  
High School

**PARISH CHOIR**  
Cantor Robert Pipta.  
Rehearsal every other  
week. Want to join? See  
our Cantor.

**QUINCEANERA**  
available for parish  
members.

## **Welcome to our Parish**

*Be sure to put your cell phone on "Airplane Mode"  
and join us for the celebration of the Divine Liturgy  
and God's Holy Mysteries of our Faith*

*Let your time with God be Uninterrupted and Sacred.*

***For Registration Information,  
See one of our Ushers or Fr. Stephen.  
You may contact the Parish Office.***

Served by Father Stephen G Washko, pastor

E-mail: [abcc72069@gmail.com](mailto:abcc72069@gmail.com)

Website: [www.annunciationbyzantine.org](http://www.annunciationbyzantine.org)

[facebook.com/annunciation.byzantine](https://facebook.com/annunciation.byzantine)



### Schedule of Holy Services

**Sat 8/4 No Liturgy Scheduled**

**Hebrew Reading for Sunday**

Deuteronomy 15: 1-11 & Nehemiah 5: 1-3

**Sun 8/5 11th Sunday after Pentecost, Tone 2, p. 130**

9:30- 9:50 am Confessions

9:40 am The Third Hour

10:00 am *for our parish member and friends*



**Mon 8/6 SOLEMN HOLY DAY FOR THE FEAST OF THE TRANSFIGURATION OF OUR LORD, p. 346**

7:30 pm Divine Liturgy with the blessing of Fruit  
*God's blessing on Married Couples by Sally Rock*

**Post Festive of the Transfiguration**

**Tue 8/7 Venerable Martyr Domitius, p. 346**

9:00 am +*The Priest Francis Vivona*

*Meatless Fast Day*

**Wed 8/8 Bishop Confessor Emilian, p. 346**

9:00 am +*The Priest Gregory Petruska by Angelica Villarin*

**Thu 8/9 No Service Schedule**

*Meatless Fast Day*

**Fri 8/10 Archdeacon Martyr Lawrence, p. 346**

9:00 am *God's blessing on Annette Estorga by Moon Gilbert*

**Sat 8/11 No Divine Liturgy Scheduled**

Hebrew Readings for Sundays Gospel  
Deuteronomy 5: 1-22 & Sirach 31: 1-7

**Sun 8/12 11th Sunday After Pentecost Tone 3, p. 135**

9:00 am Choir Rehearsal

9:30-9:50 am Confessions

10:00 am *Members of our Parish & Friends*

Judy Livingston  
Bill Drahusz  
Betty Perebzk  
Deanna Keefe  
Johnny Dushanko  
Janet Lambert  
Ethan McArthur  
Kutzner & McCalse Families

Brian Safian  
Lauren Harnett  
Richard Sesma  
Ron Lowery & Family  
Susan Dovin  
Ron, Carol & Gilbert Pasmant  
Henry Zugger  
Elaine Nale

*For prayer requests: call Fr. Stephen or E-mail to [abcc72069@gmail.com](mailto:abcc72069@gmail.com)*

### 7 DAY CANDLE OFFERING ICONS OF OUR LORD & THEOTOKOS

The special envelopes are available on the greeting table.

The donation for the Icon Candles are \$5.

**Eternal Light-Candle**

*For Needs of the parish by Richard Sesma*

**Tetrapod**

*Special Intention by Sally Rock*

*Special Intention for Helen Bruce*

**Our Lord**

*Ingrid Spisak by Robert & Nina Erickson*

**The Mother of God**

*Mary Pvaliloo by Gloria & Salvador Solis*

### Schedule of Readers

8/05	3rd Hour	9:40 am
	Greg Gath	1 Corinthians 9: 2-12
8/12	REHEARSAL	9:00 - 9:45 am
	Bradley Franklin	1 Corinthians 15: 1-11

### SPECIAL ANNOUNCEMENTS

**Thank you to** our dedicated kitchen workers. This past 2 weeks they made over 200 dozen of pirohi for our upcoming Craft Fair Event.

**Server's group picture** next Sunday after the 10 am Divine liturgy.

### TITHING AND ATTENDANCE REPORT

**Our Stewardship JULY 29**

**Attendance: Sun: 114 Souls**

Adult Tithes : \$6,049.00

Youth Tithes: \$18.75

Candles: \$241.00

Jelly Sales: \$20.00

Thank you for the donations.

Please remember our parish in your **Will & Bequests**. Thank you for your generous support and contributions to the Lord's Holy House.

Don't forget our parish as you go on vacation. We need to keep the AC and lights on for the summer.

### LET US JOIN WITH THE SAINTS IN HEAVEN TO PRAY FOR THOSE IN NEED

David Bohner	Joy Graff
Moon Gilbert	Fr. Marcus Gomori
Cherie Loewe	Ron & Isabel Christian
Robert & Nina Erickson	Joel Rivera
Frances Bisaha	Chuck Johnson
Christopher Torday	Stella Navarette
Stephen Torday	Fr. Christopher Petruska
Margarette Samul Family	Bob & Rita Pipta
Ruth Terry	Adrian Flores
Veronica Navarette	Jessica Kanenbley

**COFFEE SOCIAL HOST**

Thank you for your love  
and service to the parish community.  
*August Host: Robert & Carmella Yarosik*  
We thank our parishioners for helping our hosts keep our  
parish hall clean after the Coffee Social.

**CALENDAR OF EVENTS COMING UP****FEAST OF THE TRANSFIGURATION OF OUR LORD—Solemn Holy Day with blessing of fruit**

6 Monday.....7:30 pm Divine Liturgy

**10 Friday Student Film Crew** will be shooting a scene  
for upcoming movie. 6pm-6am Saturday

**FEAST OF THE DORMITION OF THE THEOTOKOS, HOLY DAY OF OBLIGATION  
ith blessing of flowers**

14 Tuesday .....7:30 pm Vesper/Liturgy

15 Wednesday .....9:00 am Divine Liturgy

**PILGRIMAGE TO OUR LADY OF PERPETUAL**

**HELP** The 19th Annual Pilgrimage will be held on  
**August 17th, 18th & 19th** in Olympia, WA at St. George's  
Byzantine Catholic Parish. The pilgrimage is designed to  
provide a unique opportunity for the spiritual enrichment  
of the entire family. If you have no plans for a summer  
vacation, consider a trip to the Pacific Northwest to enjoy  
spectacular scenery, and possibly make the trip a Byzantine  
experience by also visiting our parishes in Portland, OR  
and Seattle, WA. Brochures are available on the Greeting  
Shelf in the narthex of the church.

**19 Sunday—10:00 am Baptism/Chrismation** of Dianna,  
daughter of Marcus & Sara Cabrera

**September 1 & 2 84th ANNUAL PILGRIMAGE IN  
HONOR OF OUR LADY OF PERPETUAL HELP**

"Hope of All Generations" Mt. Saint Macrina, Uniontown,  
Pennsylvania [www.sisterofstbasil.org](http://www.sisterofstbasil.org) Many of our faithful  
attend this pilgrimage from our parish. Brochures are  
available on the Greeting Shelf in the narthex of the  
church.

**September 22 Saturday Anaheim Craft & Vintage Fair**

**AUG. 6****God With Us Icon Study**

The Feast of the Transfiguration takes its origins  
from the celebration of the Gospel event. Jesus leads His  
Disciples up the mountain. "He was transfigured before  
their eyes. His face became dazzling as the sun, His clothes  
as radiant as light." (Mt. 17: 2) In this light we see Christ.

"This is My beloved Son, on Whom My favor rests. Listen  
to Him." (Mt. 17: 5)

The Icon of the Transfiguration portrays Christ  
surrounded by the glorious light of His divinity and  
clothed in the same garments in which He is depicted in all  
representations of the Resurrection. To His left is Moses,  
holding the Tablets of the Law, while to His right is shown  
the Prophet Elias. St. John Chrysostom offers various  
reasons for the appearance of these particular Old  
Testament figures at the Transfiguration. They represent  
the Law and the Prophets. Both had visions of God. Moses  
represents the dead while Elias, having been carried up to  
heaven in a chariot of fire, represents the living over whom  
- both the living and the dead- Christ reigns in glory.

The Apostles Peter, James, and John are in the lower  
portion of the Icon. These are the same three who would  
appear in Gethsemane with Christ; they were being  
prepared for the Passion, which they still were not able to  
comprehend. The Apostles' position in the Icon vary  
throughout history. Beginning with the eleventh century,  
however, St. Peter, shown to the left, is represented as  
kneeling, supported on his right hand, raising his left hand  
to shield his eyes from the light. St. John, always in the  
center, is depicted as fallen, his back turned to the light and  
his sandal having fallen from his foot. St. James, to the  
right, is portrayed as fleeing from the light. Christ  
appeared to the Apostles not in the form of man as the  
"suffering servant" but, rather, in the form of God. "For  
taking apart the three Disciples He has expressly chosen....  
He led them up into the mountain by themselves; and for a  
short time He concealed the flesh He had assumed, and  
was transfigured before them." (Vesper Hymn) The Feast  
of the Transfiguration celebrates the divinity of Christ and  
the divinization of man. It gives us a glimpse into Christ's  
divine person, and sets us afire with divine light.

TROPARION - You were transfigured on the mountain, O  
Christ God, revealing as much of Your glory to Your  
Disciples as they could behold. Through the prayers of the  
Mother of God let Your everlasting light shine also upon us  
sinners. O Giver of Light, glory be to You!

**Save the Date**

What: Annunciation Byzantine Catholic Church 50th Anniversary

Luncheon & Program: Saturday, July 20, 2019

Where: Fullerton Hotel

Hierarchical Divine Liturgy & Brunch: Sunday, July 21, 2019

Where: Parish hall, 995 N. West St., Anaheim, CA 92801

Details to follow



## Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

8105 North 16th Street  
Phoenix, AZ 85020

Tel.: 602-861-9778  
Fax: 602-861-9796

2 August 2018

Dear Brothers and Sisters in Christ,

We, Most Reverend John S. Pazak, C.Ss.R., Bishop of Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix, and Most Reverend Thomas J. Olmsted, Bishop of the Roman Catholic Diocese of Phoenix, write to you today to inform you of the appointment, made by His Holiness Pope Francis, of Bishop Olmsted as Apostolic Administrator *Sede Plena* of the Eparchy of Phoenix. While Bishop Pazak remains Bishop of the Eparchy of Phoenix, his focus during the time of Bishop Olmsted's appointment will be primarily pastoral and liturgical, while that of Bishop Olmsted will be primarily administrative.

This relationship is therefore intended to be a collaborative one to facilitate the resolution of a legal matter which has arisen within the Eastern Catholic Church in the United States. The Church, founded as one and intended to be one by Jesus Christ as its head and Shepherd, is to be and remain one in Christ. Unfortunately, there occasionally arise disagreements which can become complicated and threaten the peace, unity, and communion to which, we are all called as People of God. Fully aware of this, and bound by our common faith and responsibilities to those we serve, we commit ourselves to a just resolution among all those involved and believe that this present collaboration will be able to effect that. Bishop Olmsted's presence in this effort is therefore welcomed by Bishop Pazak, as is the guidance and concern of the Holy See. We ask, too, that you lend your personal support to our work through your prayers, that all parties may be guided by the Holy Spirit, and be fully open to that guidance.

We believe it is also important to state that this does not involve any personal misconduct on anyone's part. It is a legal dispute which has both canonical and legal perspectives which we and all the involved parties must address. Therefore, as may be somewhat obvious at this point, we will consult, and are consulting, with experts in both these areas so that the eventual solution will be an equitable one worthy of Christ's Church.

Because this is a somewhat complicated situation, Bishop Olmsted's appointment as Apostolic Administrator does not carry a term, or predetermined length of time. This allows for the process to move along prudently, taking the time necessary to understand the issues and thus arrive at the best result. While this takes place, there should be no effect on day to day parish life in our Eparchy and, when the matter is eventually resolved, we will let you know.

Bishop Pazak remains our spiritual father; Bishop Olmsted brings his administrative and pastoral skills to us. Please pray that God will bless our work, which we hope will not only strengthen the relationship among our various eparchies, as these situations can always do when we work together, but that it also may serve in some way to deepen the precious bond of unity within the universal Church. To this we commit ourselves.

Sincerely in Christ,

Most Reverend John S. Pazak, C.Ss.R.  
Bishop of Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix

Most Reverend Thomas J. Olmsted, D.D., J.C.D.  
Apostolic Administrator *Sede Plena* of Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix